



ST. LUKE'S EPISCOPAL **CHURCH**



April 1, 2021

Our Mission: To know Christ and to make Christ known.

Our Vision: To follow Christ's teaching in an atmosphere of love, joy, and healing.

All are welcome

The Word of God

Prelude

Opening Hymn 480 When Jesus left his Father's throne

1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
like us, un - hon - ored and un - known, he came to dwell on earth.
Like him may we be found be - low, in wis - dom's path of peace;
like him in grace and know - ledge grow as years and strength in - crease.

Words: James Montgomery (1771-1854) Music: *Kingsford*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Bless the Lord who forgives all our sins. *God's mercy endures forever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison (3 times)

Ky - ri - e, Ky - ri - e, e - le - i - son; Ky - ri - e,
Ky - ri - e, e - le - i - son. (hum)

Music: Jacques Berthier, 1923-1994, © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent.

Collect for Maundy Thursday

The Lord be with you. *And also with you.*

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the book of Exodus (12:1-4, 11-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. (...)

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. *Thanks be to God.*

Psalm 116:1, 10-17

¹I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

¹⁰*How shall I repay the LORD for all the good things he has done for me?*

¹¹I will lift up the cup of salvation and call upon the Name of the LORD.

¹²*I will fulfill my vows to the LORD in the presence of all his people.*

¹³Precious in the sight of the LORD is the death of his servants.

¹⁴*O LORD, I am your servant; I am your servant and the child of your*

handmaid; you have freed me from my bonds.

¹⁵I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

¹⁶*I will fulfill my vows to the LORD in the presence of all his people.*

¹⁷In the courts of the LORD'S house, in the midst of you, O Jerusalem.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A reading from the first letter of Paul to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn 439 vs. 1 *What wondrous love is this*

1 What won - drous love is this, O my soul, O my soul! What
3 And when from death I'm free, I'll sing on, I'll sing on, and
won - drous love is this, O my soul! What won - drous love is this that
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul,
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Holy Gospel (John 13:1-17, 31b-35)

The Holy Gospel of our Lord Jesus Christ according to John. ✠ *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." The Gospel of the Lord. *Praise to you, Lord Christ.*

Sequence Hymn 439 vs. 3 *What wondrous love is this (see page 3)*

Meditation

The Rev. Susan Schubert

A period of silence is kept.

The Foot Washing

At the foot washing the congregation may be seated. The Rector will symbolically only wash the feet of the Clergy.

Hymn Ubi Caritas

U - bi ca - ri - tas et a - mor,
u - bi ca - ri - tas De - us i - bi est.

Text: 1 Corinthians 13:2-8; Where charity and love are found, God is there; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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Prayers of the People

from *Intercessions for the Christian People*

The Deacon: On this holy night let us pray for the church and the world, saying:
Lord, in your mercy, hear our prayer.

For the whole church of God, that it may grow in unity and servanthood: ***Lord in your mercy, hear our prayer.***

For our congregation, that in these holy days we may grow in love for one another and for all people: ***Lord, in your mercy, hear our prayer.***

For those who will be baptized at Easter, that they may rejoice in their passage through death into new life: ***Lord, in your mercy, hear our prayer.***

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression: ***Lord, in your mercy, hear our prayer.***

For the hungry in body or spirit, that they may be fed: ***Lord, in your mercy, hear our prayer.***

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God's love for them: ***Lord, in your mercy, hear our prayer.***

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: ***Lord, in your mercy, hear our prayer.***

The Celebrant: O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Savior. ***Amen.***

The Holy Communion

The Offertory Sentence Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Hear O Lord
Sanctuary Singers

Hopson

The Presentation Hymn *In the Lord I'll be ever thankful*

The musical score is written on four staves in 3/4 time with a key signature of one flat (B-flat). The lyrics are: In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
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The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, for

our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

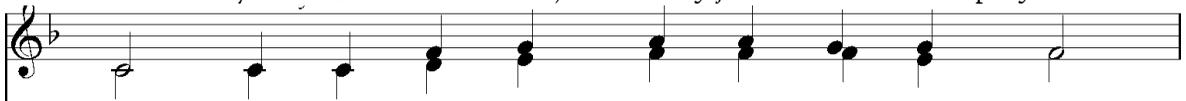
All who are baptized are invited to share in the banquet of the Lord's Supper. All wafers are Gluten-free. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Let's say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn 315

Thou, who at thy first Eucharist didst pray



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,



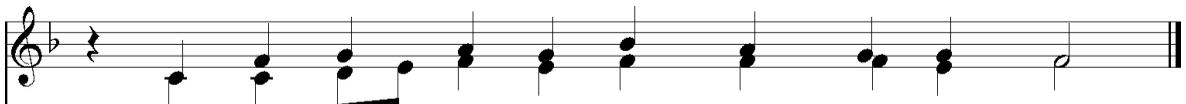
grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;



O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be



through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

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The Prayer of Thanksgiving

The Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Stripping of the Altar

As we remove symbols of celebration adorning our altar, remember “The Son of Man came not to be served but to serve and to give his life as a ransom for many.” *Mark 10:45*

Hymn Stay with me

The image shows two staves of musical notation for the hymn "Stay with me". The first staff is in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics "Stay with me, re - main here with me, watch and" are written below the first staff. The second staff continues the melody with lyrics "pray watch and pray." and ends with a double bar line and repeat dots. The key signature changes to A major (two sharps) for the final phrase.

A time of silence is kept.

Silent Recessional

Please leave in silence.

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