



ST. LUKE'S EPISCOPAL CHURCH

Second Sunday after Pentecost

Proper 5

June 5 & 6, 2021



*Our Mission: **To know Christ and to make Christ known***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

All are welcome!

Be still and know that I'm God! Psalm 46:10

Please, as you enter the Church, **observe a sacred silence** to prepare yourself to the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Preudio

Rex Koury

The Word of God

(8 & 10am) Processional Hymn 391 vs. 1 & 4 Before the Lord's eternal throne

1 Be - fore the Lord's e - ter - nal throne, ye
4 We'll crowd thy gates with thank - ful songs, high

1 na - tions, bow with sa - cred joy; know that the Lord is
4 as the heavens our voic - es raise; and earth, with her ten

1 God a - lone; he can cre - ate, and he des - troy.
4 thou - sand tongues, shall fill thy courts with sound - ing praise.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889)

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And also with you.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Genesis 3:8-15

A reading from the book of Genesis

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord. *Thanks be to God.*

Psalm 130 *De profundis*

¹Out of the depths have I called to you, O LORD; LORD, hear my voice! let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, O Lord, who could stand?

³*For there is forgiveness with you; therefore you shall be feared.*

⁴I wait for the LORD; my soul waits for him; in his word is my hope.

⁵*My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning*

⁶O Israel, wait for the LORD, for with the LORD there is mercy;

⁷With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

2 Corinthians 4:13-5:1

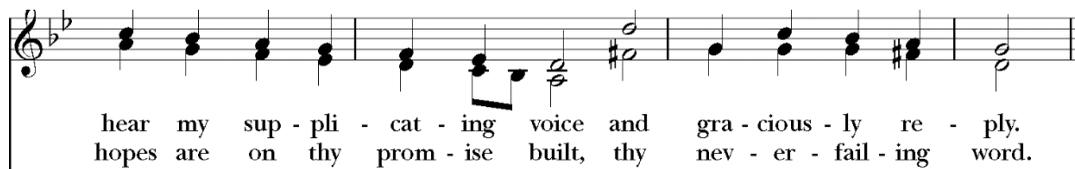
A reading from the Second Letter of Paul to the Corinthians

¹³Just as we have the same spirit of faith that is in accordance with scripture –“I believed, and so I spoke” –we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. ¹For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord. *Thanks be to God.*

(8:00 & 10 a.m.) Hymn 666 vs. 1 *Out of the depths I call*

1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with patience waits for thee, the living Lord, my



Words: *A Supplement to the New Version of the Psalms*, 1698, alt.; para. of Psalm 130 Music: *St. Bride*, Samuel Howard (1710-1782)

The Gospel

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to Mark ✠ *Glory to you, Lord Christ.*

²⁰The crowd came together again, so that Jesus and his disciples could not even eat.

²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said,

“He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?

²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no

one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸“Truly I tell you, people

will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an

eternal sin”— ³⁰for they had said, “He has an unclean spirit. ³¹“Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd

was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my

brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

(10 a.m.) **Hymn 666 vs. 2** *Out of the depths I call* (see page 3)

Sermon (5:30pm) The Rev. Bonnie Cain (8 & 10 a.m.) The Rev. Chris Christy

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I, BCP p. 383

The Deacon Let us pray to the God in whose word is our hope, through Jesus in whose mission and ministry we share, saying: *God of life, hear our prayer.*

For the Church: especially for Michael, our Presiding Bishop, and Jennifer, our bishop, that in all places we may be a sign of God's love and mercy to all who are broken, suffering or searching. God of life, *hear our prayer.*

For this parish family, that we may gladly welcome all as brothers and sisters to the feast of the Lord's table and to the embrace of the Lord's healing. God of life, *hear our prayer.*

For peace, that God will transform hearts that are hard and minds that are closed, so that bloodshed may cease, and peace be established in all places of conflict. God of life, *hear our prayer.*

For an open and listening heart, that we may each hear God's invitation to us, and respond with joy to bring new hope and new life to others. God of life, *hear our prayer.*

For the gift of healing for people and places affected with the coronavirus, and the pandemic of violence and discord throughout the world, that they may be raised up on eagles' wings, and made strong in God's love. God of life, *hear our prayer.*

For those in need of our prayers, remembering especially those on our prayer list and those we now name silently or aloud...., that they may be filled with hope and strength. God of life, *hear our prayer.*

In thanksgiving for the birthdays of Tom, Hailey, Jim, Larry, Chuck, Cynthia, Louis, Linda, Geoff, Arlene and Bob. and for the anniversaries of Lloyd & Jane, Dennis & Kay, Richard & Anita, Gary & Peggy, Carl & Carol and Bill & Margaret, God of Life, hear our prayer.

For all the departed who have been raised with Jesus and brought into his presence, God of life, *hear our prayer.*

Lifting our voices with all creation, with Mary, the God-bearer, St. Luke and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant: We believe and so we pray, O God, that your glory may enter our lives. Hear the prayers we offer this day, and send us out to proclaim the power of your resurrection, through Jesus Christ our Savior, who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they

begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Organ Interlude

(8:00 & 10:00 am) **The Presentation Hymn 380, vs. 3**

3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for three staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 3. The music consists of a series of chords and single notes. The lyrics are printed below the notes. The second and third staves continue the melody and accompaniment.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(5:30 & 8) Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

(10:00 am) Fraction Anthem Hymn S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in

open and outstretched hands and dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10:00 am) Let us say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

(10 a.m.) **Communion Anthem** *Come to the Table* Kupferschmid
 Choir of St. Luke's

(10 a.m.) **Communion Hymn 620 vs. 1, 3, 5** *Jerusalem, my happy home*

1 Je - ru - sa - lem, my hap - py home, when
 3 There Da - vid stands with harp in hand as
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 3 mas - ter of the choir: ten thou - sand times would
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 3 one be blest who might this mu - sic hear.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
 Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for

assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(8 & 10 am) **Recessional Hymn 623 vs. 1 & 4** *O what their joy and their glory must be*

1 O what their joy and their glo - ry must be,
4 Now, in the mean - while, with hearts raised on high,

1 those end - less Sab - baths the bless - ed ones see;
4 we for that coun - try must yearn and must sigh,

1 crown for the val - iant, to wea - ry ones rest:
4 seek - ing Je - ru - sa - lem, dear na - tive land,

1 God shall be all, and in all ev - er blest.
4 through our long ex - ile on Bab - y - lon's strand.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876)

Dismissal: Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude

Allegro from La Primavera

Antonio Vivaldi

Special Dates this Week

Birthdays

June 6: Tom Donovan, Hailey Donovan

June 7: Jim Schubert, Larry Whearley, Chuck Neukom

June 10: Cynthia Crull, Louis Russ, Linda Rothlisberg

Anniversaries:

June 7: Lloyd & Jane Needham, Dennis & Kay Houser, Richard & Anita Pettenger, Gary & Peggy Cole

June 9: Carl & Carol Anderson

June 12: Bill & Margaret Towne

For Those In Need We Pray:

Prayers for Healing

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Pat Anderson's brother Rick, Erica Arnold's Family, Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Dave & Nancy Carmichael, Gail Lowery, Glen Johnson, Bill Johnson's son Ken (ER DR. Stress), Bill King, Brandon & Nikki Reynolds; Carol Glover; Etta Parson; Mark Tuttle; Sara Williman; Barbara Harber; Vera Mulnix; Steven; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Larry Allen, Karen & Gary Kensing, Kerry McClung, Joyce Bittner, Sandy C., Herb McCabe; Vie Villemure; Bill Johnson; Mary Berkheiser; Deacon Chris Christy; Gloria Owen-Roddy; Bill & Rita Kraus; Dominic Coppola, Rosey Garripee, Carol Hardesty, Hank Martin, Kimball Arnold, Michelle and family, Casper Weeks, Tim Bennett

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma)

In the Diocesan Cycle of Prayer: Church of St. Matthew, Tucson

In the St. Luke's Outreach Cycle of Prayer: St. Luke's/Vitalant Blood Drive; Native American Ministries, Episcopal Relief & Development

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60th Diocesan Convention*

Worship Ministers

Saturday, June 5

5:30 p.m. Service

Celebrant & Preacher: The Rev. Bonnie Cain

Crucifer: Nancy Carmichael

Greeter/Usher: Dan & Betty Phillips

Sunday, June 6

8:00 a.m. Service

Celebrant: The Rev. Bob Wills

Deacon/Preacher: The Rev. Chris Christy

Crucifer: Gib McIntosh

Ushers: Sylvia McIntosh, Kathryn Barber

Sunday, June 6

10:00 a.m. Service

Celebrant: The Rev. Bob Wills

Deacon/Preacher: The Rev. Chris Christy

Crucifer/Chalice: Nancy Reynolds

Lector 1: Jim Schubert

Lector 2: Laura Reilly

Prayers: Arthur Reilly

Verger: Larry Neece

Greeters: Sue Kimball

Ushers: Jean Ehlers, Sue Fiorey, Tani Hendrickson, Lynne Wells

Altar Guild Team: Becky Hansen, Mary Berkheiser, Marjorie Hultberg,
Tani Hendrickson

St. Luke's Episcopal Church welcomes you!

Vestry: George Chesney, *Senior Warden*; Don McKellar, *Junior Warden*;
Bill Towne, *Treasurer*; Beth Parkowitz, *Clerk*; Leanne Bryan, Lloyd Needham,
Nancy Reynolds, Paul Nelson, Roger Peacock, Ron Weiss, Don Martin,
Kathy Pessin, Carol Sweeden, *members*

Staff: Beth Parkowitz, *Parish Administrator*; Dennis Houser, *Director of Music*;
Lauree Birchmeier, *Children and Youth Director*; Helen Henderson, *Bookkeeper*;
Alfonso Hernandez, *Sexton*; Kay Houser, *Organist*; John Euson, *Chapel/8am*
Organist

Clergy: Kimball Arnold; Chris Christy, *Deacons*
Bonnie Cain; Richard Lassiter; Jim & Susan Schubert;
Bob Wills, Jack Wolter
Assisting priests

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention