

**SECOND SUNDAY AFTER THE EPIPHANY
YEAR B
RCL**

**A READING FROM THE FIRST BOOK OF THE PROPHET
SAMUEL**

1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

**Now the LORD came and stood there, calling as before,
“Samuel! Samuel!” And Samuel said, “Speak, for your
servant is listening.”**

THE WORD OF THE LORD

**THE PSALM APPOINTED FOR TODAY IS PSALM 139, VERSES 1
THROUGH 5, AND 12 THROUGH 17 FOUND ON PAGE 794 IN THE
BOOK OF COMMON PRAYER**

Psalm 139:1-5, 12-17

Domine, probasti

**1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.**

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

**3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.**

**4 You press upon me behind and before *
and lay your hand upon me.**

**5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.**

**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

**13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.**

**14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

**15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.**

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

**17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to be like
yours.**

The Epistle

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

1 Corinthians 6:12-20

**“All things are lawful for me,” but not all things are beneficial.
“All things are lawful for me,” but I will not be dominated by
anything. “Food is meant for the stomach and the stomach
for food,” and God will destroy both one and the other. The
body is meant not for fornication but for the Lord, and the**

Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

THE WORD OF THE LORD.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

JOHN 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is

truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

THE GOSPEL OF THE LORD