



# San Diego

## Association of Health Underwriters



April 2017

Notice is hereby given to the members of the San Diego Association of Health Underwriters.

The election of the Board of Directors for fiscal year July 1, 2017 – June 30, 2018 will take place at the **Annual Meeting** of the membership on **Thursday, May 18, 2017**. This meeting will be held at the Handlery Hotel San Diego, 950 Hotel Circle North, San Diego 92108 at 12:00 pm.

In accordance with the Bylaws, we are pleased to announce the following nominees:

Name of Nominee:	Board Position:
<b>Sean Greene, CHRS</b> Morrison Insurance Services	<b>President</b>
<b>Stacey Moskowitz</b> Kaiser Permanente	<b>President – Elect &amp; Member Retention</b>
<b>Mark Haskell, CHRS</b> Haskell Enrollment and Insurance Services, LLC	<b>Immediate Past-President</b>
<b>Jessica Walker</b> Schulte Insurance Agency	<b>VP of Communications &amp; Media Relations</b>
<b>Barry Cogdill, LPRT, CHRS</b> Business Choice Insurance Services	<b>VP of Finance</b>
<b>Jim Morrison, RHU, REBC, CLU, HIP, LPRT, CHRS</b> Morrison Insurance Services	<b>VP of Legislation</b>
<b>Scott Maichel, CHRS</b> AmCheck	<b>VP of Membership</b>
<b>Terri Yurek</b> Terri Yurek Insurance	<b>VP of Political Action Committee (PAC)</b>
<b>Ricky Haisha</b> Haisha Insurance Services	<b>VP of Professional Development</b>
<b>Fred Cartier</b> Rogers Benefit Group	<b>Member at Large – Awards</b>
<b>Joel Marcus</b> Joel Marcus Insurance	<b>Member at Large – Philanthropy</b>
<b>Mike Freeman, CLU</b> Countywide Health Insurance Services, Inc.	<b>Member at Large – Sponsorship</b>
<b>Craig Gussin, CLU, LPRT, CHRS</b> Auerbach & Gussin Insurance and Financial Services	<b>Member at Large</b>
<b>Pedro Reyes</b> Barney & Barney, A Marsh McLennan Agency, LLC	<b>Member at Large</b>
<b>Stephanie San Antonio, RHU, LPRT, CHRS</b> Stephanie San Antonio, RHU, LPRT Insurance Services	<b>Member at Large</b>

### Voting Ballot

**If you are unable to attend the May 18th meeting, please cast your vote and sign / date at the bottom of the ballot.**

**Ballot** must be received in the **Association office no later than the** close of business on **Wednesday, May 17, 2017**.

Please fax or email to: (858) 630-3793 or [sdahu1@yahoo.com](mailto:sdahu1@yahoo.com).

Vote to Accept Slate of Officers: \_\_\_\_\_ Approve \_\_\_\_\_ Reject \_\_\_\_\_

Date: \_\_\_\_\_

If you are proposing a nomination by proxy, please indicate name of person and office:

Name: \_\_\_\_\_  
(Print Name) (Signature)