



# ST. LUKE'S EPISCOPAL CHURCH

## The Fifth Sunday after Pentecost

Proper 9

July 5, 2020



*Stained glass window in the Sacristy at St. Luke's.*

*Our Mission: To know Christ and to make Christ known.*

*Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.*

**All are welcome!**

*Be still and know that I'm God! Psalm 46:10*

You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Come down O Love divine

James Manofield

**The Word of God**

Processional Hymn 213 vs. 1 & 5 Come Away to the Skies

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
\*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his  
  
1 joice in the day thou wast born; on this fes - ti - val day,  
5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,  
  
1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

**Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

The Lord be with you. *And also with you.*

Let us pray, O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Collect for the Nation) Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

*Zechariah 9:9-12*

A Reading from the Book of Zechariah

<sup>9</sup>Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. <sup>10</sup>He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Word of the Lord. *Thanks be to God.*

**Psalm 145:8-15      Exaltabo te, Deus**

<sup>8</sup>The LORD is gracious and full of compassion, slow to anger and of great kindness.

<sup>9</sup> *The LORD is loving to everyone and his compassion is over all his works.*

<sup>10</sup> All your works praise you, O LORD, and your faithful servants bless you.

<sup>11</sup> *They make known the glory of your kingdom and speak of your power;*

<sup>12</sup> That the peoples may know of your power and the glorious splendor of your kingdom.

<sup>13</sup> *Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.*

<sup>14</sup> The LORD is faithful in all his words and merciful in all his deeds.

<sup>15</sup> *The LORD upholds all those who fall; he lifts up those who are bowed down.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

## The Second Reading

Romans 7:15-25a

A Reading from the Letter of Paul to the Romans

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good.

<sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand.

<sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

The Word of the Lord. *Thanks be to God.*

Sequence Hymn 11 vs. 1   *Awake, my Soul, and with the sun*

1 A - wake, my soul, and with the sun  
3 Di - rect, con - trol, sug - - gest, the sun day, thy all

dai - ly stage of du - ty run; shake off dull sloth, and  
 I de - sign, or do, or say; that all my powers, with  
 joy - ful rise to pay thy morn - ing sac - ri - fice:  
 all their might, in thy sole glo - ry may u - nite.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

## The Gospel

Matthew 11:16-19, 25-30

The Holy Gospel of Our Lord Jesus Christ According to Matthew ✕ ***Glory to you, Lord Christ.***

<sup>16</sup>Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, <sup>17</sup>‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ <sup>18</sup>For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” <sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**Sequence Hymn 11 vs. 3** *Awake, my Soul, and with the sun* (see music page 3)

**Sermon**

The Rev Pierre-Henry Buisson

**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### The Prayers of the People Form V

BCP page 389

Deacon: In peace, let us pray to the Lord, saying, "**Lord, have mercy**"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Jennifer our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Donald our President and Doug our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord, have mercy.***

For all who live and work in this community we pray to you, O Lord. ***Lord, have mercy.***

For the poor, the persecuted, the sick, especially those in our prayer list, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord, have mercy.***

For the birthdays of Hank, Thomas, Mary, Georgia, Jim, Barbara, Rich, Gary and Troy and the anniversaries of Duncan and Julia, Steve and Kathy, and Charlotte and Dwight, we pray to you, O Lord. ***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. ***Lord, have mercy.***

*Celebrant:* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

### **The Confession of Sin**

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace:** The peace of the Lord be always with you. ***And also with you.***

**Birthday and Anniversary Prayer**

*O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.*

**Announcements**

## The Holy Communion

**Offertory Sentence** If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. *Matthew 5:23, 24*

**Offertory Anthem**

*Here I Am, Lord*

Dan Schutte

Pauline Buisson & Beka Woodin; Soprano Duet

**The Presentation Hymn 11 vs. 4** *Awake, my Soul, and with the sun*

The musical score consists of three staves of music in common time, key signature of one sharp (F#), and a tempo of quarter note = 120. The lyrics are integrated into the music, with some words underlined to indicate where they should be sung. The lyrics are as follows:

\*4 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

## The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

As our Savior Christ has taught us, we now pray,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

### Fraction Anthem Hymn S-154

The musical notation consists of four staves of music in common time, treble clef, and G major (two sharps). The lyrics are integrated into the music as follows:

- Staff 1: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
- Staff 2: Christ our Pass - o - ver is sac - ri - ficed for us;
- Staff 3: there - fore let us keep the feast.
- Staff 4: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Communion

The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The presider invites the following prayer to be said by all:

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.* (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn 693 vs 1, 2, 6      Just as I am, without one plea

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

### The Prayer of Thanksgiving

Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ*

*our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

**Blessing:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Dismissal:** Go in peace to love and serve the Lord. **Thanks be to God.**

**Postlude**      *Fanfare by Buxtehude; God of our Fathers* by George William Warren

**Special Dates this Week**

**Birthdays:**

July 5: Hank Martin

July 6: Thomas Bobak, Mary McKellar

July 7: Georgia Gilbert

July 9: Jim Sceli

July 10: Barbara Sayle, Rich Hoagland

July 11: Gary Herbert, Troy Crawford

**Anniversaries:**

July 6: Duncan and Julia Weir

July 7: Steve and Kathy Bracety

July 8: Charlotte and Dwight Willman

**For Those In Need We Pray:**

To all members, family, friends of St. Luke's during this pandemic

Nancy & Tony's son, Brandon Reynolds who is living with brain cancer; Muriel De Ganahl; Rosey & Les Garripee; Joanie Hedger & Family; Chalys Stephens; Rosaleen Runnalls & Michele; Barbara Taylor; Rich Staudt's co-worker's son Parker, 5 months old (born 3 months early) is in critical but stable condition

**For those in our Armed Forces:** Echo, Brian, Lopez, Dante', Florian

**In the Anglican Cycle of Prayer:** United Church of Pakistan

**In Diocesan Cycle of Prayer:** St. Matthew's, Chandler

**In the St. Luke's Outreach Cycle of Prayer:** Operation Fair Start, People Who Care, Meals on Wheels

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For our companion Diocese in Navajoland

*We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region.* Resolution #2016-3, of the 56<sup>th</sup> Diocesan Convention