



ST. LUKE'S EPISCOPAL **CHURCH**

Fourth Sunday in Lent

March 21 & 22, 2020



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

All are Welcome!

Be still and know that I am God! Psalm 46:10

SACRED SPACE

Our homes during this difficult time are our sacred places of worship.

Let us prepare for worship in meditation and prayer.

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

The Word of God

A Penitential Order

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8, 9

The Confession of Sin

Let us confess our sins against God and our neighbor. (Standing or Kneeling)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy. *Lord, have mercy.*

Christ, have mercy. *Christ, have mercy.*

Lord, have mercy. *Lord, have mercy.*

The Collect of the Day

The Lord be with you. *And also with you.*

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

1 Samuel 16:1-13

A Reading from the First Book of Samuel

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. *Thanks be to God.*

Psalm 23 *Dominu regit me*

¹The LORD is my shepherd; I shall not be in want.

²*He makes me lie down in green pastures and leads me beside still waters.*

³He revives my soul and guides me along right pathways for his Name's sake.

⁴*Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.*

⁵You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

⁶*Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.*

The Second Reading

Ephesians 5:8-14

A reading from the Letter of Paul to the Ephesians

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—
⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find
out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness,
but instead expose them. ¹²For it is shameful even to mention what such people do
secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that
becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and
Christ will shine on you.”

The Word of the Lord. *Thanks be to God.*

The Gospel

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John ✠ *Glory to you, Lord
Christ.*

As Jesus walked along, he saw a man blind from birth. ²His disciples asked him,
“Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered,
“Neither this man nor his parents sinned; he was born blind so that God’s works
might be revealed in him. ⁴We must work the works of him who sent me while it is
day; night is coming when no one can work. ⁵As long as I am in the world, I am the
light of the world.” ⁶When he had said this, he spat on the ground and made mud
with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in

the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from,

and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Pierre-Henry Buisson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

adapted from Trinity Episcopal Church in Bethlehem, PA

Deacon: God of wholeness and light, you have called us and made us children of light, hear us as we pray for all of your creation saying, *Hear our prayer.*

For the Church: especially for Michael our Presiding Bishop and Jennifer our bishop, that we may work the works of God while it is day, bringing your light and hope to the world, we pray to you, O God. *Hear our prayer.*

For this parish family, that our Lenten observances may wake us from sleep and fill us with light to bring forth all that is good and right and true, we pray to you, O God. *Hear our prayer.*

In these days of crisis and uncertainty, we pray for the grace of trust and peace. O God, *Hear our prayer.*

For doctors, nurses, researchers and medical personnel that they may know God's presence and protection, we pray to you, O God, *Hear our prayer.*

For all in positions of leadership, that they may have the foresight to act with charity and true concern for the well-being of those they are meant to serve, we pray to you, O God. *Hear our prayer.*

For all who are lonely, anxious or afraid, especially those on our prayer lists and those we now name silently or aloud..., that their hearts and souls may be revived by the Lord who is their Shepherd, we pray to you, O God. *Hear our prayer.*

For the birthdays of Ame, Wini, Sherry, Brenda, Carolyn, Amber, Tom, Grace, Ann, Bonnie, Madelon, Percy, Leandra, Eddie, Preziosi, and Marty and for the anniversaries Scot & Paula, Mary & Becky, Leslie & John, Robert & Pat, and Ed & Hedy, that they may experience your loving presence in their lives. God of love and mercy, *Hear our prayer.*

For all those who have died, that they may dwell in the house of the Lord forever, we pray to you, O God. *Hear our prayer.*

In the communion of blessed Mary, the God-bearer, Luke and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant Lord, hear our prayers and walk with us in these difficult days; strengthen us with the power of your healing love and knit us together in the communion of your

compassion and grace. All this we pray in the name of Jesus Christ who is our life and our hope. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

The Great Thanksgiving Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and

the glory, for ever and ever. Amen.

The Breaking of the Bread

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your word and Sacrament may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal: Let us bless the Lord. *Thanks be to God.*

Special Dates this Week

Birthdays:

March 22: Ame Eresman

March 23: Wini Larson, Sherry Hibbard, Brenda Jones, Carolyn Jones,

March 24: Amber Dievendorff

March 25: Tom Mann

March 26: Grace McFarland, Ann Hoaglund, Bonnie Cain, Madelon Roland

March 27: Percy Wright, Leandra Benson-White, Eddie Gillam

March 28: Preziosi Donovan

Anniversaries:

March 22: Scot & Paula Tomitz

March 23: Mary Berkheiser & Becky Hansen

March 24: John and Leslie Sanderson

March 26: Robert McCaullay & Pat McKee

March 28: Ed & Hedy Sullivan

For those in our Armed Forces:

In the Anglican Cycle of Prayer: The Hong Kong Seng Kung Hui

In the Diocesan Cycle of Prayer: Christ the King, Tucson

In the St. Luke's Outreach Cycle of Prayer: St. Luke's Prison Ministry, St. Luke's Educational Scholarship Applicants

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For our companion Diocese in Navajoland

St. Luke's Episcopal Church welcomes you!

We are so glad you are here today to celebrate with us the day of the Lord!

Vestry: George Chesney, *Senior Warden*; Donald McKellar, *Junior Warden*;
Joy Ramsey-Smith, *Treasurer*; Patricia Ogburn, *Clerk*; Mary Berkheiser, Larry Griffin, Earl Poole,
Steven Dear, Lloyd Needham, Nancy Reynolds, Paul Nelson, Roger Peacock. Ron Weiss, *Members*

Staff: Beth Parknowitz, *Parish Administrator*, Lauree Birchmeier, *Interim Parish Admin*;
Dennis Houser, *Director of Music*; Sophie Buisson, *Children and Youth Director*;
Kay Houser, *Organist*; Helen Henderson, *Bookkeeper*; Alfonso Hernandez, *Sexton*;
John Euson, *Chapel Organist*

Clergy: Pierre-Henry Buisson, *Rector*; Denise Muller, *Assistant Rector*;
Susan Armer, Richard Lassiter, Bob Wills, Jack Wolter, *Assisting priests*;
Kimball Arnold, Chris Christy, *Deacons*.

2000 Shepherds Lane, Prescott, AZ, 86301 928-778-4499 info@slscp.org stlukesprescott.church

We acknowledge the living culture of the Yavapai people, the traditional custodians of the land we stand on, and pay tribute to role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention