

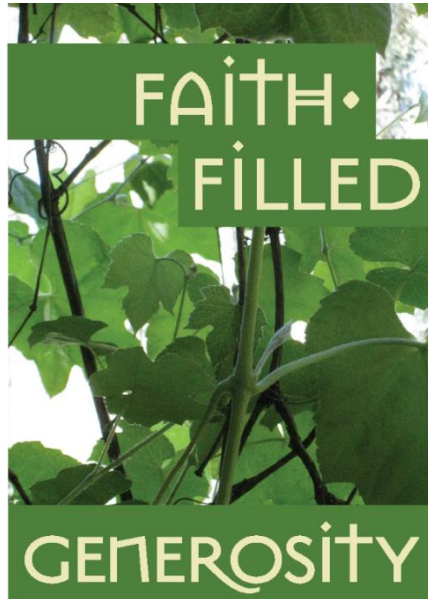


ST. LUKE'S EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost

Proper 22

October 3-4, 2020



"Tell them to go after God, who piles on all the riches we could ever manage — to do good, to be rich in helping others, to be extravagantly generous. If they do that, they'll build a treasury that will last, gaining life that is truly life." 1 Timothy 6:18-19

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

Be still and know that I am God! Psalm 46:10

Please, as you enter the Church, **observe a sacred silence** to prepare yourself to the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Li Angus Dei

Francois Couperin

The Word of God

(8 & 10 am) Opening Hymn 372 vs. 1 & 3 Praise to the living God!

1 Praise to the liv - ing God! All prais - ed be his Name
3 His Spi - rit flow - eth free, high surg - ing where it will:
who was, and is, and is to be for ay the same.
in pro - phet's word he spoke of old; he speak - eth still.
The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand,
the first, the last, be - yond all thought his time - less years!
deep writ up - on the hu - man heart, on sea, on land.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And also with you.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Isaiah 5:1-7

A Reading from the Book of Isaiah

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of

Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!
The Word of the Lord. *Thanks be to God.*

Psalm 80: 7-14 *Qui regis Israel*

⁷ Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

⁸ *You have brought a vine out of Egypt; you cast out the nations and planted it.*

⁹ You prepared the ground for it; it took root and filled the land.

¹⁰ *The mountains were covered by its shadow and the towering cedar trees by its boughs.*

¹¹ You stretched out its tendrils to the Sea and its branches to the River.

¹² *Why have you broken down its wall, so that all who pass by pluck off its grapes?*

¹³ The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

¹⁴ *Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Philippians 3:4b-14

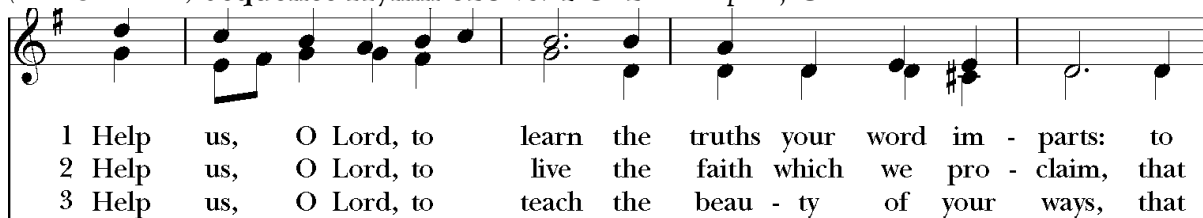
A Reading from the Letter of Paul to the Philippians

^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me


his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. *Thanks be to God.*

(8:00 & 10 a.m.) Sequence Hymn 628 vs. 1 & 2 *Help us, O Lord to learn*



1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

The Gospel

Matthew 21:33-46

The Holy Gospel of Our Lord Jesus Christ According to Matthew ✠ *Glory to you, Lord Christ.*

³³Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” ⁴²Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in

our eyes'? ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." ⁴⁶When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord. *Praise to you, Lord Christ.*

(8 & 10 a.m.) Sequence Hymn 628 vs. 3 Help us, O Lord to learn (see page 4)

The Sermon

The Rev. Pierre-Henry Buisson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon: In peace, let us pray to the Lord:

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world, O Lord, *May your Spirit of Generosity always guide us.*

For our President and our Governor, and the leaders of all nations, O Lord, *May your Faith Filled Generosity give them compassion and good judgment and guide them in the ways of justice and peace.*

For all who hold authority in your Church, that they may know you and humbly teach of your generous ways, O Lord, *May your Faith Filled Spirit inspire them with generosity and creativity. Renew their energy and fill them with your wisdom and love.*

For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation, O Lord, *May your Spirit of generosity guide us in freeing your world from poverty, famine and oppression.*

For the sick in body, mind or spirit, especially those on our prayers lists and for those we now name in our hearts, O Lord, *May your Generous and Healing Spirit bring hope to all who suffer.*

We give thanks to the Lord for the birthdays of Charlotte, Connie, Tigger, Liz, Robin, Ed, Ron, Bev, Leanne and Jesse and for the anniversaries of Cindy and Myron, Darrell and Susan, Hank and Linda, and Steven and Cynthia, O Lord, *May your Spirit of Generosity fill them and guide them to be bearers of your love.*

For all who have died, and for those who grieve, and for those we now name in our hearts, O Lord, *May your Spirit of Generosity shine perpetual light on all the saints who have gone before us.*

(Celebrant) Oh God, in your infinite generosity you have created a world with resources to sustain all of your children. Guide us into a relationship with our work, our treasure and our generosity. Transform us to humbly receive and joyfully share your bounty with others.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(5:30 pm) All things come from you, O Lord, *and of your own we have given you.* 1
Chronicles 29:14b NKJV

(8:00 & 10:00 am) **The Presentation Hymn**

3 Praise God, from whom all blessings flow; praise
him, all crea- tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving Prayer B

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10 am) A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

(10 am) *My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already*

come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Anthem

Let it be Consecrated
Mary Bowers, Mezzo Soprano
Kay Houser, Piano

Mark Hayes

The Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal: Let us bless the Lord. *Thanks be to God.*

Postlude

All Glory, Laud and Honor
You may enjoy the Postlude offered by our gifted organist.

David Paxton

Parishioners may leave quietly during the Postlude.
Ushers please do not start escorting people out until after the Postlude.
Please observe social distancing when leaving the worship space.

Thank You

Altar Flower Donation

Dorcas Lawn...In loving memory of Bud Lawn's October 8th Birthday. I miss you every day!

Special Dates this Week

Birthdays:

October 2: Charlotte Willman, Connie Harris

October 3: Tigger Gillam

October 4: Liz Kennedy

October 5: Robin Borok

October 6: Ed Sullivan, Ron James

October 8: Bev Peterson, Leanne Bryan

October 9: Jesse Halstead

Anniversaries:

October 3: Cindy and Myron Brower

October 7: Darrell Anderson & Susan Bray, Hank & Linda Leal

October 9: Steven & Cynthia Dear

For Those In Need We Pray:

October Healing Prayers

To all members, family, friends of St. Luke's during this pandemic

Brandon & Nikki Reynolds.; Alicia; Alex; Sharon, Dave & Nancy C.; Larie & Wife; Carol; Darrell C.; Dominica Coppola & Marty Dane; Max J.; Carol Glover; Gil & Cheri Lattimer's mother & Good Samaritan Staff; Cathy Hoaglund; Gary & Kathy MacCauley; Robert McCaulley; Jean Messick; Etta Parson; Linda Schwab; Sue; Ileen Szelka; Mark Tuttle; Patty; Ron Miller; Beth Wingate; Kate Carroll; Carl Dekemper; Sara Wiliman; Barbara Harber; Vera Mulnix; Cathie Carter; Rich staudt; Steven; Glenn J.; Joan Hedger; Erni Frazier; Ruth Visclo

For those in our Armed Forces: Echo, Brian, Lopez, Dante, Florian

In the Anglican Cycle of Prayer: Anglican Church of Tanzania

In Diocesan Cycle of Prayer: Church of Our Savior, Lakeside

In the St. Luke's Outreach Cycle of Prayer: Warm for Winter, Highway Cleanup, Quad City Interfaith Council

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

The Diocese of Arizona's Companion Relationship with the Diocese of Navajoland concluded some time ago. Companion Diocese relationships are generally for a specific time period. Arizona is presently in the process of establishing a new companion relationship with a different diocese. Our support, friendship, and prayers for the Diocese of Navajoland continue unabated, however.

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention