



ST. LUKE'S EPISCOPAL **CHURCH**



Hosanna

The Sunday of the Passion: Palm Sunday

March 27 & 28, 2021



Prelude

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter into joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

The Gospel

Mark 11:1-11

The Holy Gospel of our Lord Jesus Christ According to Mark. ***Glory to you, Lord Christ.***

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord. ***Thanks be to God.***

The Blessing of the Palms

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day, he entered the holy city of

Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Blessed is he who comes in the name of the Lord. *Hosanna in the highest.*

Opening Hymn 154 vs. 1, 3, 5 All glory, laud and honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 3 The peo - ple of the He - brews with palms be - fore thee went;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Word of God

Opening Acclamation

Bless the Lord who forgives all our sins. *God's mercy endures forever.*

Collect of the Day

The Lord be with you. *And also with you.*

Let us pray. Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death

upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

A Reading from the Book of Isaiah

50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty? The Word of the Lord. *Thanks be to God.*

Psalm 31:9-16

⁹ Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ *For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.*

¹¹ I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

¹² *I am forgotten like a dead man, out of mind; I am as useless as a broken pot.*

¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴ *But as for me, I have trusted in you, O LORD. I have said, "You are my God.*

¹⁵ My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ *Make your face to shine upon your servant, and in your loving-kindness save me." Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

The Second Reading

A Reading from the Letter of Paul to the Philippians

2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore, God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn 160 vs. 1 *Cross of Jesus, cross of sorrow*

The image shows a musical score for a hymn. It consists of three staves of music in G major, 4/4 time. The lyrics are: "1 Cross of Je - sus, cross of sor - row, where the blood of Christ was shed, per - fect Man on thee did suf - fer, per - fect God on thee has bled!" The music is written in treble clef with a key signature of one sharp (F#). The lyrics are placed below the notes.

Words: William J. Sparrow-Simpson (1860-1952) Music: *Cross of Jesus*, John Stainer (1840-1901)

THE PASSION OF OUR LORD (*Mark 15:1-47*)

You may remain seated for the 1st part of the passion.

(The customary responses before and after the Gospel are omitted.)

The passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no

further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, **“Crucify him!”** Pilate asked them, “Why, what evil has he done?” But they shouted all the more, **“Crucify him!”** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

(All stand as able)

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, **“Hail, King of the Jews!”** They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, **“Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, **“He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”** Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At

three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "***Listen, he is calling for Elijah.***" And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

(Silence is kept for a few moments. You may kneel or stand.)

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "***Truly this man was God's Son!***"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

A short reflection by Fr. Pierre-Henry followed by a time of silent meditation.

The Prayers of the People

The Deacon: As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ. ***Lord, graciously hear us.***

For Jennifer our bishop, for presbyters and deacons and all who minister in Christ, and for all the holy people of God. Lord, hear us. *Lord, graciously hear us.*

For all nations, peoples, tribes, clans, and families. Lord, hear us. *Lord, graciously hear us.*

For justice, mercy, and peace in all the world. Lord, hear us. *Lord, graciously hear us.*

For all who are tempted, oppressed, afflicted, or in need especially those on our prayer lists and those we now name silently or aloud. (silence) Lord, hear us. *Lord, graciously hear us.*

For the birthdays of Preziosi, Steve, Matthew, Marcia, Helen, Nina, Nancy, Carl, Karen & Bill and for the anniversaries of Ed & Hedy, Dennis & Renee, Chuck & Karen, and James & Kate. Lord, hear us. *Lord, graciously hear us.*

For those who rest in Christ, and for all the departed...we remember especially on this date, Hayden McClung, father of Kerry, who passed a year ago today. Lord, hear us. *Lord, graciously hear us.*

For our families, friends, and companions, and for all those we love. Lord, hear us. *Lord, graciously hear us.*

Celebrant: Blessed are you, Lord our God, for you sent your Son among us to bear the pain and grief of humankind: Receive the prayers we offer this day for all those in need in every place and as we near the holy mountain grant us strength on our journey. Glory to you for ever. *Amen.*

The Peace: The Peace of the Lord be also with you. *And also with you.*

Birthday & Anniversary Prayers: *O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.*

Announcements

The Holy Communion

The Offertory Sentence Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O

Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

(5:30 pm) All things come to thee, O Lord, *and from your own are we given Thee.*

(8 & 10 am) **The Presentation Hymn 380, Stanza 3**

3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for three staves. The first staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It contains the melody for the first line of the hymn. The second and third staves are also treble clef with the same key signature and time signature, containing the melody for the second and third lines of the hymn. The lyrics are written below the notes.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Prayer B

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. All wafers are Gluten-free. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10 am) Let's say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Anthem

My song is love unknown

Samuel Crossman

Dennis Houser, Bass

Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Dismissal: Let us go forth in the name of Christ. *Thanks be to God.*

Closing Hymn 164 vs. 1 & 4 *Alone thou goest forth, O Lord*

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff has two lines of lyrics: '1 A - lone thou go - est forth, O Lord, in' and '4 Grant us with thee to suf - fer pain that,'. The second staff has two lines: 'sac - ri - fice to die; is this thy sor - row' and 'as we share this hour, thy cross may bring us'. The third staff has two lines: 'nought to us who pass un - heed - ing by?' and 'to thy joy and re - sur - rec - tion power.' The music is written in a simple, hymn-like style with mostly quarter and eighth notes.

1 A - lone thou go - est forth, O Lord, in
4 Grant us with thee to suf - fer pain that,
sac - ri - fice to die; is this thy sor - row
as we share this hour, thy cross may bring us
nought to us who pass un - heed - ing by?
to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

Special Dates this Week

Birthdays

March 28: Preziosi Donovan

March 29: Steve Bracety, Matthew Optiz, Helen Ruginis

March 31: Nina Hess

April 1: Nancy Del Mar, Carl Dekemper

April 2: Karen Wiggins

April 3: Vanessa Chirichella, Bill Johnson

Anniversaries:

March 28: Ed & Hedy Sullivan

April 2: Dennis & Renee McKnight, Chuck & Karen Neukom

April 3: James & Kate Carroll

For Those In Need We Pray:

Prayers for Healing

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Pat Anderson's brother Rick, Erica Arnold's Family Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Nancy Carmichael, Gail Lowery, Glen Johnson, Bill Johnson's son Tim (ER DR> Stress), Bill King, Brandon & Nikki Reynolds.; Carol Glover; Etta Parson; Mark Tuttle; Sara Wilman; Barbara Harber; Vera Mulnix; Rich Staudt; Steven; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Bill & Chris Christy; Larry Allen, Karen Kensing, Deborah & the Delmastro Family, Kerry McClung, Joyce Bittner, Sandy C., For all who are waiting to get the Covid 19 vaccination.

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: The Church of England

In the Diocesan Cycle of Prayer: St. Stephen's, Sierra Vista

In the St. Luke's Outreach Cycle of Prayer: Prescott Area Shelter Services, Stagger Straight Emergency Shelter, St. Luke's Food Pantry

Holy Week

Healing Service, Wednesday, March 31, 10 am

Liturgy of Healing via Zoom

MAUNDY THURSDAY & GOOD FRIDAY ARE IN THE SANCTUARY

95 PERSON CAPACITY AT EACH SERVICE

Maundy Thursday, April 1, 7 pm

Reflective service with Jesus' Last Supper, Foot Washing, and the Stripping of the Altar.

Good Friday, April 2, Noon and 7 pm

Liturgy at the foot of the cross. The wait begins.

EASTER SERVICES ARE IN THE SANCTUARY

95 PERSON CAPACITY AT EACH SERVICE

EASTER VIGIL, Saturday, April 3, 7 pm

The service of Light. Gather in the church. The first Holy Eucharist of the Resurrection

Bring your bells to ring in the return of the Alleluias!

EASTER, SUNDAY of the RESURRECTION, April 4

8:00 am Festival Holy Eucharist, Rite II

10:00 am Festival Holy Eucharist, Rite II

12:00 noon Festival Holy Eucharist, Rite II

Bring your bells to ring in the return of the Alleluias!

Registration for these services begins on Wednesday, March 24

Worship Ministers for March 27 & 28

5:30 p.m. Service

Celebrant & Preacher: The Rev. Pierre-Henry Buisson
Deacon: The Rev. Chris Christy
Crucifer/Lector: Art Villemure
Greeters: Doug & Pat Ogburn

8:00 a.m. Service

Celebrant & Preacher: The Rev. Pierre-Henry Buisson
Deacon: The Rev. Chris Christy
Crucifer/Lector: Gib McIntosh
Ushers: Margie Hultberg & Sylvia McIntosh

10:00 a.m. Service

Celebrant & Preacher: The Rev. Pierre-Henry Buisson
Deacon: The Rev. Kimball Arnold
Assisting Priest: The Rev. Bonnie Cain
Crucifer: Liz Kennedy
Lector 1: George Chesney
Lector 2: Eileen Klein
Prayers: Larry Neece
Vergers: Ellie Lassiter
Greeters: Marilyn Henry Delisle
Ushers: Barbara Baker-Rosenburg & Nancy Reynolds

12 noon Service

Celebrant & Preacher: The Rev. Pierre-Henry Buisson
Deacon: The Rev. Kimball Arnold
Greeter: Mary Lewis

Altar Guild Team - Lauree Birchmeier, Sylvia McIntosh, Jane Peacock
Pat Ogburn & Marty Lewis

St. Luke's Episcopal Church welcomes you!

Vestry: George Chesney, *Senior Warden*; Don McKellar, *Junior Warden*; Bill Towne, *Treasurer*; Beth Parkowitz, *Clerk*; Leanne Bryan, Lloyd Needham, Nancy Reynolds, Paul Nelson, Roger Peacock, Ron Weiss, Don Martin, Kathy Pessin, Carol Sweeden, *members*.

Staff: Beth Parkowitz, *Parish Administrator*; Lauree Birchmeier, *Admin Assistant to the Rector*, Dennis Houser, *Director of Music*; Sophie Buisson, *Children and Youth Director*; Helen Henderson, *Bookkeeper*; Alfonso Hernandez, *Sexton*; Kay Houser, *Organist*; John Euson, *Chapel Organist*

Clergy: Pierre-Henry Buisson, *Rector*; Kimball Arnold; Chris Christy, *Deacons*. Richard Lassiter; Jim & Susan Schubert; Jack Wolter, *Assisting priests*,

We acknowledge the living culture of the Yavapai people, the traditional custodians of the land we stand on, and pay tribute to role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention