# ST. LUKE'S EPISCOPAL CHURCH

## THE LAST SUNDAY AFTER PENTECOST



**Nov 21 & 22, 2026**

*Our Mission:* ***To know Christ and to make Christ known.***
*Our Vision:* ***To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All Are Welcome!**

***We are so glad you are here today to celebrate with us the day of the Lord!***

*Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.*
*Flyers about St. Luke's are available in the entry hall.*




If you are having trouble with hearing our services we have a fairly simple solution. If you have a smart phone: **go to the App Store and download Audiofetch**. Once the app is downloaded, you should be able to scan the QR Code to the left, which will connect you to our sound system in the Nave. You must have earpods or earphones of your own that are plugged into your cell phone. Please Do Not attempt to listen with your phone speaker only as this will distract the people around you.

We hope this helps those who are struggling to hear the services.

**HOLY EUCHARIST** **Nov 21 & 22, 2026**

# THE LAST SUNDAY AFTER PENTECOST

**THE BELL** Calls us to Worship

## PRELUDE

## GATHERING HYMN H-388 *O worship the King*

Music on page 19

1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

## ACCLAMATION

Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

**People: And blessed be God's kingdom, now and forever. Amen**

## COLLECT FOR PURITY

BCP pg 355

**All:** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

## LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
**People:** **Lord, Have Mercy**

Celebrant: Lord, Have Mercy
**People:** **Lord, Have Mercy**

Celebrant: Christ, Have Mercy
**People:** **Christ, Have Mercy**

## SONG OF PRAISE

*Glorify Thy Name*

Music on page 20 (Sung at 8:00 am and 10:00 am)

**Father, we love You, We worship and adore you**
**Glorify thy name in all the earth**

***Refrain: Glorify thy name, Glorify your name***
***Glorify thy name in all the earth***

**Jesus, we love You, We worship and adore You**
**Glorify thy name in all the earth**

**Spirit, we love You, We worship and adore You**
**Glorify thy name in all the earth**

## COLLECT OF THE DAY

Proper 29, BCP pg 236

Celebrant: The Lord be with you.
**People:** **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Ezekiel 34:11-16, 20-24

Lector: Our first lesson is a reading from the Prophet Ezekiel

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector: Hear what the Spirit is saying to the Church.

**People: Thanks be to God!**

## PSALM 95, 1-7

*BCP pg 724*

Lector: The Psalm for today is Psalm 95. I invite you to read responsively by half verse.

1 Come, let us sing to the Lord; *
**let us shout for joy to the Rock of our salvation.**

2 Let us come before his presence with thanksgiving *
**and raise a loud shout to him with psalms.**

3 For the Lord is a great God, *
**and a great King above all gods.**

4 In his hand are the caverns of the earth, *
**and the heights of the hills are his also.**

5 The sea is his, for he made it, *
**and his hands have molded the dry land.**

6 Come, let us bow down, and bend the knee, *
**and kneel before the Lord our Maker.**

7 For he is our God,
**and we are the people of his pasture and the sheep of his hand.**

## THE SECOND LESSON Ephesians 1:15-23

Lector: Our second lesson is a reading from the letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: Hear what the Spirit is saying to the Church.
**People: Thanks be to God!**

## GOSPEL HYMN H-645, Vs.1-3 *The King of love my shepherd is*

Music on page 21

**1 The King of love my shepherd is,**
**whose goodness faileth never;**
**I nothing lack if I am his,**
**and he is mine for ever.**

**2 Where streams of living water flow,**
**my ransomed soul he leadeth,**
**and where the verdant pastures grow,**
**with food celestial feedeth.**

**3 Perverse and foolish oft I strayed,**
**but yet in love he sought me,**
**and on his shoulder gently laid,**
**and home, rejoicing, brought me.**

## THE GOSPEL

Matthew 25:31-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

”Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## GOSPEL HYMN H-645, Vs.3-6 *The King of love my shepherd is*

Music on page 22

4 In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

6 And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

## HOMILY

Fr. Marc McDonald

*A period of silence*

## NICENE CREED

BCP pg 358

*All stand.*

Celebrant: I bid you remember that it is only when we love one another that we can truly say:

**People:** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven:** *(Bow)* **by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again** *(Rise)* **in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped** *(Bow)* **and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**, Plenty Good Room

Leader: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

---

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

**People:** **Hear our prayer.**

---

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

**People:** **Hear our prayer.**

---

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

**People:** **Hear our prayer.**

---

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

**People: Hear our prayer.**

---

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially _____]. Surround them with your healing and your peace. Lord, in your mercy,

**People: Hear our prayer.**

---

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially _____ .]. Lord, in your mercy

**People: Hear our prayer.**

---

## THE CONFESSION AND ABSOLUTION

*BCP pg 360*

Deacon: Let us confess our sins against God and our neighbor.

*Silence*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*BCP pg 360*

*All stand.*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

**O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.**

## ANNOUNCEMENTS

# THE LITURGY OF HOLY COMMUNION

## OFFERTORY SENTENCE

*The celebrant says:*

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

## OFFERTORY ANTHEM

*Lord, we come together here*

## Presentation Hymn H-380 v.3

*Praise God From Whom All Blessings Flow*, Music page 21

*(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)*

**Praise God from whom all blessings flow.**
**Praise God all creatures here, below.**
**Praise God above ye heavenly hosts.**

## DEDICATION OF OUR 2027 COMMITMENTS

Celebrant Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The estimates of our giving which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. We pray this blessing in the name of the One God: Father, Son and Holy Spirit.

**People** **Amen**

## EUCHARIST PRAYER A

*BCP, pg 361*

Celebrant: The Lord be with you
**People:** **And also with you**
Celebrant: Lift up your hearts
**People:** **We lift them to the Lord**
Celebrant: Let us give thanks to the Lord our God
**People:** **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

## SANCTUS 130 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

Music on page 23

**All:** **Holy, Holy, Holy Lord, God of power and might.**
**Holy, Holy, Holy Lord, God of power and might heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel*
*Then the Celebrant continues*

*"Holy and gracious Father", BCP, pg 362 & 363*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**All:** **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*BCP pg 364*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

**People:** **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM S164

*Jesus Lamb of God*

*(Sung at 10:00 am only)* Music on page 25

**Jesus, Lamb of God: Have mercy on us.**
**Jesus, bearer of our sins: Have mercy on us.**
**Jesus, redeemer of the world: Give us your peace.**

## THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## COMMUNION OF THE PEOPLE

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

## EUCHARIST HYMN H-296 *We know that Christ is Raised*

Music on page 26

**Verse 1**
**We know that Christ is raised and dies no more.**
**Embraced by death he broke its fearful hold;**
**And our despair he turned to blazing joy.**
**Alleluia**

**Verse 2**
**We share by water in his saving death.**
**Reborn we share with him an Easter life.**
**As living members of a living Christ.**
**Alleluia**

**Verse 3**
**The Father's splendor clothes the Son with life.**
**The Spirit's power shakes the Church of God.**
**Baptized we live with God the Three in One.**
**Alleluia**

**Verse 4**
**A new creation comes to life and grows**
**As Christ's new body takes on flesh and blood.**
**The universe restored and whole will sing:**
**Alleluia**

## EUCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People: We who are many are one body, because we all share one bread, one cup.**

## COMMUNION PRAYER

BCP pg 365

**All:** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## CLOSING HYMN H-594 *God of Grace, God of Glory*

Music page 27

**1** God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.

**2** Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage
for the living of these days.

**3** Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.

**4** Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore.

## THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world rejoicing in the power of the Spirit.

**People:** **Thanks be to God! Alleluia! Alleluia!**

**POSTLUDE**

**Land Acknowledgement**

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

## Worship Ministers for:




**Saturday, November 21, 5:30 pm**
Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Laura Henry

**Sunday, November 22, 8:00 am**
Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Marcie Harris
Organist: John Euson
Ushers: Sylvia McIntosh, Eddie Gillam

**Sunday, November 22, 10:00 am**
Celebrant & Preacher: Fr. Marc McDonald
Deacon: Kimball Arnold
Sub-Deacon: Trampus Tibbey
Lector 1: Brenda Schwartz
Lector 2: Lori Burgoyne
Lector (Prayers): Susan Bray-Anderson
Verger: Darrell Anderson
Eucharistic Minister, Crucifer: Carol Sweeden?
Eucharistic Minister: Andy Hicks
Director of Music, Keyboardist: Matt Owens
Welcome Table: Leigh Hunt
Greeters: Judy Nestora, Deborah Baci
Ushers: HEAD – Leigh Hunt, Noel Coker, Steven Dear, Cynthia Dear
Sound/Audio Tech: Mike Maxwell
Lock-Up Duty: Gary Nick

**Altar Guild**
CAPT Robin Borok, Cynthia Moreno, Betsy Denison

# O worship the King, all glorious above

*The Hymnal 1982,* **#388**




Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

# 18 Glorify Thy Name

*I will praise You with all my heart. Psalm 86:12*



# The King of love my shepherd is

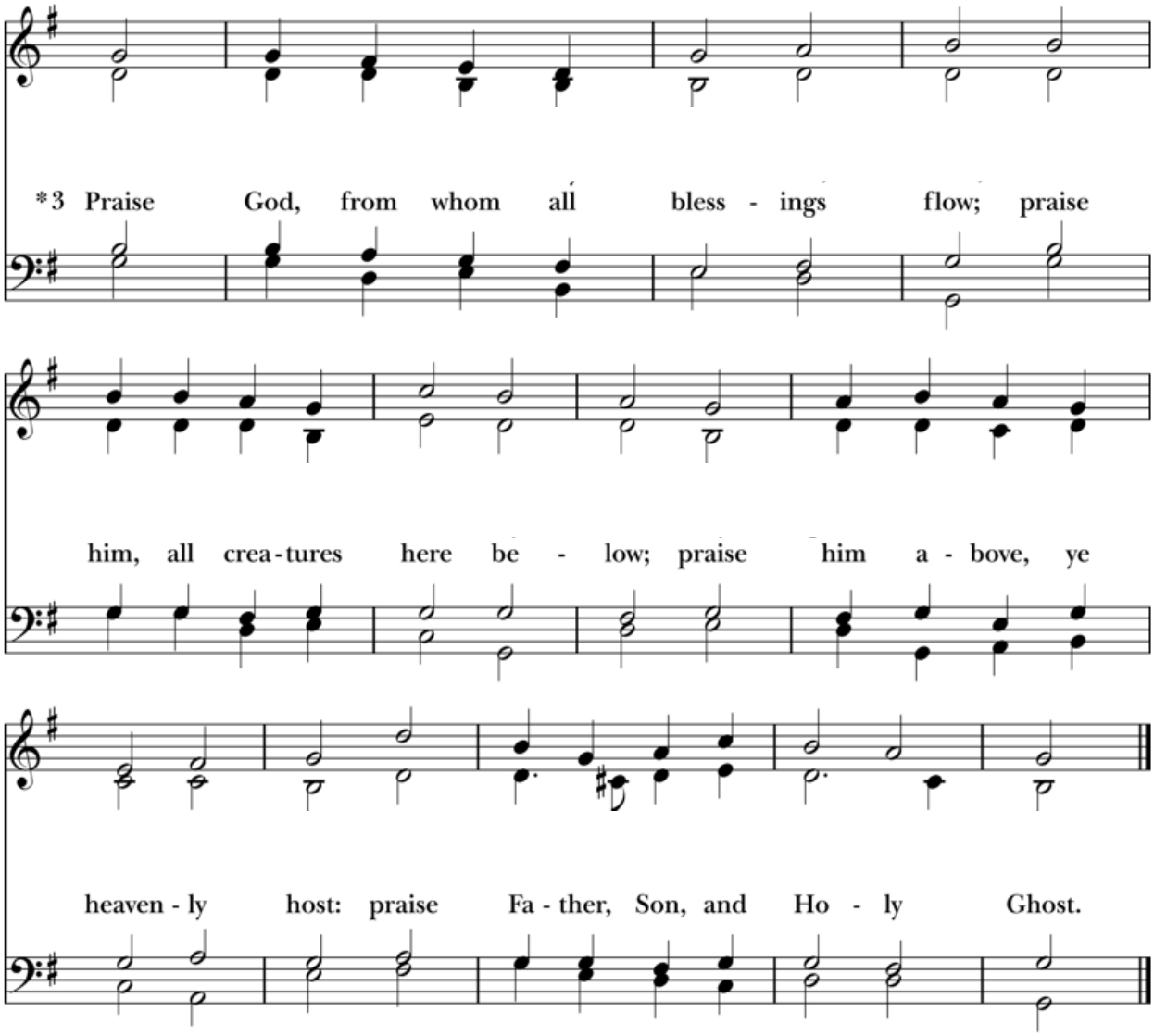
*The Hymnal 1982*, #**645**




Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

# PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

*The Hymnal 1982,* **#380**

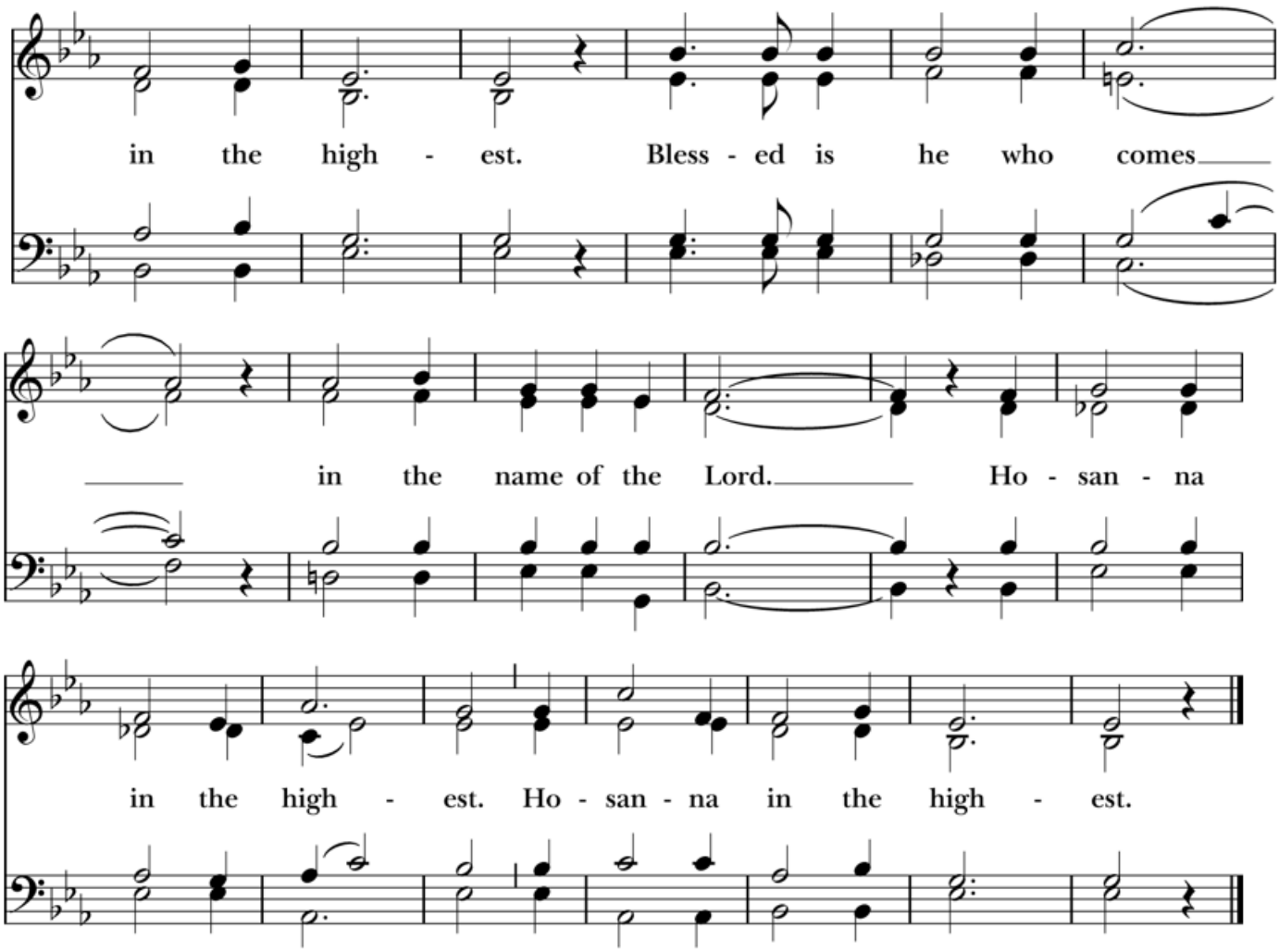



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

# The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

*The Hymnal 1982, Service Music,* **#130**






Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

# The Holy Eucharist, Fraction Anthem:
# Jesus, Lamb of God: *Agnus Dei*

*The Hymnal 1982, Service Music,* #**164**



# We Know that Christ Is Raised

H-296 (Owens)

♩ = 96



# God of grace and God of glory

*The Hymnal 1982*, **#594**




Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).