The New Arrival and Addenda Report is a list of all active projects posted for the day. This same list can be generated online by clicking on the My Desktop button on our website at www.grbx.com and running a New Active Projects report. If you have questions or would like to receive this fax via email, please contact Alicia at 616-949-8650 or Alicia@grbx.com.

### NEW ARRIVALS

#### ADRIAN - ANNUAL PAVEMENT REPAIR - CITY OF ADRIAN

- **Bid Due:** 04/13/2017 at 02:00 PM
- **Scope:** Project consists of 10,000 sf of asphalt patching to operation and maintenance of the Water Distribution System, the Sanitary Sewer System and the Storm Water Sewer System.
- **Notes:**
- **Plans Avail:** City of Adrian website at http://adriancity.com/reference-desk/bids.

#### ADRIAN - PRECAST CONCRETE PRODUCTS - CITY OF ADRIAN

- **Bid Due:** 04/13/2017 at 02:00 PM
- **Scope:** Project consists of annual requirements for precast concrete products.
- **Notes:**
- **Plans Avail:** City of Adrian website at http://adriancity.com/reference-desk/bids.

#### ADRIAN - PVC PIPE - CITY OF ADRIAN

- **Bid Due:** 04/13/2017 at 02:00 PM
- **Scope:** Project consists of PVC pipe to be purchased during the period from July 1, 2017 through June 30, 2018. The quantities will be ordered only as needed.
- **Notes:**
- **Plans Avail:** City of Adrian website at http://adriancity.com/reference-desk/bids.

#### ADRIAN - READY MIX CONCRETE - CITY OF ADRIAN

- **Bid Due:** 04/13/2017 at 02:00 PM
- **Scope:** Project consists of ready-mix concrete to be purchased by the City of Adrian during the period from July 1, 2017 through June 30, 2018. Prices are for delivery to site.
- **Notes:**
- **Plans Avail:** City of Adrian website at http://adriancity.com/reference-desk/bids.

#### ANN ARBOR - BRYANT COMMUNITY CENTER ADDITION - CITY OF ANN ARBOR

- **Bid Due:** 04/11/2017 at 2:00 PM
- **Scope:** Project consists of providing all material and labor to complete the construction of Bryant Community Center Addition/Renovation as described and intended by the complete body of work represented in the Contract Documents - including: 1. Selective Demolition; 2. Sitework; 3. Foundations; 4. New Construction - etc.
- **Notes:**
- **PRE-BID CONFERENCE:** March 30, 2017 at 9:00 AM located at the Bryant Community Center, 3 West Eden Court, Ann Arbor, MI 48108.
- **QUESTIONS:** due by April 3, 2017 at 3:00 PM and should be emailed to mBorys@MitchellandMouat.com.
- **PREVAILING WAGES:** are required with this project - Michigan.
- **Originally in prebid 7/22/2014**
- **Plans Avail:**

#### ANN ARBOR - ENVIRONMENTAL AND WATER RESOURCES ENGINEERING BUILDING ELEVATOR REPLACEMENT BID PACK 01 CONSTRUCTION - UNIVERSITY OF MICHIGAN U OF M

- **Bid Due:** 04/13/2017 at 02:00 PM
- **Scope:** Project consists of replacing one existing hydraulic elevator and upgrading the lobby, elevator machine room and adjacent lab entry on the ground floor (rooms GC3, GC4, 89 and 90) in the Environmental and Water Resources Engineering Building.
- **CSI DIVISIONS:** 2, 3, 4, 5, 7, 8, 9, 12, 14, 21, 22, 23, 26, 28.
- **Notes:**
- **INVITED GENERAL CONTRACTORS ONLY.**
- **MANDATORY PRE-BID MEETING / TOUR:** Tuesday, March 28, 2017 at 9:30 AM at the elevator in first floor lobby of GG Brown and EWRE Buildings, 1351 Beal Avenue, Ann Arbor, MI 48109.
- **PREVAILING WAGES** are required for this project.
- **QUESTIONS:** Direct questions to Murray Jones, Design Manager - AEC University of Michigan at taliesin@umich.edu. No questions or inquiry relative to interpretation of bidding documents will be entertained within the last three (3) days before the bid due date.
- **Plans Avail:** Builders Exchange of Michigan (616) 949-8650.
ANN ARBOR - LAND IMPROVEMENT / 2017 SIDEWALK PROGRAM BID PACK 01 CONSTRUCTION - UNIVERSITY OF MICHIGAN

Bid Due: 04/14/2017 at 02:00 PM
Scope: Project consists of constructing sidewalk and walkway improvements including concrete, brick pavers, and concrete grinding on North Campus, Medical Campus, Central Campus, and South Campus.
Notes: INVITED GENERAL CONTRACTORS ONLY. No Prebid Meeting / Site Tour will be held. PREVAILING WAGES are required for this project. QUESTIONS: Direct questions to Mark Borgman, Design Manager - AEC University of Michigan at borgy@umich.edu. No questions or inquiry relative to interpretation of bidding documents will be entertained within the last three (3) days before the bid due date.
Plans Avail: Builders Exchange of Michigan (616) 949-8650.

BAY CITY - RFQ WIRE URD 4 / O - CITY OF BAY CITY

Bid Due: 03/29/2017 at 02:00 PM
Scope: Project consists of furnishing Wire URD 4/O for the City of Bay City.
Notes: PREVAILING WAGES: are required with this project - Michigan.
Plans Avail: Builders Exchange of Michigan (616) 949-8650.

BAY CITY - WATERTMAIN FITTINGS AND APPURTENANCES - CITY OF BAY CITY

Bid Due: 04/12/2017 at 02:00 PM
Scope: Project consists of furnishing Watermain Fittings and Appurtenances for the City of Bay City.
Notes: QUESTIONS: due by April 5, 2017 at 3:00 PM (in writing) and should be directed to Susan Carmien, CPPB - Purchasing Agent at email scarmien@baycitymi.org. PREVAILING WAGES: are required with this project - Michigan.
Plans Avail: Builders Exchange of Michigan (616) 949-8650.

BEAR CREEK TOWNSHIP - ECKER ROAD - UPGRADE AND ASPHALT SURFACING PROJECT - EMMET COUNTY ROAD COMMISSION

Bid Due: 04/04/2017 at 09:05 AM
Scope: Project consists of gravel base upgrade and asphalt surfacing, on Ecker Road, from Evergreen Trail then east for a total of 0.30 miles for Emmet County Road Commission.
Notes: Emmet County Road Commission at website www.emmetcounty.org.
Plans Avail: Office of the Department of Public Works or online at http://cityofbr.org

BIG RAPIDS - WASTEWATER TREATMENT PLANT DIGESTER BLOWER MOTOR - CITY OF BIG RAPIDS

Bid Due: 04/10/2017 at 03:00 PM
Scope: Project consists of supplying a spare motor for the digester blowers.
Notes: QUESTIONS: Direct questions to Heather Bowman, Director of Public Works at (231) 592-4018.
Plans Avail: Office of the Department of Public Works or online at http://cityofbr.org

BIG RAPIDS - WASTEWATER TREATMENT PLANT DIGESTER BLOWER PIPING MODIFICATIONS - CITY OF BIG RAPIDS

Bid Due: 04/10/2017 at 03:00 PM
Scope: Project consists of piping modifications to the existing digester blowers.
Notes: SITE VISIT REQUIRED: Prospective bidders shall visit the Big Rapids Wastewater Treatment, 500 River Street, Big Rapids, MI 49307. Coordination of the visit should be directed to Heather Bowman, Director of Public Works at (231) 592-4018. QUESTIONS: Direct questions to Heather Bowman, Director of Public Works at (231) 592-4018.
Plans Avail: Office of the Department of Public Works or online at http://cityofbr.org

BIG RAPIDS - WASTEWATER TREATMENT PLANT DIGESTER STAIRS - CITY OF BIG RAPIDS

Bid Due: 04/10/2017 at 03:00 PM
Scope: Project consists of the installation of exterior aluminum stairs near the digester building.
Notes: SITE VISIT REQUIRED: Prospective bidders shall visit the Big Rapids Wastewater Treatment, 500 River Street, Big Rapids, MI 49307. Coordination of the visit should be directed to Heather Bowman, Director of Public Works at (231) 592-4018. QUESTIONS: Direct questions to Heather Bowman, Director of Public Works at (231) 592-4018.
Plans Avail: Office of the Department of Public Works or online at http://cityofbr.org

BLACK RIVER - LAWN MOWING SERVICES FOR ALCONA TOWNSHIP HALL - ALCONA TOWNSHIP

Bid Due: 04/10/2017 at 08:00 AM
Scope: Project consists of providing lawn mowing services for Alcona Township Hall.
Notes: QUESTIONS: contact Supervisor Marlena MacNeil at 989-727-3788.
BUILDERS EXCHANGE NOTE: Alcona Township has three separate mowing bids. Please see active projects 2017-0D86 and 2017-0D88.
Plans Avail: Alcona Township NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

BLACK RIVER - LAWN MOWING SERVICES FOR BLACK RIVER BALL PARK AND BLACK RIVER HARBOR/ BEACH AREA - ALCONA TOWNSHIP
Bid Due: 04/10/2017 at 08:00 AM
Scope: Project consists of providing lawn mowing services for Black River Ball Park and Black River Harbor/ Beach Area.
Notes: QUESTIONS: contact Supervisor Marlena MacNeil at 989-727-3788.
BUILDERS EXCHANGE NOTE: Alcona Township has three separate mowing bids. Please see active projects 2017-0D86 and 2017-0D88.
Plans Avail: Alcona Township NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

BLACK RIVER - LAWN MOWING SERVICES FOR EAST BAY FIRE STATION AND EAST BAY ACCESS SITE - ALCONA TOWNSHIP
Bid Due: 04/10/2017 at 08:00 AM
Scope: Project consists of providing lawn mowing services for East Bay Fire Station and East Bay Access Site.
Notes: QUESTIONS: contact Supervisor Marlena MacNeil at 989-727-3788.
BUILDERS EXCHANGE NOTE: Alcona Township has three separate mowing bids. Please see active projects 2017-0D88 and 2017-0D89.
Plans Avail: Alcona Township NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

CARO - NORTHEAST HANGAR TAXIWAYS - TUSCOLA AREA AIRPORT
Bid Due: 04/21/2017 at 3:00 PM
Scope: Project consists of pavement removal, earthwork balancing, pavement construction, electrical conduit and cable installation and restoration associated with the Northeast Hangar Taxiways construction project.
Notes: PREQUALIFICATION REQUIREMENTS: All bidders must be MDOT prequalified. The net classification required for the prime contractor on this project is either 167 Cb or 167 Ea. There is no DBE requirement for this project.
PREVAILING WAGES are required for this project.
QUESTIONS: Direct questions to Mead & Hunt, Ben Hoover, PE at 517-321-8334.
Originally in prebid 5/10/2016.

CLIO - CARTER MIDDLE SCHOOL RENOVATIONS - CLIO AREA SCHOOLS
Bid Due: 04/10/2017 at 10:00 AM
Scope: Project consists of 2 bid packages, Bid Pack One includes the replacement of corridor ceiling and lighting; interior doors, frame and hardware; and miscellaneous renovations. Bid Pack Two includes partial exterior door, frame, storefront and hardware replacement.
Notes: PRE-BID CONFERENCE was held on 3/24/2017.
PREVAILING WAGES apply to this project.

CLIO - PARTIAL ROOF REPLACEMENT - CLIO AREA SCHOOLS
Bid Due: 04/10/2017 at 10:00 AM
Scope: Project consists of partial roof replacement at Clio High School, Carter Middle School, Edgerton Elementary School, and Garner Elementary School. Work includes selective demolition and replacement of ballasted EPDM roofing, insulation, trim and incidentals.
Notes: PRE-BID CONFERENCE was held on 3/24/2017.
PREVAILING WAGES apply to this project.

COOPERSVILLE - SOUTH ELEMENTARY METAL PANEL REPLACEMENT - COOPERSVILLE AREA PUBLIC SCHOOLS
Bid Due: 04/11/2017 at 01:00 PM
Scope: Project consists of metal panel replacement at South Elementary.
Notes: PRE-BID MEETING at 4:00 PM on March 28, 2017 at South Elementary, 198 East St, Coopersville, MI 49404.
PREVAILING WAGES do not apply to this project.
Plans Avail: GMB Architecture + Engineering website at www.gmb.com

CURTIS TOWNSHIP - LAWN CARE MAINTENANCE - CURTIS TOWNSHIP
Bid Due: 04/13/2017 at 08:00 AM
Scope: Project consists of lawn care maintenance for Curtis Township.
Notes: Curtis Township, contact Teresa Perkins at 989-370-8855. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.
DANSVILLE - ADDITION AND RENOVATIONS PROJECT - DANSVILLE SCHOOLS

Bid Due: 04/18/2017 at 2:00 PM
Scope: Project consists of newly constructing a High School, Softball, Baseball, and Soccer Fields with supporting structures, renovation of existing Elementary School, demolition of existing Middle School, and conversion of existing High School into Middle School.
Notes: PRE-BID MEETING: Monday, March 27, 2017 at 2:00 PM at Dansville Elementary School Gymnasium, 1264 Adams Street, Dansville, MI 48819. All prospective Bidders are strongly encouraged to attend.
CONSTRUCTION MANAGER: Miller Davis Company.
PREVAILING WAGES are required for this project.
NOTE: A current Contractor Qualification Statement must be on file with Miller Davis Company in order to be awarded a Contract.
CONTACT: Chad Stahl, Project Manager, Email: cstahl@miller-davis.com.
Originally in prebid 2/10/2017.
Miller Davis Company online planroom at www.miller-davis.com/page.php?menu_id=60

EAST LANSING - MUSIC BUILDING ALTERATIONS TO ROOMS 141 AND 245 - MICHIGAN STATE UNIVERSITY MSU

Bid Due: 04/06/2017 at 03:00 PM
Scope: Project consists of painting, new electrical outlets, replacing flooring, window treatments, ceiling and lighting, and marker boards.
Notes: MSU BASE CONTRACTORS ONLY.
PRE-BID SITE INSPECTION is scheduled for 11:00 AM on March 29, 2017 all interested Contractors or Bidders are encouraged to attend. Interested parties should meet at the Music Building Room 141. All Contractors submitting bids for the work will be held to have visited the site prior to submitting bids.
PREVAILING WAGES apply to this project.
MSU Base Contractors - NOTE: Base Contractors bid dates and times may vary.

EMMET COUNTY - NORTH AYR ROAD - GRAVEL AND ASPHALT PROJECT - EMMET COUNTY ROAD COMMISSION

Bid Due: 04/18/2017 at 08:50 AM
Scope: Project consists of gravel and asphalt paving on North Ayr Road (in Pleasantview and Maple River Township) from Brutus Road then north for a total of 1.04 miles for Emmet County Road Commission.
Notes: OHM Advisors, 34000 Plymouth Road., Livonia, MI 48150 for a fee of $40.00. Additional fee of $10 non-refundable will be charged for each set of Contract Documents that is mailed. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

FARMINGTON - 2017 FARMINGTON SIDEWALK PROGRAM - CITY OF FARMINGTON

Bid Due: 04/07/2017 at 01:00 PM
Scope: Project consists of 16,500 Sft of sidewalk removal, 14,600 Sft of 4 inch concrete sidewalk, and 1,900 Sft of 6 inch concrete sidewalk for the City of Farmington.
Notes: QUESTIONS: Direct questions via email to Henry Shuffle at hshuffle@flintschools.org no later than 5:00 PM on March 27, 2017.

FLINT - LAWN AND SNOW SERVICES - FLINT COMMUNITY SCHOOLS

Bid Due: 04/05/2017 at 05:00 PM
Scope: Project consists of providing lawn and snow services for the district.
Notes: QUESTIONS: Direct questions via email to Henry Shuffle at hshuffle@flintschools.org no later than 5:00 PM on March 27, 2017.

FREEMAN TOWNSHIP - RFQ LIMESTONE PROJECT - CLARE COUNTY ROAD COMMISSION

Bid Due: 03/29/2017 at 10:00 AM
Scope: Project consists of furnishing and delivery of MDOT Specification 22A Limestone to Mannsiding and Spring road from Norway to Strawberry to, Twin Lake from A sherd to, White Acre Drive from Hemlock around to Greenbriar Dr. for Clare County Road Commission.
Notes: QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com.

GARY IN - NW818 MARRAM HALL FIRE ALARM REPLACEMENT - INDIANA UNIVERSITY IU

Bid Due: 04/20/2017 at 2:00 PM CST
Scope: Project consists of Fire Alarm Replacement at NW818 Marram Hall for Indiana University - Northwest.
Notes: PRE-BID MEETING: March 28, 2017 at 12:30 PM CST (1:30 PM EST) located at Indiana University - Northwest Campus, Hawthorn Hall - Main Lobby, 3400 Broadway, Gary, IN 46408.
Plans Avail: Indiana University through Eastern Engineering - Distribution Department, 9901 Allisonville Road, Fishers, IN 46038, telephone (317) 598-0661, www.iuplanroom.com. There will be a refundable deposit fee of $50.00 with an additional fee of $13.00 if shipping is applicable. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

GARY IN - NW819 HAWTHORN HALL - FIRE ALARM REPLACEMENT - INDIANA UNIVERSITY IU

Bid Due: 04/20/2017 at 2:00 PM CST
Scope: Project consists of Fire alarm Replacement at NW819 Hawthorn Hall for Indiana University - Northwest.

Notes: PRE-BID MEETING: March 28, 2017 at 12:30 PM CST (1:30 PM EST) located at Indiana University - Northwest Campus, Hawthorn Hall - Main Lobby, 3400 Broadway, Gary, IN 46408.

Plans Avail: Indiana University through Eastern Engineering - Distribution Department, 9901 Allisonville Road, Fishers, IN 46038, Telephone (317) 598-0661, www.iuplanroom.com. There will be a refundable deposit fee of $75.00 with an additional fee of $13.00 if shipping is applicable. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

GRAND HAVEN - PAVEMENT MARKING AND STRIPING SERVICES AT VARIOUS LOCATIONS - CITY OF GRAND HAVEN

Bid Due: 04/03/2017 at 10:00 AM

Scope: Project consists of providing (as needed) pavement marking and striping maintenance services fro all of the City of Grand Haven's needs. Services shall include but, not limited to, the removal and painting of pavement marking and striping and the painting of curbs. Street striping and marking will conform to all MDOT standards.

Notes: QUESTIONS: should be directed to Matt Wade - Streets Crew Leader at telephone (616) 847-3493.


GRAND RAPIDS - AGGREGATES / HIGHWAY AND TOPSOIL - CITY OF GRAND RAPIDS

Bid Due: 04/05/2017 at 11:00 AM

Scope: Project consists of purchasing aggregates and topsoil.

Notes: CONTACT: Kelly Criner, Email: kcriner@grand-rapids.mi.us, Phone: (616) 456-3172.

OWNER NOTE: Bidders and subcontractors must be registered in the City's Financial Management System, Advantage360.


GRAND RAPIDS - GYM FLOOR RESURFACING - KENOWA HILLS PUBLIC SCHOOLS

Bid Due: 04/10/2017 at 11:00 AM

Scope: Project consists of floor resurfacing services for the Main Gym at the High School.

Notes: QUESTIONS: Direct questions to Charlie O'Dell, Athletic Director, at 616-784-2400 or at codell@khps.org.

Plans Avail: Kenowa Hills Public Schools website at www.khps.org

GREENVILLE - LANDSCAPING / LAWN AND IRRIGATION MAINTENANCE - FLAT RIVER COMMUNITY LIBRARY

Bid Due: 04/07/2017 at 05:00 PM

Scope: Project consists of Landscaping, Lawn and Irrigation Maintenance for the Flat River Community Library.

Notes: Flat River Community Library at website flatriverlibrary.org.

Plans Avail:

HAMILTON TOWNSHIP - RFQ GRAVEL PROJECT - CLARE COUNTY ROAD COMMISSION

Bid Due: 03/29/2017 at 10:00 AM

Scope: Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Athey Ave. from 1700' south of Townline north to Cranberry Lake Rd. for Clare County Road Commission.

Notes: QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com.

Plans Avail: Clare County Road Commission at website www.clarecrc.com.

HATTON TOWNSHIP - RFQ GRAVEL PROJECT - CLARE COUNTY ROAD COMMISSION

Bid Due: 03/29/2017 at 10:00 AM

Scope: Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Arthur Rd from Harrison Ave. to Coolage for Clare County Road Commission.

Notes: QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com.

Plans Avail: Clare County Road Commission at website www.clarecrc.com.

ISABELLA COUNTY - ROADSIDE MOWING - DEPARTMENT OF TRANSPORTATION

Bid Due: 04/13/2017 at 03:00 PM
KALAMAZOO - ONE RESIDENT OWNED PROPERTY HOME REHABILITATION AT 115 FELLOWS AVENUE - KALAMAZOO NEIGHBORHOOD HOUSING SERVICES

Bid Due: 04/10/2017 at 10:00 AM
Scope: Project consists of rehabilitating one resident owned property.
Notes: PRE-BID SITE VISIT: Wednesday, March 29, 2017 at 10:00 AM at 115 Fellows Avenue, Kalamazoo, MI 49001. Parking is available at 118 Fellows Avenue.
Plans Avail: Builders Exchange of Michigan (616) 949-8650.

KALAMAZOO - WASTEWATER TOTAL SUSPENDED SOLID PROCESS MEASUREMENT DEVICES - CITY OF KALAMAZOO

Bid Due: 04/19/2017 at 03:00 PM
Scope: Project consists of furnishing, calibrating, adjusting, and placement (into satisfactory operation) of Total Suspended Solids Measurement Systems for the City of Kalamazoo. The work shall include all labor, equipment, fees, permits, and other related costs necessary to provide the work.
Notes: QUESTIONS: Due April 6, 2017 to the Engineer.
Plans Avail: City of Kalamazoo at website www.kalamazoocity.org.

KENT COUNTY - WATER AND WASTEWATER SYSTEM IMPROVEMENTS / HILLS AND DALES PHASE 2 - PLAINFIELD CHARTER TOWNSHIP

Bid Due: 04/12/2017 at 10:00 AM
Scope: Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Jackson from Monroe to township line, Jackson from Browns to Adams, Silver Lake Sub for Clare County Road Commission.
Notes: CSI DIVISIONS: 02, 03, 05, 06, 07, 09, 20, 22, 23, 26, 31, 32.
Notes: MANDATORY PRE-BID CONFERENCE at 10:00 AM on April 3, 2017 at Michigan Army National Guard, 2140 W Genesee St, Lapeer, MI 48446. An individual is only permitted to represent one bidder at a mandatory walk-through.
NIGP Codes: 91427, 91430, 91438, 91450, 91468, 91473, 91240, 91244, 90924, 90976.
PREVAILING WAGES are required for this project.
QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com no later than 3:00 PM on April 6, 2017. Answers to questions will be posted on www.buy4michigan.com
Plans Avail: Clare County Road Commission at website www.clarecrc.com.

LANSBING - CENTRAL SUBSTATION 145KV SF6 CIRCUIT SWITCHER - LANSING BOARD OF WATER AND LIGHT LBWL

Bid Due: 04/17/2017 at 02:00 PM
Scope: Project consists of furnishing, calibrating, adjusting, and placement (into satisfactory operation) of Total Suspended Solids Measurement Systems for the City of Kalamazoo. The work shall include all labor, equipment, fees, permits, and other related costs necessary to provide the work.
Notes: QUESTIONS: Due April 6, 2017 to the Engineer.

LAPEER - LAPEER ARMORY REPLACE BOILER / ROOF / VENTILATION - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB

Bid Due: 04/19/2017 at 2:00 PM
Scope: Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Jackson from Monroe to township line, Jackson from Browns to Adams, Silver Lake Sub for Clare County Road Commission.
Notes: QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com no later than 3:00 PM on April 6, 2017. Answers to questions will be posted on www.buy4michigan.com
Plans Avail: Clare County Road Commission at website www.clarecrc.com.

LINCOLN TOWNSHIP - RFQ GRAVEL PROJECT - CLARE COUNTY ROAD COMMISSION

Bid Due: 03/29/2017 at 10:00 AM
Scope: Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Jackson from Monroe to township line, Jackson from Browns to Adams, Silver Lake Sub for Clare County Road Commission.
Notes: QUESTIONS: should be directed to Al Leonard at telephone (989)-539-2151 or at email Aleonard@Clarecrc.com no later than 3:00 PM on April 6, 2017. Answers to questions will be posted on www.buy4michigan.com
Plans Avail: Clare County Road Commission at website www.clarecrc.com.

LUCAS COUNTY OH - SYLVANIA-METAMORA ROAD SHARED USE PATH - LUCAS COUNTY

Bid Due: 04/12/2017 at 10:00 AM EST
**LUDINGTON - ELECTROSTATIC PAINTING OF POOL LOCKERS - LUDINGTON AREA SCHOOLS**

**Bid Due:** 04/10/2017 at 02:00 PM

**Scope:** Project consists of electrostatic painting of 300 lockers at the Ludington High School pool.

**Notes:**
- PRE-BID MEETING at 9:00 AM on March 29, 2017 at the Central Business Office, 809 E Tinkham Ave, Ludington, MI 49431.
- QUESTIONS: Direct questions to Bruce Doggett at bdoggett@lasd.net.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

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**LUDINGTON - POOL LOCKERS FOR OJ DEJONGE MIDDLE SCHOOL - LUDINGTON AREA SCHOOLS**

**Bid Due:** 04/10/2017 at 02:00 PM

**Scope:** Project consists of providing 150 new lockers for the boys pool locker area, and 150 new lockers for the girls pool locker area.

**Notes:**
- QUESTIONS: Direct questions to Bruce Doggett at bdoggett@lasd.net.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

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**MACOMB - CLASSROOM AND GYMNASIUM ADDITION BID PACK 2 - IMMANUEL LUTHERAN CHURCH AND SCHOOL**

**Bid Due:** 04/06/2017 at 02:00 PM

**Scope:** Project consists of classroom and gymnasium addition.

**Notes:**
- A Pre-Bid Conference was held. Additional walkthroughs of the project building must be scheduled by contacting Donald Kling at (586) 212-1540.
- Wakely Associates Inc at (586) 573-4100 or email at aduda@wakelyaia.com for a link to access the documents. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

**Plans Avail:**
- Builders Exchange of Michigan (616) 949-8650.

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**MARQUETTE - CONSTRUCTION OF LEGACY BUILDING**

**Bid Due:** 04/07/2017 at 12:00 PM

**Scope:** Project consists of constructing approx. 25,000 square feet, slab on grade, steel column/beam barjoist structure with steel stud exterior and interior partitions. Partial steel siding/masonry exterior with aluminum storefront and exterior glazing system, aluminum entrances, elastomeric membrane roofing, spray foam and fiberglass insulation, wood interior doors in hollow metal frames, wood casework with quartz and plastic laminate countertops, polished concrete, carpet, vinyl and cushioned exercise floors, paint and ceramic tile walls, hydraulic pitless elevator and related sitework.

**Notes:**
- INVITED GENERAL CONTRACTORS ONLY - Note: Invited General Contractor Bid Dates and Times may vary.
- PREVAILING WAGES are NOT required for this project.
- NO CONTACT WITH OWNER OR ARCHITECT/ENGINEER.

**Plans Avail:**
- Builders Exchange of Michigan (616) 949-8650.

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**MIDLAND - 3856 WASHINGTON WOODS ROOF REPLACEMENT - CITY OF MIDLAND**

**Bid Due:** 04/11/2017 at 2:00 PM

**Scope:** Project consists of roof replacement at Washington Woods west end roof for the City of Midland.

**Notes:**
- MANDATORY PRE-BID MEETING: will be held on March 30 2017, at 2:00 PM at Washington Woods, 821 Cambridge Street, Midland, MI 48640.
- TECHNICAL QUESTIONS: directed to Kim Samborn, Senior Housing Manager, at (989) 837-3540 and Lori Jung, Asst. Manager of Senior Housing at (989) 837-3485.

**Plans Avail:**
- City of Midland NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

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**MOUNT CLEMENS - FIRE SUPPRESSION SPRINKLER HEAD REPLACEMENTS / TESTING AND UPGRADES AT CLEMENS TOWERS - MT CLEMENS HOUSING COMMISSION**

**Bid Due:** 04/03/2017 at 01:00 PM

**Scope:** Project consists of replacing approximately 703 sprinkler heads in common spaces, tenant apartments, and service areas of the ten (10) story Clemens Towers' residential building.

**Notes:**
- PRE-BID MEETING at 1:00 PM on March 27, 2017 at the Commission's office, located at the Clemens Towers, 50 Church St, Mount Clemens, MI 48043. A walkthrough will follow the meeting.

**Plans Avail:**
- Proforma Construction Services, contact Joe Batchik at joeb@proformaconstruction.com. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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**MOUNT CLEMENS - GENERATOR MAINTENANCE - CITY OF MT CLEMENS**

**Bid Due:** 04/18/2017 at 9:00 AM

**Scope:** Project consists of Generator Maintenance.

**Notes:**
- City of Mt Clemens. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.
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<th>Scope</th>
<th>Notes</th>
<th>Plans Avail</th>
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</thead>
<tbody>
<tr>
<td><strong>MOUNT CLEMENS - WATER METERS - CITY OF MT CLEMENS</strong></td>
<td>04/18/2017 at 09:00 AM</td>
<td>Project consists of Water Meters for the City of Mt Clemens.</td>
<td>City of Mt Clemens. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.</td>
</tr>
<tr>
<td><strong>MUSKEGON - RFP Construction Management Services ARTS AND HUMANITIES REMODEL - MUSKEGON COMMUNITY COLLEGE MCC</strong></td>
<td>04/07/2017 at 2:00 PM</td>
<td>Project consists of a qualified construction management firm to provide Construction Management at Risk (CMR) professional services for building renovations and a connector addition at various locations on campus totaling approximately 65,000 gross square feet.</td>
<td>A Prebid Meeting was held. PREVAILING WAGES are required for this project. QUESTIONS: Due March 30, 2017 by 2:00 PM to Amy James, Director of Business Services at <a href="mailto:Amy.james@muskegoncc.edu">Amy.james@muskegoncc.edu</a>.</td>
</tr>
<tr>
<td><strong>NORTH MUSKEGON - 2017 REROOF PROJECT - NORTH MUSKEGON PUBLIC SCHOOLS</strong></td>
<td>04/11/2017 at 03:15 PM</td>
<td>Project consists of tearing off existing roof system and installing a new fully adhered 60 mil epdm and polyisocyanurate insulation roof system for the North Muskegon Public Schools.</td>
<td>PRE-BID MEETING March 28th, 2017 at 3:15 PM at THE North Muskegon Public Schools, 1600 Mills Ave, Muskegon, MI 49445. Bid Documents will be available at the Pre-Bid Meeting. QUESTIONS contact J. Costen, J2 Sales Solutions, <a href="mailto:j.costen@j2sales.com">j.costen@j2sales.com</a> or (616) 826-9122. DO NOT CONTACT THE OWNER DIRECTLY. North Muskegon Public Schools. Bidding documents will be available at the pre-bid meeting on March 28th, 2017. NOTE: Builders Exchange of Michigan is checking on the availability of plans &amp; specifications.</td>
</tr>
<tr>
<td><strong>OAKLAND COUNTY - NEW CANOPY AT PLEASANT LAKE ELEMENTARY / PORTABLE CLASSROOMS AND CANOPY AT COMMERCE ELEMENTARY - WALLED LAKE CONSOLIDATED SCHOOLS</strong></td>
<td>04/13/2017 at 02:00 PM</td>
<td>Project consists of portable classrooms, site work, carpentry, electrical, communications, and walkway canopies at Commerce Elementary and Pleasant Lake Elementary. CSI DIVISIONS: 6, 8, 10, 13, 31, 32.</td>
<td>PRE-BID MEETING: Tuesday, March 28, 2017 at 4:15 PM at Commerce Elementary School, 520 Farr Street, Commerce, MI 48382. CONSTRUCTION MANAGER: George W. Auch Company. PREVAILING WAGES are required for this project. George W. Auch Company by contacting Tyler Maki or Shawn Debo for download instructions at (248) 334-2000.</td>
</tr>
<tr>
<td><strong>RICHMOND IN - EA802 WHITETWATER HALL LOBBY RENOVATION - INDIANA UNIVERSITY IU</strong></td>
<td>04/13/2017 at 02:00 PM</td>
<td>Project consists of General, Mechanical, and Electrical Work for Whitewater Hall Lobby Renovations.</td>
<td>PRE-BID MEETING: scheduled for 2:00 PM on March 28th, 2017 at Whitewater Hall, Room 120, on the Indiana East Campus, 2325 Chester Blvd., Richmond, IN 47374. Indiana University through Eastern Engineering website at <a href="http://www.iplanroom.com">www.iplanroom.com</a> NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.</td>
</tr>
<tr>
<td><strong>ROCHESTER - CSITS AUDIO VISUAL EQUIPMENT FOR SUMMER 2017 - OAKLAND UNIVERSITY</strong></td>
<td>04/10/2017 at 03:00 PM</td>
<td>Project consists of various audio visual equipment items for the Summer 2017 Order.</td>
<td>CONTACT: Paula Reyes, Email: <a href="mailto:preyes@oakland.edu">preyes@oakland.edu</a>, Phone: (248) 370-4423. Oakland University website at wwwp.oakland.edu/purchasing/bid.</td>
</tr>
<tr>
<td><strong>ROCHESTER - CSITS STUDIO AUDIO VISUAL UPGRADES - OAKLAND UNIVERSITY</strong></td>
<td>04/13/2017 at 02:00 PM</td>
<td>Project consists of audio visual equipment.</td>
<td>MANDATORY SITE VISIT: Wednesday, March 29, 2017 at 11:00 AM in Room 111 at Varner Hall, 371 Varner Drive, Rochester, MI 48309. QUESTIONS: Due March 31, 2017 by 3:00 PM to Judy Burton at <a href="mailto:burton@oakland.edu">burton@oakland.edu</a>. Oakland University website at wwwp.oakland.edu/purchasing/bid.</td>
</tr>
<tr>
<td><strong>ROCHESTER - OAKLAND CENTER AV UPGRADE PROJECT - OAKLAND UNIVERSITY</strong></td>
<td>04/13/2017 at 02:00 PM</td>
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</tbody>
</table>
**Scope:** Project consists of providing equipment and installation services for the AV Upgrade in the Oakland Center Banquet Room.

**Notes:** MANDATORY SITE VISIT: March 28, 2017 at 2:30 PM. Meet in Room 116 of the Oakland Center, 312 Meadow Brook Road, Rochester, MI 48309. Classes will be in session so please take that into account when arriving for the walk-thru as parking may be an issue. PREVAILING WAGES are required for this project. QUESTIONS: Due March 31, 2017 by 3:00 PM to Judy Burton, Buyer at burton@oakland.edu. Oakland University website at wwwp.oakland.edu/purchasing/bid.

**Plans Avail:**

**ROCHESTER - RECREATION AND WELLBEING FITNESS CENTER FITNESS FLOOR REPLACEMENT - OAKLAND UNIVERSITY**

**Bid Due:** 04/04/2017 at 02:00 PM

**Scope:** Project consists of replacing the specialized fitness flooring in the Fitness Center. The project will include removal and disposal of the current rubber fitness flooring, surface area preparation and installation of new SHOK-LOK flooring or approved alternate.

**Notes:** MANDATORY WALK THROUGH: March 28, 2017 at 10:00 AM. Meet by the front desk of the Recreation Center, 569 Pioneer Drive, Rochester, MI 48307. All vendors interested in attending this meeting should contact Julie Hamilton at hamilton@oakland.edu to sign up for the meeting. This is the only public meeting for this project. There will be no private tours, meetings or communications outside the provisions of this RFQ. PREVAILING WAGES are required for this project. QUESTIONS: Due March 28, 2017 by 5:00 PM to Julie Hamilton at hamilton@oakland.edu.

**Oakland University website at www.oakland.edu/purchasing/bid.**

**Plans Avail:**

**SAND LAKE - MIDDLE SCHOOL SITE IMPROVEMENTS - TRI COUNTY AREA SCHOOLS**

**Bid Due:** 03/31/2017 at 02:00 PM

**Scope:** Project consists of Middle School Site Improvements which will consist of: barrier free parking and accessible route to the Middle School, speed table in front of Middle School and at the stadium, raised sidewalk along drive to the high school and barrier free and pedestrian crossing signage for Tri County Area Schools of Sand Lake.

**Notes:** Prein&Newhof, 3355 Evergreen Drive, Grand Rapids, MI 49525 or at website www.preinnewhof.com. There will be a deposit fee of $65.00 with an additional fee of $10.00 if shipping is applicable. Prein&Newhof Plan Room members who want to purchase the hard copy of the drawings only, may do so for $18.00 dollars.

**Plans Avail:**

**SAULT SAINTE MARIE - LAWN CARE AND LANDSCAPING MAINTENANCE - JOSEPH K LUMSDEN BAHWETING ANISHNABE PSA**

**Bid Due:** 04/05/2017 at 10:00 AM

**Scope:** Project consists of providing lawn care and landscaping maintenance for summer and fall 2017.

**Notes:** QUESTIONS: Direct questions to Theresa Kallstrom, Superintendent, at tkallstrom@jklschool.org. Joseph K Lumsden Bahweting Anishnabe PSA website at www.jklschool.org

**Plans Avail:**

**SHERIDAN TOWNSHIP - RFQ GRAVEL PROJECT - CLARE COUNTY ROAD COMMISSION**

**Bid Due:** 03/29/2017 at 10:00 AM

**Scope:** Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Washington from Tobacco to Hoover Ave. for Clare County Road Commission.

**Notes:** QUESTIONS please contact Purchasing Department at 248-796-5250. The Plan Issuer for this project is not keeping a list of bidders. Clare County Road Commission at website www.clarecrc.com.

**Plans Avail:**

**SOUTHFIELD - ROAD MATERIALS AND DEBRIS HAULING - CITY OF SOUTHFIELD**

**Bid Due:** 04/05/2017 at 01:30 PM

**Scope:** Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Beechwood Drive from M115 to Woodland Drive for Clare County Road Commission.

**Notes:** QUESTIONS should be directed to Al Leonard at telephone (989) 539-2151 or at email Aleonard@Clarecrc.com. Clare County Road Commission at website www.clarecrc.com.

**Plans Avail:**

**SURREY TOWNSHIP - RFQ GRAVEL PROJECT - CLARE COUNTY ROAD COMMISSION**

**Bid Due:** 03/29/2017 at 10:00 AM

**Scope:** Project consists of furnishing and delivery of MDOT 23A or 22A Mod. Gravel to Beechwood Drive from M115 to Woodland Drive for Clare County Road Commission.

**Notes:** QUESTIONS should be directed to Al Leonard at telephone (989) 539-2151 or at email Aleonard@Clarecrc.com. Clare County Road Commission at website www.clarecrc.com.

**Plans Avail:**

**THREE RIVERS - SANITARY AND STORM SEWER TELEVISION AND CLEANING - FY 17 - CITY OF THREE RIVERS DEPARTMENT OF PUBLIC SERVICES**

**Bid Due:** 04/04/2017 at 02:00 PM

**Scope:** Project consists of sanitary sewer televising and cleaning services in conjunction with the City of Three Rivers FY 2017 sanitary sewer inspection and cleaning program. The City maintains a City-wide numbering system for our manholes, and the numbering is to be utilized for the televising and cleaning work.

**Notes:** City of Three Rivers at website www.threeriversmi.org or by calling telephone (269) 273-1845.

**Plans Avail:**
THREE RIVERS - WATER VALVE REPLACEMENT AND INSTALLATION IN MULTIPLE LOCATIONS - CITY OF THREE RIVERS
DEPARTMENT OF PUBLIC SERVICES

Bid Due: 04/04/2017 at 02:00 PM
Scope: Project consists of Water Valve Replacement and Installation in multiple locations (within the City) for the City of Three Rivers - Department of Public Services. Project locations include: S. Main at 4th Street; Wood Street at 5th Avenue, and Washington Street at 5th Avenue.
Notes: City of Three Rivers at www.threeriversmi.org or by calling telephone (269) 273-1845.
Plans Avail: City of Three Rivers at www.threeriversmi.org or by calling telephone (269) 273-1845.

VALPARAISO IN - ADDITIONS AND RENOVATIONS TO THOMAS JEFFERSON ELEMENTARY SCHOOL - VALPARAISO COMMUNITY SCHOOLS

Bid Due: 04/17/2017 at 1:00 PM CST
Scope: Project consists of additions and renovations to Thomas Jefferson Elementary School. CSI DIVISIONS: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 21, 22, 23, 26, 27, 28, 31, 32, 33.
Notes: A Prebid Conference / Site Visit was held.
CONSTRUCTION MANAGER: The Skillman Corporation.
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<td>03/31</td>
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<td>ANN ARBOR - 2017 STREET RESURFACING - CITY OF ANN ARBOR</td>
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<td>ANN ARBOR - STREET CRACK TREATMENT 2017 - CITY OF ANN ARBOR</td>
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<td>ATLANTA - 2017 FACILITY IMPROVEMENTS - ATLANTA COMMUNITY SCHOOLS</td>
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<td>BATTLE CREEK - ADDITION AND REMODELING AT PRAIRIEVIEW ELEMENTARY - LAKEVIEW SCHOOL DISTRICT</td>
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<td>BATTLE CREEK - 2017 REHABILITATION AND SIDEWALK PROGRAM - CITY OF BATTLE CREEK</td>
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<td>BAY COUNTY - 2017 ANNUAL MATERIAL BID FOR CALCIUM CHLORIDE SPREAD - BAY COUNTY ROAD COMMISSION</td>
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<td>BERRIEN COUNTY - MDOT 1704 037 HMA RECONSTRUCTION ON M-139 AND ON M-63</td>
<td>04/07</td>
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<td>BIG RAPIDS - PHASE 3 SITE RENOVATIONS AT EVERGREEN VILLAGE - BIG RAPIDS HOUSING COMMISSION</td>
<td>03/29</td>
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<td>CARSON CITY - CARSON CITY CORRECTIONAL FACILITY UTILITY CABLE SECTION REPLACEMENT - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB</td>
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<td>CENTRAL LAKE - 2017 WATERMAIN REPLACEMENT - VILLAGE OF CENTRAL LAKE</td>
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<td>DEARBORN - DEMOLITION AND CONSTRUCTION OF A COMFORT STATION AT FORD FIELD - CITY OF DEARBORN</td>
<td>E 04/05</td>
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<td>DEARBORN HEIGHTS - BID PACKAGE T2 ACCESS CONTROL - CRESTWOOD SCHOOL DISTRICT</td>
<td>04/10</td>
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<td>DETROIT - BELLE ISLE STRUCTURAL REPAIRS AND ROOF RESTORATION BID PACKAGE 2A - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB</td>
<td>03/29</td>
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<td>FORT WAYNE IN - postponed HANNA STREET TRAIL - CITY OF FT WAYNE</td>
<td>ASAP</td>
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<td>FREELAND - RUNWAY 14-32 CRACK SEAL AND PAVEMENT MARKINGS - MBS INTERNATIONAL AIRPORT</td>
<td>03/31</td>
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<tr>
<td>FREMONT - ROOF REPLACEMENT FOR THE CTC BUILDING - NEWAYGO COUNTY REGIONAL EDUCATIONAL SERVICES AGENCY RESA</td>
<td>04/06</td>
</tr>
<tr>
<td>GENESEE COUNTY - MDOT 1704 071 PARTIAL SUPERSTRUCTURE REPLACEMENT ON MILLER ROAD OVER SOUTHBOUND I-75</td>
<td>04/07</td>
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<td>Location</td>
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<td>Gladstone</td>
<td>RENOVATE ARMORY - CONSTRUCT GENERAL PURPOSE STORAGE AND PARKING IMPROVEMENTS - MICHIGAN DEPT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB</td>
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<td>CARPENTRY SURPLUS DEPARTMENT INTERCHANGE BID PACK 1 SITE WORK AND INTERIOR RENOVATIONS - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB</td>
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<td>Livonia</td>
<td>COSTCO WHOLESALE WAREHOUSE NO 391 BUILDING ADDITION</td>
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<td>HARBORVIEW BUILDING HVAC PROJECT - MANISTEE HOUSING COMMISSION</td>
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<td>BID 7196 DEMOLITION OF HALVERSON HALL / SUMMIT STREET APARTMENTS / CENTER STREET APARTMENTS - NORTHERN MICHIGAN UNIVERSITY NMU</td>
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<td>Midland</td>
<td>JEFFERSON MIDDLE SCHOOL FACADE - MIDLAND PUBLIC SCHOOLS</td>
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<td>Mullett Township</td>
<td>JEWELL ROAD BOATING ACCESS SITE IMPROVEMENTS - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET</td>
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<td>Northville</td>
<td>ASBESTOS ABATEMENT AT OLD VILLAGE SCHOOL - NORTHVILLE PUBLIC SCHOOLS</td>
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<td>BID PACKAGE T6 DISTRICT AUDIO VISUAL - BIRMINGHAM PUBLIC SCHOOLS</td>
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<td>Onaway</td>
<td>FIELD HOUSE RENOVATIONS - ONAWAY AREA COMMUNITY SCHOOLS</td>
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<td>Port Huron</td>
<td>2016 BOND ISSUE DISTRICT WIDE PRICING PACKAGE 4A - PORT HURON SCHOOLS</td>
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<tr>
<td>Toledo OH</td>
<td>Request for Qualifications ( NOT OUT FOR BIDS ) REHABILITATION PROGRAMS FOR CITY OF TOLEDO NEIGHBORHOODS - CITY OF TOLEDO</td>
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<tr>
<td>Toledo OH</td>
<td>METROPARKS BELT HOUSE SITE IMPROVEMENTS AT 5602 SWAN CREEK DRIVE - METROPARKS OF THE TOLEDO AREA</td>
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