



ST. LUKE'S EPISCOPAL CHURCH

Sixteenth Sunday after Pentecost

Proper 19

September 11 & 12, 2021



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

All are welcome!

8 am John Euson, Organist

10 am Kay Houser, Organist Dennis Houser, Cantor



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

Be still and know that I am God! Psalm 46:10

Please, as you enter the Church, **observe a sacred silence** to prepare yourself to the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

The Word of God

(10 am) **Procession Prelude** Procession on Praise to the Lord

J. Klein

(8 & 10 am) **Processional Hymn 390 vs. 1, 2 & 4** Praise to the Lord, the Almighty

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be his kingdom, now and forever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

(5:30 pm & 8:00 am) Glory to God in the highest, *and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

(10 am) **Hymn of Praise S280** Glory to God ("S" Hymns can be found in the front of the Hymnal)

Collect of the Day

The Lord be with you. *And also with you.*

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The First Reading

Isaiah 50:4-9a

A Reading from the Book of Isaiah

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens ~ wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord. *Thanks be to God.*

Psalm 116:1-8 *Dilexi, quoniam*

¹I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

²*The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.*

³ Then I called upon the Name of the LORD: "O LORD, I pray you, save my life."

⁴*Gracious is the LORD and righteous; our God is full of compassion.*

⁵The LORD watches over the innocent; I was brought very low, and he helped me.

⁶*Turn again to your rest, O my soul, for the LORD has treated you well.*

⁷For you have rescued my life from death, my eyes from tears, and my feet from stumbling.

⁸*I will walk in the presence of the LORD in the land of the living.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

James 3:1-12

A reading from the Letter of James

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue— a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield fresh.

The Word of the Lord. *Thanks be to God.*

(8:00 & 10 a.m.) **Sequence Hymn 209 vs. 1** *We walk by faith, and not by sight*

The Gospel

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark ✠ *Glory to you, Lord Christ.*

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began

to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” ³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

(10 a.m.) Sequence Hymn 209 vs. 2 *We walk by faith, and not by sight*

Sermon

The Rev. Susan Schubert

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Form V BCP p. 389*

(Deacon) In peace, let us pray to the Lord, saying, "***Lord, have mercy.***"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. ***Lord, have mercy.***

For Michael our Presiding Bishop, for Jennifer our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. ***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Lord, have mercy.***

For those in positions of public trust especially Joe our President and Doug our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord, have mercy.***

In thanksgiving for the birthdays of Fr. Jack, Mary Lou, Ruth, Spence and Brenda, we pray to you, O Lord. ***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with St. Luke and all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. ***Lord, have mercy.***

The Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not

(5:30 & 8 am) **Sanctus**

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10 am) **Sanctus Hymn S125** *Holy, holy, holy Lord*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(5:30 pm & 8 am) Alleluia. Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia.***

(10 am) **Fraction Hymn S154** Christ our Passover

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in open and outstretched hands and dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10 a.m.) Let us say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

(8 & 10 a.m.) **Communion Hymn 168 vs. 1 & 2** O sacred head, sore wounded

(10 a.m.) **Communion Anthem** Strengthen for Service

Burks

Choir of St Luke's

The Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Sending of the Eucharistic Visitors

In the name of this congregation, we send you to those who are homebound, that they share with us in the communion of Christ's body and blood. *We who are many are one body because we all share in one bread, one cup.*

Blessing: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

(8 & 10 am) **Recessional Hymn 492 vs. 1 & 2** Sing ye faithful, sing with gladness

Dismissal: Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude

You may enjoy the Postlude offered by our gifted organist, Kay Houser, or leave the church as silently as possible. After the 8 & 10 a.m. services, you are warmly invited to join us for a time of fellowship in the Parish Hall.

Special Dates this Week

Birthdays

September 12: Fr. Jack Wolter

September 13: Mary Lou Worley

September 16: Spence Klein, Ruth Baker

September 18: Brenda Holden

For Those in Need We Pray:

Prayers for Healing

Jean Messick, Ileen Szelka, Pastor Susan Schubert, Tom Connors, Kathy MacCauley, Brandon Reynolds, Carol Glover, Mark Tuttle, Sara Williman, Vera Mulnix, Jeanne Miller, Mary Bowers, Gary DeLisle, Kerry McClung, Bill Johnson, Mary Berkheiser, Gloria Owen-Roddy, Carol Hardesty, Alfonso Hernandez, Joan Preston, Joan Lane, Frank & Phyllis Maruna, Sherry Hibbard, Carl Anderson, Tim Joseph

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian, Ian, Beka

In the Anglican Cycle of Prayer: The Anglican Church of Tanzania

In the Diocesan Cycle of Prayer: St. Thomas, Clarkdale

In the St. Luke's Outreach Cycle of Prayer: U.S. Vets/Troop Support; Boy Scouts Troop #10; Warm for Winter Collection

For the Yavapai Apache Nation

For Bishop Zak and Amagoro Junior Academy

For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60th Diocesan Convention*

St. Luke's Calendar for the Week

Sunday, September 12	Pentecost 16	
	Holy Eucharist	8:00 am
	Coffee Hour	9:00 am
	Nursery Open	9:00-11:15 am
	Sunday School for All Ages	9:10 am
	Holy Eucharist	10:00 am
	Coffee Hour	11:00-12:30 pm
	Daughters of the King	11:30 am
Monday, September 13	Discovery & Discernment	10:00 am
Tuesday, September 14	Wardens' Meeting	11:00 am
	Boy Scouts	
	Prescott Chorale Rehearsal	6:00 pm
Wednesday, September 15	Lectionary Bible Study	9:00 am
	Healing Service	10:00 am
	Ringers of St. Luke's	4:30 pm
	Choir of St. Luke's	6:45 pm
Thursday, September 16	Angel Quilts	9:30 am
	Women's Book Club	12:30 pm
	Food Drop-off @ Food Pantry	2:00-4:00 pm
	High Desert Ringers	4:30 pm
Friday, September 17	Food Pantry	9:00-12:00 noon
Saturday, September 18	Pentecost 17	
	Sunday School for Adults	4:45 pm
	Holy Eucharist	5:30 pm

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention

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