



## Scholastic Achievement Application Form

In an effort to emphasize the importance of maintaining scholastic ability in conjunction with athletic ability, the Santa Clarita Track Club, Inc. in cooperation with local school districts, awards a Scholastic Achievement Medal to all active athletes that maintain a 'B+' (3.5) grade point average or better during the season. The medal is engraved with the student's name, year and symbol of the sport in which he/she is participating. A special President's Award Medal is presented to players that maintain straight A's.

**PARENT'S SECTION:** This section must be completed and signed by the child's parent/guardian in order for the child to receive their award.

---

School

---

Child's Name

---

**TRACK AND FIELD / CROSS COUNTRY**

Sport (Circle One)

---

Age Group (Gremlin, Bantam, etc.)

As the parent/guardian of the student named above, I give my permission to release my child's grades to the Santa Clarita Track Club, Inc.

---

Parent's Signature

---

Date

**INSTRUCTIONS:**

For athletes in kindergarten thru 6<sup>th</sup> grade: Complete the parent's section above. Be sure the parent/guardian signs the form in the space provided before sending this form to school for the teacher to complete.

For athletes in the 7<sup>th</sup> thru 12<sup>th</sup> grade: Do not send this form to school. Complete the parent's section and send a photocopy of the student's school year report card/progress report.

**TEACHER'S SECTION:** Since all schools do not grade on the same system we have used multiple definitions. Please use the wording that most conforms to the system used in your school. Please make sure that each subject is designated. Only academic classes are considered. Thank You

| SUBJECT        | A or H<br>Outstanding | B<br>Satisfactory + | C or S<br>Satisfactory | D or F<br>Unsatisfactory | Teacher's<br>Initials |
|----------------|-----------------------|---------------------|------------------------|--------------------------|-----------------------|
| English        |                       |                     |                        |                          |                       |
| History        |                       |                     |                        |                          |                       |
| Math           |                       |                     |                        |                          |                       |
| Social Studies |                       |                     |                        |                          |                       |
| Writing        |                       |                     |                        |                          |                       |
| Language       |                       |                     |                        |                          |                       |

*Parents, all forms must be turned in by cut off date, or we will not be able to get the award made for the banquet / picnic. The cut off date is not on this form so we can make it generic. Please check with your General Manager for the cut off date.*