



MONTHLY NEWSLETTER

Volume XLV,
Issue 11 • November 2016

President's Comments



**PETE MACKEY, PRESIDENT
MOBILE BAR ASSOCIATION**

The **MOBILE BAR FOUNDATION**, our charitable arm, was established in 1994 as a Section 501(c)(3) non-profit organization. It supports programs that improve the legal system, the administration of justice and the betterment of the legal profession in our local community. Historically, it has been funded through annual membership donations, fundraisers and contributions from individuals and organizations. Last year, the Foundation distributed \$50,000, the most in its history. **BRYAN COMER**, the Foundation's new president, has a goal of distributing \$100,000 per year. If you do the math, you can see that he is aiming to at least double its size.

This organization does not get the credit it deserves. Through outstanding leadership, the fund has enjoyed steady but unspectacular growth. There has been a fundraiser or two and there has always been a flurry of donations in honor of fallen members. The largest number of donations in honor of one member occurred recently when a hero of mine, **BOYD REEVES**, passed away. Apparently he was a hero to a lot of us.

What the Foundation has been looking for, however, is a big splash – something to get it in the public eye and raise a lot of money at the same time. Well ... there is a new day. Persistence and attention to detail, thy name is the **HONORABLE DON DAVIS**. **JUDGE DAVIS** has become a triathlete in recent years, having determined that kickboxing was not a socially acceptable sport for an Alabama judge any more. Newly toned and fit through an insane (pun may or may not be intended) workout regimen, he decided a year ago that the perfect fundraiser would be to put on the first triathlon in Mobile County history. He was told by veteran triathlon organizers that getting 100 entrants for an inaugural would be a home run. Undaunted, Judge Davis and his committee launched **TRI-THE-GULF**.

continued on Page 3

In This Issue...

- Browsing the Barpage 2
- Mobile Bar Women Lawyerspage 4
- Lawyers in the Newspage 3
- Calendar of Eventspage 10

2016 OFFICERS

- PRESIDENT – PETER S. MACKEY
- PRESIDENT ELECT – J. GREGORY CARWIE
- VICE PRESIDENT – JEAN M. POWERS
- SECRETARY – MOSHAE E. MOORE
- TREASURER – ANNA L. SCULLY
- ASSISTANT TREASURER – ROBERT J. RICCIO
- PRESIDENT Y. L. – RUSSELL D. JOHNSON
- EXECUTIVE DIRECTOR – BARBARA C. RHODES
- EDITOR – FERRELL S. ANDERS

PROGRAM

THE NOVEMBER 2016 MONTHLY LUNCHEON
WILL BE FRIDAY, NOVEMBER 18, 2016, 11:45 AM
THE ADMIRAL HOTEL, 251 GOVERNMENT STREET

SPEAKER

JIM BARBER, CHIEF OF POLICE, CITY OF MOBILE

NOMINATIONS COMMITTEE VOTE

BRIAN P. MCCARTHY, CHAIR

MEMORIAL RESOLUTION

JUSTIN W. PARSONS, ESQUIRE



Browsing the Bar With Barbara



I don't know about you but I, for one, will be glad when this election season (seems like it has been going on for years) is over and we can finally get on with the business of living and talking about something else. Don't get me wrong, I certainly realize the importance of the process and especially the outcome and how the outcome can and will determine our future and especially the future of our children. However, I do wish there was some way that there could be a time limit placed on the "politicking" process. Surely a group of outstanding lawyers, such as yourselves, could come up with a sensible plan that would satisfy all concerned. Just a suggestion. On second thought, what would the media do with all their spare time?

FYI, should you be caught away from your office and need something notarized, Tammy and I are both Notaries and will be glad to offer our services free of charge – just another benefit of your Bar Association!

Just a reminder, elsewhere in this publication is a list of CLE programs being offered locally for the rest of the year. Be sure you are in compliance with the **ALABAMA STATE BAR**. If you need assistance Tammy will be glad to help in any way or the number for the **ASB MCLE DEPARTMENT** is 1.800.354.6154.



ANNOUNCEMENTS

J. F. "JACK" JANECKY is pleased to announce that he has opened his office, **JANECKY LAW**, at 2504-G Dauphin Street, Mobile 36606; Phone 251.222.3492; jack@janeckylaw.com

CHRIS GEORGE has begun a solo practice as **CHRISTOPHER L. GEORGE, P.C., P. O. Box 81328, Mobile, 36689. Phone 251.610.2162; cgeorge@cgeorgelaw.com**

MIDTOWN OFFICE BUILDING FOR SALE OF LEASE: Midtown office building for sale or lease with space available for two or three lawyers and staff. Convenient and highly visible location at 2053 Dauphin Street with private parking lot and signage available. Building has CAT5 wiring, internet and phone system in place. Includes private meeting area attached to corner office, conference room, waiting area, kitchen and file storage area. Contact **JIM JEFFRIES** at 251.445.5522 or jim@jeffriesfamilylaw.com.

FOR SALE: Antique Chippendale hand-carved 3 pedestal table with glass top – approximately 10 feet 6 inches by 4 feet wide with a 40 inch leaf in the middle. ALSO comes with 10 black leather swivel judge's chairs. \$6,500.00 for all. Located at On St. Louis Centre, Mobile. Call to make appointment with **BILL WATTS** at 251.709.9234. ALSO, Full updated set of Code of Alabama. Call if interested.

DOWNTOWN OFFICE SPACE AVAILABLE: 209 N. Joachim Street in historic DeTonti Square. Available: one large office, one smaller office. Within walking distance of federal courts. Amenities: Receptionist, VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, onsite parking, lobby, conference room and kitchen. Contact **ASHTON SHEPHERD** (ashton@evanscrowe.com) or **EVANS CROWE** (crowe@evanscrowe.com) at 251.431.6011

EXTREMELY NICE PROFESSIONAL OFFICE space for lease at 1325 Dauphin Street. Available space ranges from 650 to 1,530 square feet at is \$14 per square foot. Amenities include: 3-4 professional offices, 3-4 secretarial spaces, plentiful onsite parking, two conference rooms, men and women's restrooms, a kitchen, VOIP for phone and wifi internet, CAT5 wiring, and copy room with fully functional copier. Dauphin Street signage is also available. Call Mechele at 251-432-8120 or send email to mechele@satterwhitelaw.com

President's Comments

continued from Page 1



Working 27 hour days the committee, led by **JUDGE DAVIS – JEAN POWERS, JUAN ORTEGA, CHRIS ESTES, GUS FONTENOT, DANIEL DENNIS, IV, BRANDY HAMBRIGHT, BRYAN COMER** and **ROGER COLE** - crushed it. A special shout out goes to **BRANDY, JEAN, CHRIS** and **BRYAN**, but the entire committee did a yeoman's job. And it does not stop there. You could not swing a dead nutria without hitting a volunteer who was shoveling sand off of the transition area, manning a spot on the bike course or dispensing food and drink. Registrations were cut off at 300, though a local noted

triathlete told me that another 100 would have entered had they been able to. By all accounts, the event was a huge success. Most importantly, it resulted in the largest single donation in the Foundation's history – a little more than \$35,000. The committee is already in the planning stages for 2017, and they are optimistic. *"We are thrilled with the success of TRI-THE-GULF, especially for the first year. If we can continue to sustain a donations increase from all of our fundraising efforts, we hope to expand the reach of our grants to better serve the community,"* Bryan told me.

Special thanks go out to the **PRESENTING SPONSOR, MOBILE INFIRMARY HEALTH; CORPORATE SPONSORS WIND CREEK CASINO & HOTEL** and **BURR FORMAN, LLP; PLATINUM SPONSORS ROBERTS BROTHERS REALTY, THE ADMIRAL HOTEL AND WHOLE FOODS MARKET; GOLD SPONSORS JOE ZARZAUR LAW, P.A., SIROTE, ENCORE REHABILITATION, INC., TOBIAS, MCCORMICK & COMER, LLC, ARMBRECHT JACKSON, LLP**, and the **DAUPHIN ISLAND FOUNDATION**; and many, many others. If you have not done so already, fire up your computer and head over to TritheGulf.com. One of the many things you will see are the beautiful trophies made and donated by retired member **LARRY SIMS**, a past president of both this Association and the Foundation and now a noted local potter. Thanks, Larry.

Oh – I almost forget. There were more than 20 lawyers who competed, though watching them cross the finish line made one wonder why they did so. On the other hand, what better excuse is there for eating half of an apple pie at 10 in the morning and then dropping off for a two-hour nap?

If the Foundation fund can reach the point where the annual distribution exceeds \$100,000, it will be a feat that few bar foundations have achieved. In order to get there, however, it will need help. Your annual dues, donations and gifts go a long way, as does Tri-the-Gulf. But there is also another way to leave your legacy on this bar – consider the Foundation in your estate planning. What better way to honor your proud career? We are only a few eccentric millionaires away from making this happen.

The take away? This is a great example of how lawyers can show that they are good by doing good. The general public has no idea of the pro bono hours that MBA members donate each year to making this community a better place to live in. We do not do nearly the public relations job that we should in this regard. So either strap on your training gear and start getting in shape for next year or volunteer to be part of the fun putting this on again. I think I am going for option B, but apple pie and a nap sound pretty good, as well.



MOBILE BAR ASSOCIATION WOMEN LAWYERS

BY: ALEXANDRA K. GARRETT

MBAWL hosted its **6TH ANNUAL NETWORKING EVENT FOR PROFESSIONAL WOMEN** on October 6. Over 100 women from various professions gathered in the Regions Bank Pharr room to enjoy food, drinks, and the opportunity to network. **INTERNATIONAL OPERA STAR LYNN MACKIE** delivered an inspirational keynote address and song. **JUSTICE JANIE SHORES** appeared at the event to sign her new book, **JUST CALL ME JANIE: THE UNLIKELY STORY OF THE FIRST WOMAN ELECTED TO ALABAMA'S SUPREME COURT**.

Through ticket sales and sponsorships, **MBAWL** was able to make a sizeable donation to local non-profit **LIFELINES COUNSELING SERVICES**. **MBAWL** thanks its sponsors for helping make the Networking Event such a success: **CUNNINGHAM BOUNDS, LLC; ARMBRECHT JACKSON, LLP; BURR & FORMAN, LLP; KULLMAN FIRM; LYONS LAW FIRM; PHELPS DUNBAR, LLP; STONE, GRANADE & CROSBY, PC; ALFORD BOLIN, LLC; ADAMS & REESE, LLP; MORGAN STANLEY 5 RIVERS GROUP; CONRAD, BARLAR & MCCULLOCH; FRAZER, GREENE, UPCHURCH & BAKER, LLC; DAVIS & FIELDS, PC; ROSENTHAL PARKS, LLP; BARTON LAW, LLC; ALEXANDRA K. GARRETT OF SILVER, VOIT & THOMPSON, ATTORNEYS AT LAW, PC; HAND ARENDALL, LLC; MCDOWELL KNIGHT ROEDDER & SLEDGE, LLC; RICHARDSON LAW FIRM, LLC; REGIONS BANK; PROLEGAL COPIES; AND FANCY AFFAIRS.**

MBAWL will host its next event, **"HAVE A SEAT AT THE WOMEN'S BAR: MORNING MIMOSAS"**, during the **BENCH AND BAR CONFERENCE**. Attendees will mingle with members of the bench and bar and celebrate their accomplishments and those of **MBAWL** over the last year. The event will take place on Friday, December 2 from 10 -11 am in the Beach Side Room of the Grand Hotel Conference Center.

PRESS RELEASE

Local attorney, **RICHARD ("RICK") DEAN YELVERTON**, has been honored posthumously by the **UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ALABAMA** with the award **"CRIMINAL JUSTICE ACT (CJA) ATTORNEY OF THE YEAR"** for 2016. The announcement was made at a luncheon held on October 14, 2016, at the Battle House Hotel in downtown Mobile. The award is designed to recognize an attorney on the Court's CJA panel of attorneys who has provided outstanding legal representation to indigent federal criminal defendants and has consistently demonstrated the high ideals of professionalism and excellence expected of panel attorneys. Mr. Yelverton, who practiced law in Mobile for thirty-one years, was commended for his dedicated and longstanding service on the panel. Accepting the award on his behalf were his sister, **SHERRIE WELLER**, and his niece, **LINDSAY**.

YOUNG LAWYERS

BY: RUSSELL JOHNSON, PRESIDENT

The YOUNG LAWYERS would like to thank ANDY CITRIN INJURY LAWYERS for hosting our October meeting. We had a tremendous turnout and a great evening down by the river.

The November meeting is being hosted by SOURCE ONE/MOBILE BAY REPORTING. The meeting will be held at Five Rivers Delta Resource Center on Thursday, November 17, 2016 from 5-9pm. The entertainment is provided by Mobile's own, Brett LaGrave. The food for the evening will be from multiple restaurants including Moe's BBQ, Noble South, Pizzeria Delfina, Panini Pete's, and Bob's Diner. There will also be libations. Source One & Mobile Bay Reporting's Great Vacation Give-away will also be held that evening. Tons of GREAT prizes and the opportunity to win a vacation to one of many fabulous locales.

We are pleased to announce that the Young Lawyers donated \$23,000.00 to The Justin Parson Scholarship Fund. The Parsons Family and the executive committee would once again like to thank all of you for your generosity and participation in this year's golf tournament, which along with the hard work of those involved in putting the tournament together, made this amazing donation possible.

If you are not on the Young Lawyers e-mail list and would like to be, or if you have any suggestions, questions, concerns, or comments, e-mail me, Vice-President Tim Heisterhagen (tah@ajlaw.com), or Treasurer (kmb@rebpc.net). Also, if you have any events to share with your fellow YOUNG LAWYERS, let us know and we will be sure to include it on our YL Facebook Page. We look forward to seeing everyone on the 17th.



LAWYERS IN THE NEWS

BY SANDY G. ROBINSON

LEGAL MILESTONES:

DIED: MBA member **LESTER MCINTYRE** died on September 29, 2016 at William F. Green Veterans Home in Bay Minette. He graduated from Vigor High School in 1953 served in the U.S. Army in South Korea during the Korean conflict. After being honorably discharged, he attended the University of Southern Mississippi where he played baseball. After graduation, he was employed by State Farm Insurance Company as a claims adjuster, and later obtained his law degree from the University of Alabama School of Law, in 1973. He practiced law in Mobile until 2013. He also served as Municipal Judge for the city of Saraland. Les was an avid sportsman, and also performed in a barber shop quartet in Mobile. He is survived by a daughter and a stepdaughter, and many nieces, nephews and friends.

DIED: MBA member **JOSEPH QUINLIVAN** died at his home on October 5, 2016, surrounded by family and friends. Prior to retiring in 2014, Mr. Quinlivan was a practitioner of criminal defense law in Mobile for forty-five years. He is survived by his wife, three sons, and eight grandchildren.

DIED: **CHARLES MCGLOTHREN**, father of MBA member **MICHAEL MCGLOTHREN**, died on September 24, 2016. Charles was a veteran of World War II where he served aboard the USS Nevada and was at the Normandy Invasion. Charles had a long career with Alabama Power Company that spanned 40 years. He was predeceased by his wife, a son and a daughter. He is survived by two sons; nine grandchildren; twenty great-grandchildren; five great-great grandchildren; numerous nieces, nephews, and other relatives and friends.



UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ALABAMA
MOBILE, ALABAMA
PUBLIC NOTICE FOR REAPPOINTMENT OF INCUMBENT MAGISTRATE JUDGE

The current term of office of United States Magistrate Judge Katherine P. Nelson, United States District Court, Southern District of Alabama, is due to expire on June 3, 2017. The United States District Court is required by law to establish a Panel of citizens to consider the reappointment of the Magistrate Judge to a new eight-year term.

The duties of the position are demanding and wide-ranging and include the following:

- (1) Conduct of most preliminary proceedings in criminal cases;
- (2) Trial and disposition of misdemeanor cases;
- (3) Conduct of various pretrial matters in civil cases and evidentiary proceedings on delegation from the Judges of the District Court;
- (4) Trial and disposition of civil cases upon consent of the litigants; and
- (5) Jury selection in most civil and criminal cases.

Comments from members of the Bar and the public are invited as to whether the incumbent Magistrate Judge should be recommended by the Panel for reappointment by the Court. All comments should be marked "Confidential" and directed to:

Charles R. Diard, Jr., Clerk
U. S. District Court
Southern District of Alabama
113 St. Joseph Street
Mobile, AL 36602

Comments must be received by close of business January 3, 2017.



SIGNIFICANT DECISIONS

BY DUANE GRAHAM

In an apparent case of first impression, the Court of Civil Appeals in *J.W.J. III v. Alabama Department of Human Resources*, No. 2150564 (Ala., August 19, 2016), held that it violated federal law for a trial court to require a father under threat of contempt to utilize his federal SI benefits to pay a child support arrearage.

In *Sutton v. Sutton*, No. 2150051 (Ala., August 19, 2016), the Court of Civil Appeals held that it violated federal law for a trial court to award the wife more than 50% of the husbands vested benefits under a retirement plan as part of a divorce arrangement.

SAVLP

MIKE DEGEN, PROGRAM ASSISTANT

On September 28, **SAVLP** held a **WILLS FOR HEROES** clinic at the Mobile County Courthouse. Sixteen first responders in the Mobile area received free basic estate planning services – wills, advanced directives, and powers of attorney – thanks to the volunteering efforts of the following attorneys: **STEPHANIE BOOTH, ANNETTE CARWIE, WILLIAM CUNNINGHAM, JR., N. STEWART HANLEY, BANKS LADD, CLAY LANHAM, LYNN C. MILLER, AND RICHARD WILKINS.**

Many thanks are in store for all who helped make **PRO BONO MONTH** such a success. A big thank you goes out to our guest speakers for sharing their legal expertise for the benefit of dozens of local nonprofits at this year's **LEGAL ISSUES FOR NONPROFITS SEMINAR: SCOTT HETRICK (ADAMS AND REESE, LLP), CRAIG DAHLE (MOBILE CO. SHERIFF'S DEPT.), EDWARD MILLER (JONES WALKER, LLP), CHRIS WILLIAMS (HAND ARENDALL, LLC), AND KATHLEEN MILLER (ARMBRECHT JACKSON, LLP).** We'll see you all next year!

The **SAVLP** hosted a pro se guardianship informational seminar and clinic during **PARENT'S DAY AT AUGUSTA EVANS** on Oct. 17. Special thanks are extended to **GIL LADEN**, for addressing the parents on matters related to social security, as well as to **MARK ERWIN** and **STACIE VITELLO** of the Mobile County Probate Court, who discussed matters related to guardianship and conservatorship. After these talks, ten attorneys volunteered to assist parents who wished to fill out petitions for guardianship. We would like to take the time to thank the following lawyers for their help: **WES BLACKSHER, ANN BROWN, ANNETTE CARWIE, ERIN FLEMING, TIMOTHY KINGSTON, BARNEY MARCH, JESSICA MILLING, JEAN POWERS, TIFFANY SMITH, AND JESSICA WELCH.**

The next limited legal advice clinic in Mobile will be on Thursday, Nov. 10 from 1:00 – 3:00 PM on the 4th floor of Government Plaza. The next Baldwin County Clinic is on Wednesday, Nov. 16 at Prodisec Pantry from 1:30 – 3:30 PM. Please contact the VLP Office at 251-433-6693 if you are interested in volunteering.

Last, but not least, the VLP wants to thank to the **MOBILE BAR ASSOCIATION, JUDGE JACK CADDELL, WES BLACKSHER, and JUDGE WALTER HONEYCUTT** for making our annual **Volunteer Lawyer CLE** at the Admiral Hotel another great success.

The **SAVLP** would like to express gratitude to the following volunteer attorneys for either opening or closing pro bono cases with the program in the month of October:

J. DANIEL BARLAR JR.	JOHN M. DEAKLE	E. RUSSELL MARCH III	BRYAN D. SMITH
JOHN G. BAYLOR JR.	MOSHAE E. DONALD	IDA D. MASHBURN-MYRICK	TIFFANY B. SMITH
JAIME W. BETBEZE	SARAH B. DORGER	JAMES H. McDONALD JR.	HENDRIK SNOW
WESLEY H. BLACKSHER	CHARLES J. FLEMING	S. C. MIDDLEBROOKS	SAMUEL L. STOCKMAN
STEPHANIE L. BOOTH	ERIN FLEMING	LYNN C. MILLER	RENEE E. THIRY
MICHAEL E. BOX	N. STEWART HANLEY	JESSICA A. MILLING	GREGORY VAUGHAN
HENRY H. BREWSTER	CHRISTINE HARDING HART	CARSON I. NICOLSON	PATRICK J. WARD
ANN Y. BROWN	STEPHEN T. HUGHES	JAMES D. PATTERSON	JESSICA L. WELCH
DOUGLAS L. BROWN	HERNDON INGE III	JEAN M. POWERS	AARON M. WILEY
PAUL D. BROWN	ISHMAEL JAFFREE	VIRGINIA B. POYNTER	C. RICHARD WILKINS
ELLA L. BYRD	TIMOTHY C. KINGSTON	J. BURRUSS RIIS	RONNIE L. WILLIAMS
JENNIFER C. BYRD	BANKS C. LADD	JON ROBERTS	RICARDO WOODS
ANNETTE CARWIE	MARY CAROL LADD	WILLIAM E. SCULLY III	THOMAS T. ZIEMAN JR.
CHRISTOPHER T. CONTE	GILBERT B. LADEN	J. MATTHEW SHELBY	
BESS M. CRESWELL	CLAY LANHAM	RICHARD E. SHIELDS	

**The Mobile and Baldwin County Bar Associations
28th Annual Bench and Bar Conference**

"BENCH & BAR 2016"

December 2-4 2016

Marriott's Grand Hotel, Point Clear, AL, Conference Center Grand Ballroom

Seminar 5.0 hours MCLE Credits,

including 1 hour Ethics Credit/Young Lawyer Judges Mixer - 1.0 hr. MCLE Credit

Women Lawyers 1.0 hr. MCLE Credit

Conference General Registration Fee \$200 - Golf \$50 extra

Young Lawyers Registration Fee \$100 (Young Lawyers are those under 36 years of age OR practicing five years or less)

Registration after Monday, November 28 add an additional \$25.00

FOR HOTEL RESERVATIONS AT SPECIAL MBA RATES CALL MARRIOTT DIRECT 251.928.9201 BY NOVEMBER 2, 2016

HANDOUT MATERIALS WILL BE EMAILED TO ALL REGISTERED ATTENDEES PRIOR TO THE CONFERENCE

FRIDAY, DECEMBER 2, 2016

9:30 am - 1:30 pm **REGISTRATION**

10:00 am - 11:00 am **WOMEN LAWYERS: HAVE A SEAT AT THE WOMEN'S BAR: MORNING MIMOSAS**

Conference Center, Beach Side Room

11:15 am - 12:30 pm **YOUNG LAWYERS - FEDERAL & STATE TRIAL JUDGES LUNCHEON MIXER**

Conference Center, Grand Ballroom South,

WILLIAM CASSADY, Magistrate Judge, U.S. District Court, Southern District of Alabama

1:00 - 6:00 **BENCH & BAR CONFERENCE**, Conference Center, Grand Ballroom North

WELCOME AND INTRODUCTION DAVID M. HUGGINS, Esquire & **JAMES LYNN PERRY**, Esquire

1:00 - 2:00 **ETHICS UPDATE: "Ethics Update including ESI "**

J. ANTHONY "TONY" MCLAIN, General Counsel, Alabama State Bar

2:00 - 2:30 **"BE THE LIGHT"**

R. Ashby Pate, Esquire , Lightfoot, Franklin & White, LLC

2:30 - 3:05 **"A LETTER NOT SENT: THE 10th AMENDMENT and CONFEDERALISM "**

ROBERT H. SMITH, Circuit Court Judge, 13th Judicial Circuit

3:05 - 3:20 **HOWELL T. HEFLIN HONOR & INTEGRITY AWARD**

Presented By: **PETER S. MACKEY**, President Mobile Bar Association

STEVEN P. SAVARESE, JR., President Baldwin County Bar Association

3:20 - 4:20 **KEY NOTE SPEAKER-"THE MEANING OF JUSTICE: AT THE SUPREME COURT and FOR ALABAMA"**

SHERYLL D. CASHIN, Law Professor at Georgetown University,

Noted Author, Former U. S. Supreme Court Law Clerk, Alabama State Bar Member

4:20 - 4:35 **SOUTH ALABAMA VOLUNTEER LAWYER PROGRAM PRO BONO AWARD**

SPONSOR DOOR PRIZE DRAWINGS

4:35 - 4:50 **"LAWYER ASSISTANCE PROGRAM"**

ROBERT THORNHILL, Director, Alabama State Bar Lawyer Assistance Program

4:50 - 5:30 **"LEGEND, LORE, and LITIGATION: UNUSUAL TALES FROM THE BENCH and BAR "**

TIMOTHY A. LEWIS, Esquire, Alabama State Law Librarian

5:30 - 6:00 **"A HUMOROUS LOOK AT THE BENCH AND BAR"**

SAMUEL N. CROSBY, Esquire, Stone Granade & Crosby, PC

COOPER C. THURBER, Esquire, Phelps,Dunbar, LLP

JUDGE EDWARD B. "TEDDY" MCDERMOTT

6:00 - 7:30 **COCKTAIL PARTY** Grand Hotel Conference Center Ballroom South, Friday, December 2, 2016

SATURDAY, DECEMBER 3, 2016

GOLF TOURNAMENT Lakewood Gulf Club,

Shotgun Start at 9:00 am.

You **MUST** be registered for the Seminar in order to play golf and be eligible for prizes. Participation is limited.



PLEASE GIVE

Name: _____

Address: _____

Phone: _____ E-mail: _____

I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: _____

Acknowledgement to: Name _____

Address _____

I want to become a member of the Mobile Bar Foundation.

Check enclosed

Bill my credit card \$ _____ Visa/Master Card/Amex # _____

Life Member (\$5000, can be paid in up to 5 annual installments)

Sustaining Member (\$100 or more annually)

Regular Member (\$50 - \$99 annually)

or if member of MBA practicing 5 years or less \$25 - \$99)

I would like information on including the Foundation in my estate planning.

Signature _____ Exp. _____

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652



MOBILE BAR FOUNDATION

MEMORIALS

A donation in memory of
JUDGE HERNDON INGE
was given by Mobile Lawyer
MACK B. BINION



CALENDAR OF EVENTS

NOVEMBER 4 - FRIDAY

CLE BY-THE-HOUR,

8:00 AM – 4:45 PM
THE ADMIRAL HOTEL

NOVEMBER 8 - TUESDAY

ELECTION DAY

NOVEMBER 10 - THURSDAY

MBA EXECUTIVE COMMITTEE MEETING,

12 O'CLOCK NOON, COVE ROOM,
THE ADMIRAL HOTEL

NOVEMBER 16 - FRIDAY

IRON BOWL CLE,

1:00 – 5:00 PM,
THE ADMIRAL HOTEL

NOVEMBER 17 - THURSDAY

MBA GRIEVANCE COMMITTEE MEETING,

12 O'CLOCK NOON,
THE ATHELSTAN CLUB.

NOVEMBER 18 - FRIDAY

NOVEMBER MONTHLY LUNCHEON,

11:45 AM,
THE ADMIRAL HOTEL

NOVEMBER 18 - FRIDAY

CLE: HOT TOPICS IN IP,

1:30 – 4:45 PM,
THE ADMIRAL HOTEL

NOVEMBER 24-25

THURSDAY & FRIDAY THANKSGIVING HOLIDAYS

DECEMBER 2-4

FRIDAY-SUNDAY

28TH ANNUAL BENCH & BAR CONFERENCE,

GRAND HOTEL, POINT CLEAR, AL

CONTINUING LEGAL EDUCATION IRON BOWL CLE

Friday, November 16, 2016,

1:00 – 5:00 pm at the Admiral Hotel, 3.0 hours MCLE Credit.

NOTE: A pair of Iron Bowl Tickets will be raffled off to attendees!

NOV 4 FRIDAY

CLE BY-THE-HOUR,

The Admiral Hotel,
8.0 hrs. MCLE Credits including 1.0 hr. Ethics

NOV 18 FRIDAY – TBD,

The Admiral Hotel, 3.0 hrs. MCLE Credits,
including 1.0 hr. Ethics

DEC 2-4 FRI-SUN

ANNUAL BENCH & BAR CONFERENCE,

Marriott's Grand Hotel

10:00 am - Women Lawyers Conclave

1.0 hr. MCLE Credit

11:00 am - YOUNG LAWYER/JUDGE MIXER

1.0 hr. MCLE Credit

1:00 pm - CONFERENCE 5.0 hrs. MCLE Credit including
1.0 hr. Ethics

DEC 9 FRIDAY

INTRODUCTION TO APPOINTMENT PROCESS,

The Admiral Hotel,
3.0 hrs. MCLE Credits

DEC 16 FRIDAY

ANNUAL CIVIL LAW UPDATE,

The Admiral Hotel,
3.0 hrs. MCLE Credits including 1.0 hr. Ethics

2017

JAN 20 FRIDAY – JUDGE'S PANEL,

The Admiral Hotel, 3.0 hrs.
MCLE Credits including 1.0 hr. Ethics

MAR 24 FRIDAY

ANNUAL CRIMINAL LAW UPDATE,

The Admiral Hotel,
3.0 hrs. MCLE Credits