



# MONTHLY NEWSLETTER

Volume XLVI,  
Issue 10 • October 2017

## President's Comments



**GREG CARWIE, PRESIDENT  
MOBILE BAR ASSOCIATION**

Within the past month, the Houston area had high winds and 50 inches of rain resulting from Hurricane Harvey, and people throughout the Caribbean, the Florida Keys, and Florida suffered terrible damage from 140 mile plus per hour winds from Hurricane Irma. As I am writing this article, Hurricane Maria has just devastated Puerto Rico. Some reports say that they won't have power for 4 – 6 months. We are very fortunate in Mobile that we have avoided these storms so far this year. I was a junior in High School when Frederic hit, and it's no fun going 2 – 3 weeks in September without power. Please pray we don't have any more storms the remainder of the year and for the safe and speedy recovery for our friends in Texas, Louisiana, Florida and throughout the Caribbean. If you can send a financial donation to the relief efforts, I would encourage you to do so. There are numerous organizations collecting money including the **ALABAMA LAW FOUNDATION** through the **ALABAMA STATE BAR**.

Fortunately for us, we had some beautiful weather in September, particularly during the first 2 weeks. Let's hope it continues. **THE MOBILE BAR FOUNDATION'S SECOND ANNUAL TRI THE GULF** triathlon is only 3 weeks away. It will be held on Dauphin Island on October 21st. The Foundation (and the Tri) belong to us. It is the primary fundraising event for the Foundation. We want the Tri to be a success. With these points in mind, I ask EVERY member of the **BAR ASSOCIATION** to help with the Tri. Here are ways in which you can help:

1. Post information concerning the Tri on your law firm web site and/or FaceBook page. Encourage your friends and clients to either be a sponsor of the Tri or to participate in the Tri.
2. Be a financial sponsor of the Tri (sponsorship details are noted on the Tri's web site [www.trithegulf.com](http://www.trithegulf.com)).
3. Help solicit sponsors.
4. Participate in the Tri - either individually or as a part of a team.
5. Be a volunteer at the Tri (there are many volunteer needs - volunteers will be admitted to the after-the-event party that will be held at the **ISLE DAUPHINE CLUB** facility and receive a t-shirt).
6. Come down to the Island on the afternoon of Friday, October 20th, and help in the set-up of the triathlon site.
7. Come down to the Island on the morning of October 21st and watch the Tri in progress.

Last year the MBF gave \$71,500 to various charitable and legal groups, of which a large portion came from the Triathlon. We would like to top that this year, but we still we need your help. I am told that we are ahead of the pace from last year for registered participants. Please plan to participate in some manner.

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### 2017 OFFICERS

- PRESIDENT – J. GREGORY CARWIE
- PRESIDENT ELECT – JEAN M. POWERS
- VICE PRESIDENT – MARK A. NEWELL
- SECRETARY – DERRICK V. WILLIAMS
- TREASURER – ROBERT J. RICCIO
- ASSISTANT TREASURER – CHRISTOPHER B. ESTES
- EXECUTIVE DIRECTOR – BARBARA C. RHODES
- EDITOR – FERRELL S. ANDERS

## PROGRAM

This month's program will be  
TBA

Friday, October 20, 2017

11:45 am at the Admiral Hotel

SPEAKER

TBA

**NOMINATIONS COMMITTEE REPORT**

Peter S. Mackey, Chair



# Browsing the Bar ... *With Barbara*

Summer is over, hurricane season is drawing to a close and the CLE compliance deadline is fast approaching! Do you have your required hours? The **MBA CLE COMMITTEE** has a number of great courses lined up over the next three months, including the **BENCH AND BAR CONFERENCE**, so there is no excuse to come up short at the end of the year. For your convenience, the entire year-end roster is posted elsewhere in this publication.

Have you forgotten to pay your 2017 Dues? According to our records, there are a number of you who have let it slip by – please double check your records. Also, the **2018 COMMITTEE PREFERENCE FORMS** will be going out VIA EMAIL within the next two weeks. Be sure to sign up for your favorite committee or section – your assignment is not automatic. **JEAN POWERS**, the incoming President, will be making appointments the end of November so if you have a Committee or Section preference, please let her know by completing and returning your Preference Form.



**ATTENTION YOUNG LAWYERS: THE ALABAMA STATE BAR LEADERSHIP FORUM CLASS 14-2018** application deadline is October 16. Representation from Mobile has been very low in the past several years and we are urging all who are eligible to consider this very worthwhile opportunity. Some of our alumni are – **MARGARET ALVES, SHAWN ALVES, MARY MARGARET BAILEY, KEVIN BOUCHER, JOHN BROWNING, RUSSELL BUFFKIN, LATISHA COLVIN, DAVID CONNER, LISA COOPER, BESS CRESWELL, ASHLEY SWINK FINCHER, PATRICK FINNEGAN, BEN FORD, ANDREW FREEMAN, RICHARD GAAL, BRANDY HAMBRIGHT, FRED HELMSING, CLAY LANHAM, TRACIE LEE-ROBERSON, TARA LOCKETT, TOM LOPER, JUAN ORTEGA, LARKIN PETERS, GABRIELLE REEVES, ERNEST GLENN SMITH, JR., JEREMY TAYLOR, ROBBIE TURNIPSEED, LESLIE WEEKS, SUNTREASE WILLIAMS-MAYNARD.**

There will be a **LEADERSHIP “STATE OF THE BAR” SEMINAR** Friday, October 6, from 9:00 – 12:00 am featuring such distinguished speakers such as **PHILLIP MCCALLUM, EXECUTIVE DIRECTOR OF THE ALABAMA STATE BAR; JUSTICE LYN STUART, CHIEF JUSTICE OF THE ALABAMA SUPREME COURT, AUGUSTA DOWD, PRESIDENT OF THE ALABAMA STATE BAR; SUZI HUFFAKER, LEGISLATIVE COUNSEL FOR THE ALABAMA STATE BAR AND THE ACTING GENERAL COUNSEL OF THE ALABAMA STATE BAR, DOUGLAS MCELVY.** This CLE will qualify for 3.0 hrs. including 1.0 hr. ethics for \$50. ALSO, there will be a free Continental Breakfast sponsored by the **WOMEN LAWYERS** from 8:00 to 9:00 am. Register with the MBA – 251.433.9790.

*...Artificial intelligence is no match for natural stupidity.*

## **NOMINATING COMMITTEE REPORT**

**PETER S. MACKEY, CHAIR**

The following lawyers were nominated as officers for 2018:

**PRESIDENT ELECT - MARK A. NEWELL**

**VICE PRESIDENT - GEORGE W. “SKIP” FINKBOHNER, III**

**SECRETARY - K. MORGAN HOFFERBER**

**ASSISTANT TREASURER - CHARLES E. “CHIP” TAIT**

# JUDGE CASSADY RECEIVES 2017 FOUNDERS AWARD

On the first day of August 2017, the **FEDERAL MAGISTRATE JUDGES ASSOCIATION (FMJA)**, during its annual convention in Chicago, Illinois, presented **UNITED STATES MAGISTRATE JUDGE WILLIAM E. CASSADY** with its **FOUNDERS AWARD**. This award is the most prestigious honor bestowed by the **FMJA** and is presented to those people who have made valuable and lasting contributions to the Magistrate Judges system of the United States Courts. The presentation was made during a dinner business meeting held inside the **CHICAGO INSTITUTE OF ART**. Along with many colleagues and their families, **JUDGE CASSADY** was joined during the ceremony by several of his family and friends: his wife, daughter, two granddaughters and a former law clerk and his wife.

The **FMJA** is composed of active, retired and recalled magistrate judges from across the United States. **MAGISTRATE JUDGE ALLAN BAVERMAN** from Atlanta, Georgia, in his capacity as Immediate Past President of the **FMJA**, honored **JUDGE CASSADY** with the presentation of the award. He recounted **JUDGE CASSADY'S** long tenure of thirty-two years as a magistrate judge serving in the United States **DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ALABAMA** and the number of offices that he has held in the **FMJA**, including President. In addition, **JUDGE CASSADY** was recognized for valuable service on a number of committees, including those of the **JUDICIAL CONFERENCE OF THE UNITED STATES, THE ELEVENTH CIRCUIT COURT OF APPEALS, the MOBILE BAR ASSOCIATION** and his local court. **JUDGE CASSADY** retired in March 2017 but continues to serve as a **RECALLED MAGISTRATE JUDGE IN THE SOUTHERN DISTRICT OF ALABAMA**. He has also been elected to the **FMJA** Board as a director representing the interests of retired and recalled magistrate judge.



## CJA PANEL ATTORNEY OF THE YEAR

**THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ALABAMA** is accepting nominations for the **CRIMINAL JUSTICE ACT (“CJA”) PANEL ATTORNEY OF THE YEAR AWARD**. The award is designed to recognize a CJA panel attorney who has provided outstanding legal representation to indigent criminal defendants, and has consistently demonstrated the high ideals of professionalism and excellence expected of CJA panel attorneys.

Attorneys who are admitted to this Court and are in good standing are invited to submit nominations for the **CJA PANEL ATTORNEY OF THE YEAR**, in writing, to the Clerk of Court, by October 16, 2017. The **CJA PANEL SELECTION COMMITTEE** will review the nominations, and will make the final selection. This year's recipient of the **CJA PANEL ATTORNEY OF THE YEAR AWARD** will be announced at the CJA annual luncheon, which will be held on November 3, 2017.





# ANNOUNCEMENTS

**CORRECTION: JAMES "JAY" F. WATKINS IS STILL WITH MAYNARD, COOPER & GALE, P.C. JASON "JAY" R. WATKINS IS WITH O'HARA WATKINS, LLC.**

**AFFORDABLE OFFICE SPACE** 955 Dauphin Street Mobile, AL 36604. Please contact Buzz Jordan at 251-432-5400 or [buzz@rossandjordan.com](mailto:buzz@rossandjordan.com)

**DAUPHIN STREET LEGAL OFFICES AVAILABLE FOR LEASE.** Varying amounts of space are available, from just one office, to enough space to accommodate a small law firm. Building has complete set of amenities, as well as convenient and plentiful parking. Terms are affordable. Call Mechele at 251-432-8120 or send email to [mechele@satterwhitelaw.com](mailto:mechele@satterwhitelaw.com).

**DOWNTOWN OFFICE SPACE AVAILABLE:** 209 N. Joachim Street in historic DeTonti Square. Available: one large office, one smaller office. Within walking distance of federal courts. Amenities: Receptionist, VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, onsite parking, lobby, conference room and kitchen. Contact ASHTON SHEPHERD ([ashton@evanscrowe.com](mailto:ashton@evanscrowe.com)) or EVANS CROWE ([crowe@evanscrowe.com](mailto:crowe@evanscrowe.com)) at 431 6011.

**EXPERIENCED LITIGATION AND EMPLOYMENT ATTORNEY** seeks temporary/contract work in Mobile. Licensed in Alabama state court, and in the Southern, Middle, and Northern districts. Available for in-office, telecommuting, or ghostwriting assignments, until July 2018. Contact Melody Zeidan at [melody.m.zeidan@gmail.com](mailto:melody.m.zeidan@gmail.com).

**EXTREMELY NICE PROFESSIONAL OFFICE** space for lease at 1325 Dauphin Street. Available space ranges from 650 to 1,530 square feet and is \$14 per square foot. Amenities include: 3-4 professional offices, 3-4 secretarial spaces, plentiful onsite parking, two conference rooms, men and women's restrooms, a kitchen, VOIP for phone and wifi internet, CAT5 wiring, and copy room with fully functional copier. Dauphin Street signage is also available. Call Mechele at 251-432-8120 or send email to [mechele@satterwhitelaw.com](mailto:mechele@satterwhitelaw.com)



## IMMIGRATION: PRACTICAL TIPS FOR LEGAL AND SOCIAL SERVICE PROVIDERS

October 18, 2017

Multi:-Purpose Room,  
205 Government Plaza, Mobile, Alabama  
6 MCLE Credit Hours

Registration will begin at 8:30 in each location,  
and the program will run from 9:00 AM - 4:00 PM, with box lunch provided for \$10.00.

RSVP Required: [leah.nelson@alabamaappleseed.org](mailto:leah.nelson@alabamaappleseed.org)

This program is free to attorneys and social workers.  
CE credit for social workers is currently being sought.

Sponsored by:

**FEDERAL DEFENDERS FOR THE  
NORTHERN, MIDDLE, AND SOUTHERN DISTRICTS OF ALABAMA,**

**ALABAMA CIVIL JUSTICE FOUNDATION,**

**ALABAMA APPLESEED,**

**ACLU OF ALABAMA**



# NATIONAL PRO BONO CELEBRATION

OCTOBER 2017

## ARIANA MOORE, EXECUTIVE DIRECTOR

It's that time of year again- *time to celebrate pro bono!* Since 2009 legal services organizations around the country have participated in the annual event, which is designed to enhance and expand local efforts to increase access to justice for all. At **SAVLP**, we also want to celebrate the hundreds of attorneys, paralegals, and legal assistants who donate their time and energy to assisting clients who cannot afford legal services. You continue to make a real difference in people's lives. Thank you for all that you do!

### 2016-2017 PRO BONO FACTS:

- Last year, SAVLP attorneys opened 902 cases and donated approximately \$420,000 in services. SAVLP made 2,087 first time contacts with people needing assistance.
- In 2016, two attorneys donated more than 100 hours each to pro bono clients (Annette Carwie and Greg Vaughan). 251 attorneys reported time spent on volunteer services.
- 11 attorneys provided advice in 41 civil cases at the 2017 Project Homeless Connect.
- This summer, attorneys prepared more than 30 estate planning documents (wills, powers of attorney, and health care directives) for Habitat for Humanity families in the service area.
- Attorneys staffed 75 shifts at the SAVLP office in 2016. So far this year, volunteers have staffed more than 60 shifts.

### OCTOBER OPPORTUNITIES:

- October 4th at **SALVATION ARMY'S FAMILY HAVEN** shelter from 8:30 am-10:00am. This will be the first monthly limited legal advice clinic at the shelter off DIP. Please e-mail Ariana@savlp.org for details.
- October 12th limited legal advice clinic at the **MOBILE COUNTY COURTHOUSE** from 1:00-3:00. E-mail Jodi@savlp.org.
- October 16th guardianship clinic at **AUGUSTA EVANS SCHOOL** (approximately 9:00 am-noon). E-mail Ariana@savlp.org.
- October 20th **SAVLP CLE. "The Art (and Science) of Storytelling at Trial"** with **JOHN W. BECK, ESQ. "Tips for Defending a Foreclosure Case"** with **JAMES E. ROBERTSON, JR., ESQ. "Consumer Credit Counseling Services that Relate to Foreclosures"** with **CHANDRA BROWN. "Wage and Hour Law and Unemployment Compensation Issues Confronting Small Businesses"** with **R. SCOTT HETRICK, ESQ.** Please register with the Mobile Bar Association.
- October 24th presentation on wills, powers of attorney and health care directives at 10:00 am. Via Health, Fitness and Enrichment Center (1717 Dauphin Street)
- October 31st **LEGAL ISSUES FOR NONPROFITS** seminar at Goodwill Easterseals Auditorium

Please let executives and board members of your favorite nonprofits know about this event:  
<https://www.eventbrite.com/e/legal-issues-for-nonprofits-2017-tickets-37401226074>



# SIGNIFICANT DECISIONS

BY DUANE GRAHAM

Once again, the Supreme Court in *Firestone v. Weaver, No. 1151211* (Ala., August 11, 2017), dismissed an appeal on the ground that the Rule 54(b) certification of the trial court's order as final was improper. The order had not disposed of all parties and all claims, and the matter was such that allowing this appeal now would risk repetitive appeals involving the same facts and legal issues.

In *Jackson v. Brewer, No. 2160099* (Ala. Civ. App., August 25, 2017), the Court of Civil Appeals held that an illegal contract was void ab initio and could not support the maintenance of a breach of contract action. Accordingly, a party could raise the illegality defense at any time, including appeal, and was not prevented by concepts of estoppel from doing so.

The Supreme Court in *Nissan North America, Inc. v. Scott, No. 1160656* (Ala., August 11, 2017), held that an automobile manufacturer that was not a party to an arbitration agreement between the purchaser and the automobile dealer could not be compelled to arbitrate. Similarly, in *Daphne Automotive, LLC v. Eastern Shore Neurology Clinic, Inc., No. 1151296* (Ala., August 11, 2017), the Court held that the language of the arbitration agreement, while broad as to the types of claims covered, was restricted to the named parties and, thus, regardless of whether a third-party beneficiary argument or an estoppel argument might have certain merit, a non-party to the agreement could not be compelled to arbitrate the claim.



## YOUNG LAWYERS

BY: TIMOTHY A. HEISTERHAGEN, PRESIDENT

The **YOUNG LAWYERS** are pleased to thank **CUNNINGHAM BOUNDS LLC** for a great September meeting at Ruth's Chris Steakhouse. The meeting was fantastic and we appreciate **CUNNINGHAM BOUNDS LLC'S** support very much.

The October **YOUNG LAWYERS** meeting will be hosted by **ANDY CITRIN INJURY ATTORNEYS** on October 19, 2017 at **FIVE RIVERS DELTA CENTER**. We look forward to seeing everyone on October 19. If you are not on the **YOUNG LAWYERS** e-mail list and would like to be, or if you have any questions, concerns, or comments, please e-mail me ([tah@ajlaw.com](mailto:tah@ajlaw.com)), Vice President Kate Browning ([kmb@rebpc.net](mailto:kmb@rebpc.net)), or Treasurer Weathers Bolt ([wbolt@starneslaw.com](mailto:wbolt@starneslaw.com)).

## MOBILE BAR ASSOCIATION WOMEN LAWYERS

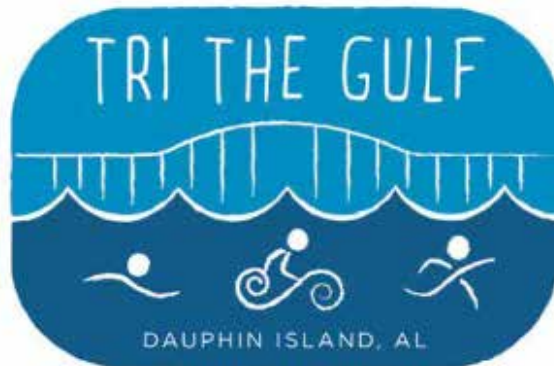
By: Danielle Mashburn-Myrick

Please make plans to attend the

### 7TH ANNUAL NETWORKING EVENT FOR PROFESSIONAL WOMEN.

This year's event will be held Thursday, October 26, 2017 in the Pharr Room at the Battle House. Doors will open at 5:30. Admission is \$20.00, payable at the door by cash or check only, proceeds to benefit **PENELOPE HOUSE**. Come enjoy an open bar and hors d'oeuvres while networking with women from a variety of professions.

Please RSVP to Danielle Mashburn-Myrick at [Mashburd@phelps.com](mailto:Mashburd@phelps.com).



## TRI THE GULF

Saturday, October 21, 2017

Is brought to you by the

## MOBILE BAR FOUNDATION!

## TRI THE GULF

is a sprint triathlon on Dauphin Island, Alabama consisting of a 600 yard gulf swim, 16.7 mile island + bridge bike, and 3.25 mile island run (mostly off road on a well kept golf course).

The triathlon will be held at **ISLE DAUPHINE GOLF CLUB** located at 100 Orleans Dr, Dauphin Island, AL 36528

To register: [www.trithegulf.com](http://www.trithegulf.com)





# LAWYERS IN THE NEWS

BY SANDY G. ROBINSON

**MARRIED:** MBA member **KARLOS FINLEY** was married in a small family wedding on August 5 to **KELLY JONES**, who is part of the weekday Mobile Mornings team on FMtalk106.5. The wedding was at Stone Street Baptist Church. Congratulations, **KARLOS**, and best wishes to you and **KELLY** for much happiness!

**DIED:** **JUSTICE JANIE SHORES**, Alabama's first female Supreme Court Justice, died on August 9 at the age of 85. **SHORES** worked as a legal secretary in Mobile before graduating from the University of Alabama law school, according to her official court biography. She practiced law in Selma and worked on the legal staff of Liberty National Life Insurance Co. before entering politics. Shores was first elected to the state Supreme Court in 1974 as a Democrat and served until her retirement in 1999. After her retirement, she and her husband Jim (who predeceased her) lived in Fairhope.

**DIED:** **FLORENCE KNIZLEY**, mother of MBA member **DENNIS KNIZLEY**, and mother-in-law of late MBA member **JUDGE DELANO PALUGHI**, died in Mobile on July 29, 2017 at the age of 97. She was born in Chickasaw and was a lifelong resident of the Mobile area and a graduate of Murphy High School. She is survived by a sister, a daughter, three sons, 11 grandchildren, 8 great-grandchildren and many other relatives and friends. She was the bedrock matriarch of her family and was a dedicated mother, grandmother and great-grandmother.

**DIED:** **GRADY RONALD "RONNIE" EDMONDSON**, father of MBA member **GRADY EDMONDSON**, died on August 10, 2017 at the age of 84. He was a lifelong Mobilian, and attended Barton Academy Elementary and graduated from Murphy High School. He was a proud graduate of Providence School of Nursing in Mobile, and refined his medical studies at Barnes Hospital School of Anesthesia in St. Louis. He later obtained a CRNA-BA from Ottawa University in Kansas. **RONNIE** was a distinguished veteran of the United States Army. He was highly regarded in his profession, and active in many professional activities. He was also active in Mobile civic life, and was an avid golfer and a member of Heron Lakes Country Club. He is survived by his wife, twin sons, two grandchildren, and many friends.

**DIED:** Friend of the MBA **RUBY HARRIS**, a native and lifelong resident of Mobile, died July 29, 2017. She was retired, after 28 years of service, as Assistant Supervisor in the State District Court in Mobile County and served 10 years as a clerk in the United States Bankruptcy Court. She is survived by her husband, a daughter, one brother, five grandchildren and one great-grandchild.

**BIRTH ANNOUNCEMENT:** **HEATHER M. HOUSTON** and husband **ROB WILSON** welcomed a daughter "**KENDALL ANN WILSON**" on May 5, 2017!

**BIRTH ANNOUNCEMENT:** **GAILLARD LADD** and wife **BLAIR** are elated to announce the birth of a daughter, **FLORA BELLENGER LADD** on July 23, 2017. Big sister **PEGGY** is a big help and glad the baby is "finally" here. Flora is the granddaughter of fellow MBA member Jim Hasser, Jr.

**BORN:** **ELEANORE "ELLE" HUGHES CHERIOGOTIS** was born on May 2, 2017. She is the third child of MBA member **SPIRO CHERIOGOTIS** and wife **LUCY GREER CHERIOGOTIS**. Spiro and Lucy are also the proud parents of twin two-year-old boys: Nick and Jack.

**BORN:** **HUDSON CALVIT JAMES** was born July 17, 2017. He is the son of **LESLIE ROUSE JAMES** and **FIELDING JAMES**, the first grandson of MBA members **BETH AND ROBERT ROUSE**, and the first great-grandson of late MBA member **STOVA MCFADDEN** and wife **MARILYN**. Fielding is a lawyer working at **PHELPS DUNBAR** in New Orleans.

*Continued on page 9*





# LAWYERS IN THE NEWS

BY SANDY G. ROBINSON

Continued from page 8

**DIED: MBA MEMBER RICHARD SAWYER** died September 7, 2017 at his home in Chickasaw at the age of 65. Mr. Sawyer was born and raised in Mobile and received his undergraduate degree in history from the University of South Alabama, and graduated from the University of Alabama School of Law. He was a veteran of the United States Marine Corps. He is survived by two sons, two grandchildren, his mother, five siblings, and many relatives and friends.

**DIED: ANNE HUNTER WILLIAMS DUFFY**, mother of MBA member **JAMES DUFFY, III** and the widow of the late **JAMES DUFFY, JR.**, died on August 30, 2017, in Mobile, Alabama. Hunter was born in Anniston, and she and her husband Jimmy moved to Mobile in 1957 and were married for over 60 years until his death in 2013. She is survived by two children, three granddaughters and a sister.

**DIED: ANN FITZGERALD MARSAL**, mother of MBA member **TONY MARSAL** and widow of former MBA member **BUBBA MARSAL**, died on September 9, 2017. She was a native of Whistler, and a longtime resident of Mobile. She was a 1943 graduate of Murphy High School and a member of Dauphin Way United Methodist Church. She was an avid bridge player. Ann was preceded in death by her parents, **WILLIAM J. FITZGERALD** and **ANNIE B. FITZGERALD**; and her husband, **M. A. "BUBBA" MARSAL**. Ann is survived by four children, ten grandchildren, and nine great-grandchildren.

**KUDOS: MBA MEMBER DAVID BRADY**, a retired Colonel in the Alabama Army National Guard, was appointed by **GOVERNOR KAY IVEY** to the Alabama Military Court-Martial Review Panel. Congratulations, David!

**DIED: REGINALD "REG" HICKS**, father of **CIRCUIT JUDGE SARAH H. STEWART**, and father of late MBA member **CHARLIE HICKS**, died September 15, 2017 after a short illness. He was born in Amarillo, Texas and grew up in Oklahoma. After a brief stint in flight school with the Air Force, he graduated from the University of Tulsa in petroleum geology, and the University of Kansas with his master's degree. During his career as a petroleum geologist, he and his family lived in Libya; Sydney, Australia; and Jakarta, Indonesia. Reg settled in back in Tulsa and was a superb petroleum geologist, a great golf partner, an old car enthusiast, a dog lover, and a wonderful family man and friend. He was predeceased by his wife and son, and is survived by his daughter and son-in-law (**CRAIG HICKS**), daughter-in-law **DOMINIQUE MATRANGA HICKS**, and four grandchildren.



## MOBILE BAR FOUNDATION

A DONATION HAS BEEN MADE TO THE MOBILE BAR FOUNDATION  
IN MEMORY OF

CLAUDE D. BOONE

BY: RICK AND JANET COURTNEY

# October Calendar of Events

**OCTOBER 6 - FRIDAY**  
**THE STATE OF THE BAR,**  
9 am – 12 pm,  
Admiral Hotel

**OCTOBER 12 - Thursday**  
**MBA Executive Committee Meeting,**  
12 o'clock noon,  
Athelstan Club

**OCTOBER 10- Tuesday**  
**Women Lawyers Luncheon Meeting**

**OCTOBER 11 - WEDNESDAY**  
**BENCH & BAR**  
**COMMITTEE MEETING,**  
Felix's Fish Camp

**OCTOBER 16 - MONDAY**  
**MBA WORKER'S COMP SECTION**  
**LUNCHEON**  
Meeting/CLE,  
Athelstan Club

**OCTOBER 20 - FRIDAY**  
**OCTOBER MONTHLY**  
**LUNCHEON MEETING,**  
Admiral Hotel

**OCTOBER 21 - SATURDAY**  
**TRITHE GULF,**  
Dauphin Island

**OCTOBER 26 - Thursday**  
**Young Lawyers Meeting**

**OCTOBER 26 - THURSDAY**  
**MBA GRIEVANCE**  
**COMMITTEE MEETING,**  
12 o'clock noon,  
Athelstan Club

## Continuing Legal Education

Friday, October 13, 2017  
**"CLE BY THE HOUR"**  
The Admiral Hotel, Mobile, AL  
8:00 am – 5:00 pm  
8.0 MCLE hours credits (Including 1.0 Ethics credit)

Friday, October 20, 2017  
**"SOUTH ALABAMA VOLUNTEER**  
**LAWYERS PROGRAM SEMINAR"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE hours credits (Including 1.0 Ethics credit)  
Pre-registration fee:  
FREE to SAVLP members,  
FREE if you sign up to be a SAVLP member.  
\$75 for MBA members, \$100 non-MBA members

Tuesday, October 24, 2017  
**"ANNUAL NEW LAWYER ORIENTATION"**  
Regions Bank Conference Room, Mobile, AL  
10:30 am – 4:30 pm  
5.0 MCLE hours credits  
Registration Fee: Free To New Lawyers.

Friday, October 27, 2017  
**"MENTORING SECTION CLE**  
**TOPIC TBA"**  
Location: Exchange 202,  
(202 Government st.)  
Mobile Alabama  
11:00 am - 1:00 pm  
2.0 MCLE hours credits  
Registration fee includes lunch.  
Must be pre-registered to attend. Space is limited.  
Free to all attorneys licensed 8 years or less.  
\$50 To all attorneys licensed 8 years or more.

Friday, November 3, 2017  
**"JUVENILE PRACTICE"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE Hours Credits  
Pre-Registration Fee:  
\$75 Mobile Bar Association Members,  
\$100 Non-MBA Members,  
Add \$25 for same day registration

Friday, November 17, 2017  
**"CRIMINAL LAW UPDATE"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE hours credits, (including 1.0 Ethics credit)  
Pre-Registration Fee:  
\$75 Mobile Bar Association Members,  
\$100 Non-MBA Members  
Add \$25 for same day registration



Friday, December 1-3, 2017  
**"ANNUAL BENCH AND BAR CONFERENCE"**  
Marriott's Grand Hotel, Point Clear, AL  
**Women Lawyers Conclave**  
1.0 Hr MCLE credit  
10:00 – 11:00 am  
**Young Lawyers/Judges Luncheon Mixer**  
1.0 Hr MCLE credit  
11:00 am – 12:30 pm  
**Bench And Bar Conference**  
5.0 Hrs MCLE credits (Including 1.0 Ethics credit)  
1:00 – 6:00 pm  
**Cocktail party to follow.**  
**Watch email for more details.**

Friday, December 15, 2017  
**"SOLO SMALL FIRM SEMINAR"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE hours credits, (Including 1.0 Ethics credit)  
Pre-Registration Fee:  
\$75 Mobile Bar Association Members,  
\$100 Non-MBA Members  
Add \$25 for same day registration

Friday, January 19, 2018  
**"ANNUAL CIVIL LAW UPDATE"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE Hours Credits (including 1.0 Ethics Credit)  
Pre-Registration Fee:  
\$75 Mobile Bar Association Members,  
\$100 Non-MBA Members  
Add \$25 for same day registration.

Friday, March 16, 2018  
**"JUDGES PANEL"**  
The Admiral Hotel, Mobile, AL  
1:30 – 4:45 pm  
3.0 MCLE hours credits  
(Including 1.0 Ethics credit)  
Pre-Registration Fee:  
\$75 Mobile Bar Association Members,  
\$100 Non-MBA Members  
Add \$25 for same day registration