

Third Sunday of Easter

April 26, 2020



Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All are welcome!

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! We are so glad you are with us today via YouTube.

May God's blessings and love surround you this glorious Easter Season!

Pierre-Henry Buisson, Rector

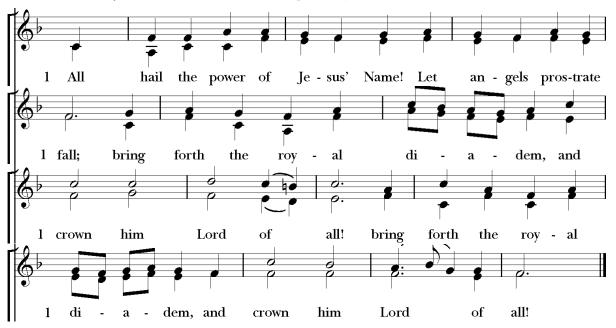
You are invited to listen to the prelude. To help you prepare, you may use the following prayer:

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen

(Prayer No. 64, Before Worship; BCP, p. 833)

Prelude Beautiful Savior Flor Peeters

Processional Hymn 450 vs. 1 All hail the power of Jesus' Name!



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Opening Acclamation

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise 417, vs. 1, 5 This is the Feast of Victory for Our God



Spoken

Verse 1: Worthy is Christ, the Lamb who was slain,

whose blood set us free to be people of God.

Verse 5: For the Lamb who was slain has begun his Reign. Alleluia!



The Collect of the Day

The Lord be with you. And also with you.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Acts 2:14a,36-41

A Reading from the Acts of the Apostles

¹⁴Peter, standing with the eleven, raised his voice and addressed the crowd, ³⁶"Let the entire house of Israel know with certainty that God has made him both Lord and

Messiah, this Jesus whom you crucified." ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. Thanks be to God.

Psalm 116:1-4, 12-19 Dilexi, quoniam

¹I love the LORD, because he has heard the voice of my supplications,

The Second Reading

1 Peter 1:17-23

A Reading from the First Letter of St. Peter

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable

²Because he has inclined his ear to me whenever I called upon him.

³The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.

⁴Then I called upon the Name of the LORD: "O LORD, I pray you, save my life."

¹²How shall I repay the LORD for all the good things he has done for me?

¹³I will lift up the cup of salvation and call upon the Name of the LORD.

¹⁴I will fulfill my vows to the LORD in the presence of all his people.

¹⁵ Precious in the sight of the LORD is the death of his servants.

¹⁶O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

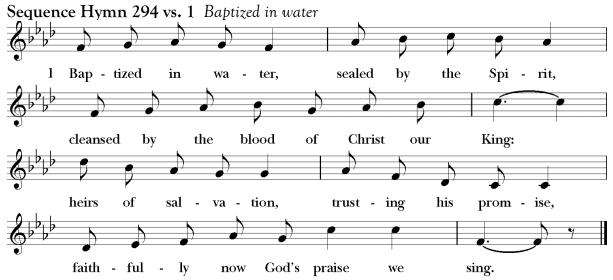
¹⁷I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

¹⁸I will fulfill my vows to the LORD in the presence of all his people,

¹⁹In the courts of the LORD'S house, in the midst of you, O Jerusalem. Hallelujah! Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. Thanks be to God.



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The Gospel

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke **▼** *Glory to you, Lord Christ.*

¹³Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are

you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him. 25" Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him: and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. Praise to you, Lord Christ.

Sermon The Rev. Denise Muller

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers Of The People - Easter - 3-A Form IV

Celebrant: Let us pray for the Church and for the world, saying hear our prayers

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*Silence*) God of love and mercy, *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (Silence) God of love and mercy, *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory. (Silence) God of love and mercy, *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (*Silence*) God of love and mercy, *Hear our prayer*.

Give comfort, peace, and relief to those who are suffering in any way from the Covid-19 pandemic, and give strength and courage to those who are serving and helping others. (Silence) God of love and mercy, *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit, especially those in our prayer lists and those we name now silently or aloud (silence...) give them courage and

hope in their troubles, and bring them the joy of your salvation. God of love and mercy, *Hear our prayer*.

Send your blessings upon Pauline, Kari, Mary, Rita, and Ann for their birthdays, and upon David and Nancy Ann, Jack and Zibbie, Bruce and Marie, Darrell and Joy, and Barrie and Claire for their anniversaries, that they may experience your loving presence in their lives. God of love and mercy, *Hear our prayer*.

We commend to your mercy all who have died, (...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (Silence) God of love and mercy, *Hear our prayer*.

Celebrant: Blessed are you O Lord our God, who opens our minds and hearts through the Risen Christ. Hear our prayers which we offer in the hope of glory, and fill us with your presence that you may be recognized throughout the world. Glory to the holy and undivided Trinity, one God, now and always and unto the ages

The Peace: The peace of the Lord be always with you. And also with you.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

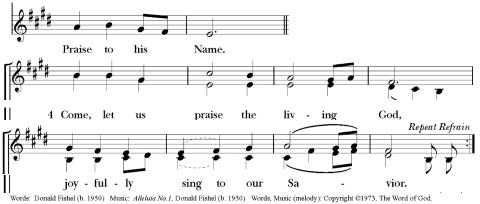
Announcements

The Holy Communion

Offertory Sentence I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans* 12:1

Presentation Hymn 178, vs. 4





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The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

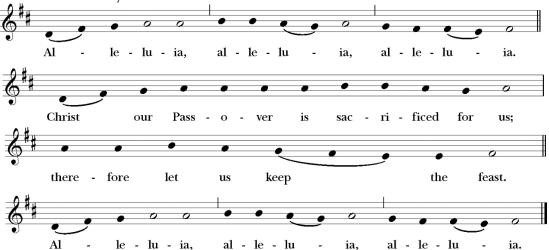
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Hymn S-154



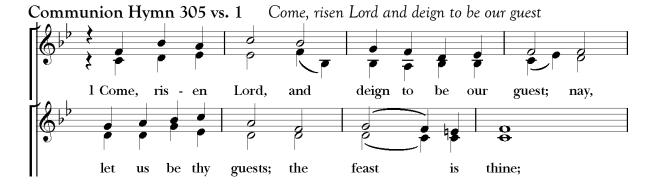
The Communion

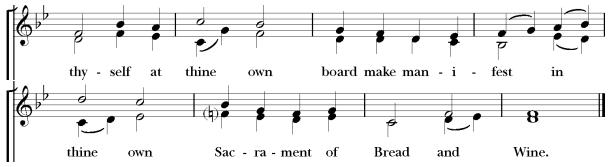
The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)





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The Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal:

Let us go forth in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Postlude Amazing Grace John Newton

For those in need, we pray

For those in our Armed Services: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: Episcopal Church in Jerusalem
In Diocesan Cycle of Prayer: St. Andrew's, Tucson
In the St. Luke's Outreach Cycle of Prayer: Prescott Community Cupboard Food Bank, Prescott Valley Food Bank, Chino Valley Food Bank

For the Yavapai-Apache Nation For Bishop Zak and Amagoro Junior Academy For our companion Diocese in Navajoland

Special Dates this Week

Birthdays:

April 27: Pauline Buisson

April 29: Kari Jamison

May 1: Mary Ellen Rivero, Rita Kraus, Alan Kessler

Anniversaries:

April 27: David Lessard and Nancy Anderson, Jack and Zibbie Wolter

April 28: Bruce and Marie Tinnesand

May 2: Darrell and Joy Cobb, Barrie and Claire Clark

We acknowledge the living culture of the Yavapai-Apache Nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #20163, of the 56th Diocesan Convention