



ST. LUKE'S EPISCOPAL **CHURCH**

Third Sunday after Pentecost

Proper 6

June 12 – 13, 2021



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

All are welcome!

Be still and know that I am God! Psalm 46:10

Please, as you enter the Church, observe a sacred silence to prepare yourself for the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Allein Gott in der Höh sei Her George Tellemann

The Word of God

Processional Hymn 525 vs. 1 & 5 *The Church's one foundation*

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be his kingdom, now and forever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

(5:30 pm & 8:00 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:00 am) **Hymn of Praise S280**



1. Glo - ry to God in the high - est, and

peace to his people on earth. 2. Lord God, heavenly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And also with you.*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

A reading from the Book of Ezekiel

Ezekiel 17:22-24

²²Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord. *Thanks be to God.*

Psalm 92:1-4,12-14

¹It is a good thing to give thanks to the LORD, and to sing praises to your Name, O Most High;

²*To tell of your loving-kindness early in the morning and of your faithfulness in the night season;*

³On the psaltery, and on the lyre, and to the melody of the harp.

⁴*For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.*

¹²The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

¹³*Those who are planted in the house of the LORD shall flourish in the courts of our God;*

¹⁴They shall still bear fruit in old age; they shall be green and succulent;

¹⁵*That they may show how upright the LORD is, he is my Rock, in whom there is no fault.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

2 Corinthians 5:6-10,11-13,14-17

A reading from the Secord Letter of Paul to the Corinthians

⁶We are always confident; even though we know that while we are at home in the body we are away from the Lord- ⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.

⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us

must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. ¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commanding ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. ¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord. *Thanks be to God.*

(8:00 & 10 a.m.) **Hymn 296 vs. 1** *We know that Christ is raised and dies no more*

The Gospel

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark **¶ Glory to you, Lord Christ.**

²⁶Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” ³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” ³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. *Praise to you, Lord Christ.*

(10 a.m.) **Hymn 296 vs. 4** *We know that Christ is raised and dies no more*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

adapted from the Diocese of Springfield

The Deacon: Christ has gathered us as branches of the true vine. Let us offer prayers to God who does for us whatever we ask.

For the whole world and all the churches of God. Lord, in your mercy, **hear our prayer.**

For this parish family, that we will faithfully bear witness to the risen Christ in word and deed. Lord, in your mercy, **hear our prayer.**

For this holy gathering and our sacrifice of praise and thanksgiving. Lord, in your mercy, **hear our prayer.**

For Jennifer our bishop the presbyters, and all who minister and for all the holy people of God. Lord, in your mercy, **hear our prayer.**

For all nations, peoples, tribes, clans, and families. Lord, in your mercy, **hear our prayer.**

For those who suffer in body, mind, or spirit, those in our prayer lists and those we name now silently or aloud (*silence...*), give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

Send your blessings upon Paul, Muriel, Laura, Mark, Ann, Cassidy, Alex and Murry, for their birthdays, and upon Wayne & Mary, Bonnie & Terri, Georgia & Bert, Paul & Sandy, Dick & Sherry for their anniversaries, that they may experience your loving presence in their lives. Lord, in your mercy, **hear our prayer.**

For those who have gone before us under the sign of faith, and for all the departed, we especially remember Barbara Harber. Lord, in your mercy, **hear our prayer.**

The Celebrant: Blessed are you, O Lord our God: You abide in all who love you. Hear the prayers we offer this day and give us your Spirit of peace to love our brothers and sisters. Glory to you for ever and ever. **Amen.**

The Peace: The peace of the Lord be always with you. ***And also with you.***

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Organ Interlude

(8:00 & 10:00 am) The Presentation Hymn 380, vs. 3

3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseauties octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving Prayer B

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Said at 5:30 pm and 8:00 am, Sung at 10:00 am Hymn S125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(5:30 & 8) Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

(10:00 am) Hymn S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in open and outstretched hands and dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10:00 am) Let us say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

(10 a.m.) Communion Hymn 302 vs. 1 & 2 Father, we thank thee who hast planted

(10 a.m.) Communion Anthem How Beautiful Upon the Mountain Carter

The Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ

our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

(8 & 10 a.m.) Recessional Hymn 209 vs. 1 & 2 *We walk by faith and not by sight*

Dismissal: Let us bless the Lord. ***Thanks be to God.***

Postlude

Adagio and Allegro

Giovanni Battista Pescetti

Special Dates this Week

Birthdays

June 14: Paul Gregory

June 15: Muriel De Ganahl, Laura James

June 16: Mark Paola, Ann Reynolds

June 18: Murry Williams, Cassidy Blake

June 19: Alexander Leon

Anniversaries:

June 13: Wayne & Mary Hallford, Bonnie & Terri Chandler

June 15: Georgia & Bert Gilbert

June 17: Paul & Sandy Nelson

June 18: Dick & Sherry Hibbard

For Those In Need We Pray:

Prayers for Healing

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Pat Anderson's brother Rick, Erica Arnold's Family, Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Dave & Nancy Carmichael, Gail Lowery, Glen Johnson, Bill Johnson's son Ken (ER DR. Stress), Bill King, Brandon & Nikki Reynolds; Carol Glover; Etta Parson; Mark Tuttle; Sara Williman; Vera Mulnix; Steven; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Larry Allen, Karen & Gary Kensing, Kerry McClung, Joyce Bittner, Sandy C., Herb McCabe; Vie Villemure; Bill Johnson; Mary Berkheiser; Deacon Chris Christy; Gloria Owen-Roddy; Bill & Rita Kraus; Dominic Coppola, Rosey Garripee, Carol Hardesty, Hank Martin, Kimball Arnold, Michelle and family, Casper Weeks, Tim Bennett; Family of Barbara Harber

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion)

In the Diocesan Cycle of Prayer: Grace St. Paul's, Tucson

In the St. Luke's Outreach Cycle of Prayer: St. Luke's/Vitalant Blood Drive; Native American Ministries, Episcopal Relief & Development

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60th Diocesan Convention*

St. Luke's Episcopal Church welcomes you!

Vestry: George Chesney, Senior Warden; Don McKellar, Junior Warden;
Bill Towne, Treasurer; Beth Parknowitz, Clerk; Leanne Bryan, Lloyd Needham, Nancy Reynolds, Paul Nelson, Roger Peacock, Ron Weiss, Don Martin,
Kathy Pessin, Carol Sweeden, members

Staff: Beth Parknowitz, Parish Administrator; Dennis Houser, Director of Music; Lauree Birchmeier, Children and Youth Director; Helen Henderson, Bookkeeper; Alfonso Hernandez, Sexton; Kay Houser, Organist; John Euson, Chapel/8am Organist

Clergy: Kimball Arnold; Chris Christy, Deacons
Bonnie Cain; Richard Lassiter; Jim & Susan Schubert;
Bob Wills, Jack Wolter
Assisting priests

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention