

Celebrant::
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

Kyrie Hymnal S-91
Lord, have mercy upon us. Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day BCP 166
Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The Lessons

First Reading: *Genesis 12:1-4a*

Psalm 121 Please read responsively by whole verse. BCP 779
1 I lift up my eyes to the hills; *
from where is my help to come?
2 **My help comes from the Lord, ***
the maker of heaven and earth.
3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
6 **So that the sun shall not strike you by day, ***
nor the moon by night.
7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
8 **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore

Second Reading: *Romans 4:1-5, 13-17*

Sequence Hymn Olivet
My faith looks up to thee vs. 1-2 *Hymnal 691*

The Holy Gospel: *John 3:1-17*

Sequence Hymn Olivet
My faith looks up to thee vs. 3 *Hymnal 691*

The Sermon

The Nicene Creed BCP 327
I believe in one God, the Father Almighty,
maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,

being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form IV BCP 388
The leader and people pray responsively.

Let us pray for the whole state of Christ’s Church and for the world.
Grant, Almighty God, that all who confess thy Name may be united in our truth, live together in thy love, and reveal thy glory in the world.
Lord, in thy mercy
Hear our prayer.
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in thy mercy
Hear our prayer.
Give us all a reverence for the earth as thy own creation, that we may use its resources rightly in the service of others and to thy honor and glory.
Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in thy mercy
Hear our prayer.
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.
Lord, in thy mercy
Hear our prayer.
We commend to thy mercy all who have died, that thy will for them may be fulfilled; and we pray that we may share with all thy saints in thy eternal kingdom.
Lord, in thy mercy
Hear our prayer.

Celebrant adds a concluding collect
Celebrant: Hear the Word of God to all who truly turn to him. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace
Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion
Baptized Christians are invited to receive Holy Communion

The Offertory
Anthem *Thou knowest, Lord, the secrets of our hearts* H. Purcell
The Cathedral Choir (1659-1695)
At the Presentation *The Doxology* *Old 100th*
America vs. 4 Hymnal 717

The Great Thanksgiving *Eucharistic Prayer I* BCP 333
Celebrant: The Lord be with you. *People:* **And with thy spirit.**
Celebrant: Lift up your hearts. *People:* **We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus Hymnal S-114
Holy, holy, holy Lord God of Hosts; Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.