



Our Pro-Baptismal / Anti-Racist Journey Be The Bridge Fall Study

Session Three: Repentance & Making Amends

In addition to reading chapters 7-8 of *Be The Bridge* before our next gathering, we encourage you to check out these additional resources and questions for our next discussion.

Listen: [Awaking to Whiteness](#) *Be the Bridge* podcast interview between Latasha Morrison and Daniel Hill (Daniel is referenced on pg.144-146 of the book)

Read: [Letter from a Birmingham Jail](#)

Explore: [African American Cultural Heritage Attractions in Raleigh](#), or take a prayer walk through Umstead Park, which was two segregated parks from 1950 to 1964: the Crabtree Creek State Park for whites and the Reedy Creek State Park for blacks.

Think about:

- What spoke to you from the podcast interview between Latasha Morrison and Daniel Hill?
- What is the difference between confession and repentance? Why are both important parts of our Christian faith?
- Why is true repentance so difficult?
- On page 135, what do you think Tozer means by repentance being a "wound"?
- What is one thing in the area of racial sin where you believe God is calling you to repent? Take a concrete step toward repenting, whether it involves confessing something out loud to a friend, initiating an uncomfortable conversation, releasing judgement or contempt, diversifying your social circle, expanding your reading/listening/learning circles, or something else.
- How is the desire to make reparations different from guilt?
- How is reparation related to the concepts of equality and equity?
- What is one step you could take in helping to right racial wrongs in the world around you?
- How can we ensure these conversations we've been having don't end with this study, but become a regular part of our lives?