



ST. LUKE'S EPISCOPAL CHURCH

The Fourth Sunday after Pentecost

Proper 8

June 28, 2020



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

Be still and know that I'm God! Psalm 46:10

You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Abide with Me

WH Monk

The Word of God

Processional Hymn 525 vs. 1 *The Church's one foundation*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
1 she is his new cre - a - tion by wa - ter and the word:
1 from heaven he came and sought her to be his ho - ly bride;
1 with his own blood he bought her, and for her life he died.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the staves. The first staff begins with a '1' and the lyrics 'The Church's one foun - da - tion is Je - sus Christ her Lord;'. The second staff begins with a '1' and the lyrics 'she is his new cre - a - tion by wa - ter and the word:'. The third staff begins with a '1' and the lyrics 'from heaven he came and sought her to be his ho - ly bride;'. The fourth staff begins with a '1' and the lyrics 'with his own blood he bought her, and for her life he died.'.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And also with you.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Jeremiah 28:5-9

A Reading from the Book of Jeremiah

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet." The Word of the Lord. *Thanks be to God.*

Psalms 89:1-4, 15-18

Misericordias Domini

¹ Your love, O LORD, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

² *For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens.*

³ "I have made a covenant with my chosen one; I have sworn an oath to David my servant:

⁴ *"I will establish your line for ever, and preserve your throne for all generations."*

¹⁵ Happy are the people who know the festal shout! they walk, O LORD, in the light of your presence.

¹⁶ *They rejoice daily in your Name; they are jubilant in your righteousness.*

¹⁷ For you are the glory of their strength, and by your favor our might is exalted.

¹⁸ *Truly, the LORD is our ruler; the Holy One of Israel is our King.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Romans 6:12-23

A Reading from the Letter of Paul to the Romans

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn 401 Vs. 1 *The God of Abraham praise*

1 The God of A - braham praise, who reigns en - throned a - bove;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 1 An - cient of ev - er - last - ing days, and God of love;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 1 the Lord, the great I AM, by earth and heaven con - fessed:
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 we bow and bless the sa - cred Name for ev - er blest.
 and, glo - rious with his saints in light, for ev - er reigns.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Gospel

Matthew 10:40-42

The Holy Gospel of Our Lord Jesus Christ According to Matthew ✠ ***Glory to you, Lord Christ.***

⁴⁰Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

Sequence Hymn 401 Vs. 3 *The God of Abraham praise* (See music above)

Sermon

The Rev. Denise Muller

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

BCP page 388

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially those in our prayer lists and those we name now silently or aloud (silence...); give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, *Hear our prayer.*

We give thanks for the birthdays of Jeanne, Robert, Kay, Les, Gayle, Dick, Kim and Ron, and for the anniversaries of Pam & Jim, Eva & Spence, Rich & Katie, Gary & Marilyn, and Everett & Sarah. Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died, remembering especially our dear Clay. We also remember the nineteen firefighters who lost their lives in the Yarnell Fire and the loved ones they left behind. Lord, in your mercy, *Hear our prayer.*

The Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Anthem

On Eagles Wings

Michael Joncas

Mary Bowers, Mezzo Soprano; Kay Houser, Pianist

The Presentation Hymn 380, vs. 3

3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

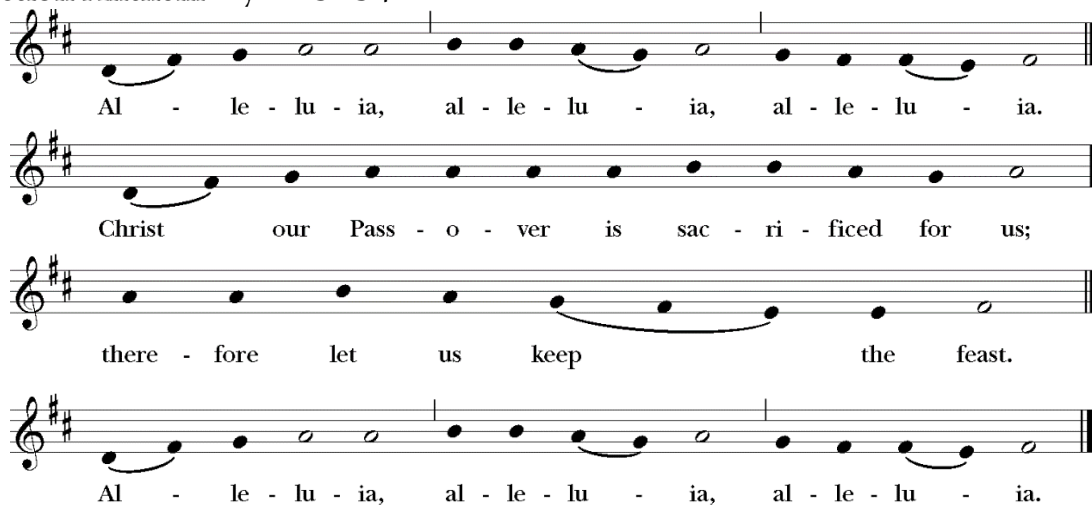
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Hymn S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

The gifts of God for the people of God.

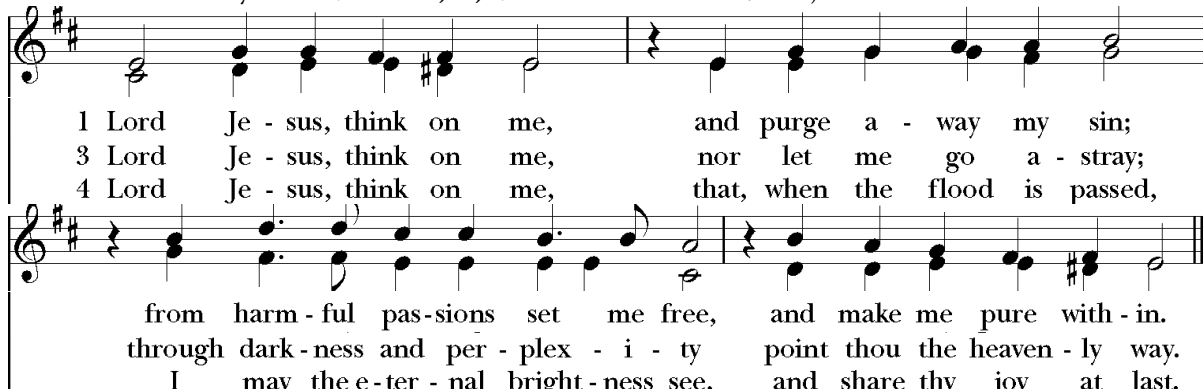
A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn 641 vs. 1, 3, 4

Lord Jesus, think on me



1 Lord Je - sus, think on me, and purge a - way my sin;

3 Lord Je - sus, think on me, nor let me go a - stray;

4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.

through dark - ness and per - plex - i - ty point thou the heav - en - ly way.

I may the e - ter - nal bright - ness see. and share thv iov at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal* 1982

The Prayer of Thanksgiving

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal: Let us go forth in the name of Christ. *Thanks be to God.*

Postlude

Gigue

Jean Baptist Loeillet

Special Dates this Week

Birthdays

June 28: Jeanne Waterman, Robert Ohannesain

June 30: Kay Houser, Les Garripee

July 01: Gayle Jarape, Dick Weeks

July 03: Kim Pruitt

July 04: Ron Weiss

Anniversaries:

June 28: Pam & Jim Damm

June 29: Eva & Spence Klein, Rich & Katie Staudt, Gary DeLisle & Marilyn Henry

June 30: Everett & Sarah Cox

For Those In Need We Pray:

June Healing Prayers

To all members, family, friends of St. Luke's during this pandemic

Don Martin and family as they mourn the loss of Don's brother Matt. May he rest in peace.

Nancy & Tony's son, Brandon Reynolds who is living with brain cancer; Muriel De Ganahl; Rosey & Les Garripee; Joanie Hedger & Family; Sally, Chalys' sister; JoAnn Salem & Larry Allen; Chalys Stephens; Rosaleen Runnalls & Michele; Brother Ernie; Bill Tompkins & family; Jane W. friend of Gerry Jarvis; Sally Phelps, as she recovers from surgery; Helen, our bookkeeper, who had to put Oscar, our beloved office mascot, down; Wolfgang as he recovers from Surgery; Doug and Pat Ogburn; Barbara Taylor; Rich Staudt's co-worker's son Parker, 5 months old (born 3 months early) is in critical but stable condition

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: United Church of North India

In Diocesan Cycle of Prayer: Good Shepherd of the Hills, Cave Creek

In the St. Luke's Outreach Cycle of Prayer: Operation Fair Start, People Who Care, Meals on Wheels

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For our companion Diocese in Navajoland

Our thoughts and prayers go out to the Yarnell Hill community for the nineteen firefighters who have lost their lives and their families, and countless others who have lost their homes.

Lord we remember these men and their families.

Granite Mountain Hotshots

Andrew Ashcraft, 29

Robert Caldwell, 23

Travis Carter, 31

Dustin Deford, 24

Christopher MacKenzie, 30

Eric Marsh, 43

Grant McKee, 21

Sean Misner, 26

Scott Norris, 28

Wade Parker, 22

John Percin, 24

Anthony Rose, 23

Jesse Steed, 36

Joe Thurston, 32

Travis Turbyfill, 27

William Warneke, 25

Clayton Whitted, 28

Kevin Woyjeck, 21

Garret Zuppiger, 27

Be with those who are still giving their energy to put these fires out. Amen.

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention