



# ST. LUKE'S EPISCOPAL CHURCH

## The Tenth Sunday after Pentecost

Proper 14

August 9, 2020



*Stained glass window in the Sacristy at St. Luke's.*

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

**All are welcome!**

## *Be still and know that I'm God! Psalm 46:10*

As you prepare for this week's service...you may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Tis so sweet to trust in Jesus

J. Kirkpatrick

### The Word of God

Processional Hymn 652 vs. 1 & 4

*Dear Lord and Father of mankind*



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
4 Drop thy still dews of qui - et - ness, till all our striv - ings

1 ways! Re - clothe us in our right - ful mind, in  
4 cease; take from our souls the strain and stress, and

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
4 let our or - dered lives con - fess the beau - ty of thy peace.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Rest*, Frederick Charles Maker (1844-1927)

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

The Lord be with you. *And also with you.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

*I Kings 19:9-18*

A Reading from the First Book of Kings

<sup>9</sup>At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; <sup>12</sup>and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over

Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord. *Thanks be to God.*

**Psalm 85: 8-13** *Benedixisti, Domine*

<sup>8</sup> I will listen to what the LORD God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

<sup>9</sup> *Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.*

<sup>10</sup> Mercy and truth have met together; righteousness and peace have kissed each other.

<sup>11</sup> *Truth shall spring up from the earth, and righteousness shall look down from heaven.*

<sup>12</sup> The LORD will indeed grant prosperity, and our land will yield its increase.

<sup>13</sup> *Righteousness shall go before him, and peace shall be a pathway for his feet.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

**The Second Reading**

*Romans 10:5-15*

A Reading from the Letter to the Romans

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “<sup>7</sup>or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.” <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they

have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord. *Thanks be to God.*

Hymn 668 vs. 1 *I to the hills will lift mine eyes*



1 I to the hills will lift mine eyes; from whence shall come my aid?  
3 Thy faith - ful guard-ian is the Lord, thy shelt - er and thy shade;  
My help is from the Lord a - bove who heaven and earth hath made.  
nor sun by day, nor moon by night, need make thy soul a - fraid.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 121 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Burford*, from *A Book of Psalmody*, 1718

## The Gospel

Matthew 14:22-33

The Holy Gospel of Our Lord Jesus Christ According to Matthew ❖ *Glory to you, Lord Christ.*

<sup>22</sup>Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

<sup>28</sup>Peter answered him, “Lord, if it is you, command me to come to you on the water.”

<sup>29</sup>He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Hymn 668 vs. 3 I to the hills will lift mine eyes (see page 4)

Sermon

The Rev. Keehna Sture

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People Form III

BCP pg. 387

The Deacon: Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for Michael our Presiding Bishop, Jennifer our Bishop, all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald our President and Doug our Governor, for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially for those on our prayer list, and those we name now silently or aloud, ... *(keep a time of silence)*  
***That they may be delivered from their distress.***

We give thanks to the Lord for the birthdays of Gary, Mike, Penny, David, Karen, Bill, Ralph, Larry, Sally, Cathie, Austin, Mary, Larry, and Robert and for the anniversaries of Lee and Pat, Kathryn and Mike, Kerry and Kristina, and Diane and Bill. ***That they may experience your loving presence.***

Give to the departed eternal rest. ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

*The Celebrant:* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace:** The peace of the Lord be always with you. ***And also with you.***

**Birthday and Anniversary Prayer**

***O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.***

**Announcements**

## The Holy Communion

**Offertory Sentence** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

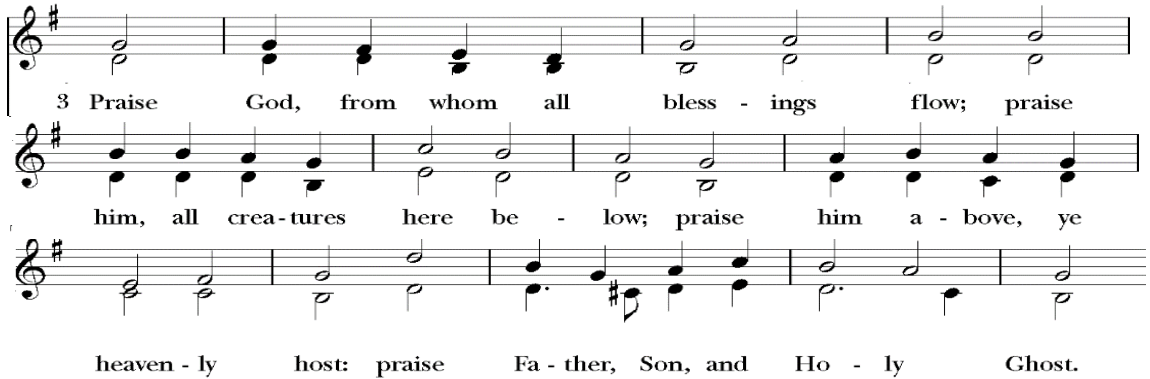
**Offertory Anthem**

*Pie Jesu*

Webber

Pauline Buisson & Beka Woodin, Soprano Duet

**The Presentation Hymn 380, vs. 3**



3 Praise God, from whom all blessings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**The Great Thanksgiving** *Prayer B*

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray, *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.*

## Fraction Anthem Hymn S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion

The gifts of God for the people of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

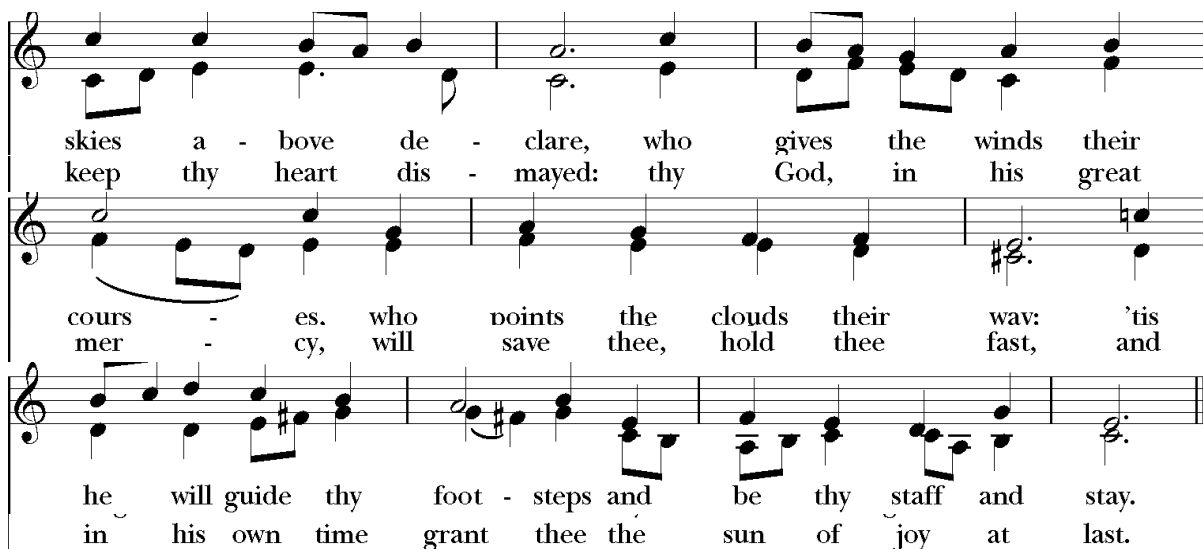
*The presider invites the following prayer to be said by all:*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.* (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn 669 vs. 1 & 4 Commit thou all that grieves thee

1 Com - mit thou all that grieves thee and fills thy heart with  
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care fraid: to fear him whose faith - ful that mer - cy the  
and



skies a - bove de - clare, who gives the winds their  
keep thy heart dis - mayed: thy God, in his great  
courts es. who points the clouds their way: 'tis and  
mer - cy, will save thee, hold thee fast, and  
he will guide thy foot - steps and be thy staff and stay.  
in his own time grant thee the sun of joy at last.

Words: Paul Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

## The Prayer of Thanksgiving

Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Dismissal:** Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude

*Enter His courts with Praise*

Adam Mason

## **Special Dates this Week**

### **Birthdays:**

August 10: Gary DeLisle, Mike Davi

August 11: Penny Freel, David White, Karen Benson, Bill Christy, Ralph Cirzan

August 12: Larry Allen, Sally Phelps, Cathie Carter

August 14: Austin Wagner, Mary Young

August 15: Larry Griffin, Darrell Cobb, Robert McCaullay

### **Anniversaries:**

August 8: Kerry McClung & Kristina Lunsford

August 11: Lee Schafer & Pat Benedict

August 12: Kathryn & Mike Barber, Diane Mazmanian & Bill Tompkins

### **For Those In Need We Pray:**

#### **August Healing Prayers**

To all members, family, friends of St. Luke's during this pandemic

Nancy & Tony's son, Brandon Reynolds who is living with brain cancer; Muriel De Ganahl; Rosey & Les Garripee; Joanie Hedger & Family; Chalys Stephens; Rosaleen Runnalls & Michele; Barbara Taylor; Rich Staudt's co-worker's son Parker who is now at home; Frank (recovering in Phoenix from broken leg surgery and now has covid) & Phyllis Maruna; Pat Ogburn; Rich and Brenda Schwartz; Kerry McClung's mother-in-law, Diana Lunsford is in PV hospital with chest pains; Gerry Jarvis' friends Jane W who is recovering from surgery and battling cancer & Len T who is battling cancer; Larry Neece who is home recovering from emergency surgery; Gayle Jarpe's close friend Judy fell and broke her pelvis & tested positive for Covid

**For those in our Armed Forces:** Echo, Brian, Lopez, Dante', Florian

**In the Anglican Cycle of Prayer:** the Province de L'Eglise Anglicane au Rwanda

**In Diocesan Cycle of Prayer:** Church of the Epiphany, Flagstaff

**In the St. Luke's Outreach Cycle of Prayer:** Hungry Kids Project,  
Granite Creek Hunger Ministry, Bradshaw Mountain/Chino Valley High School  
Student Assistance

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For our companion Diocese in Navajoland

***We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region.*** Resolution #2016-3, of the 56<sup>th</sup> Diocesan Convention