



# Builders Exchange of Michigan CONSTRUCTION NEWS DAILY UPDATE

678 Front ST NW STE 330 Grand Rapids MI 49504

Office (616)949-8650 Fax (616)949-6831

www.GRBX.com



3/3/2017

## NEW ARRIVAL AND ADDENDA REPORT

The New Arrival and Addenda Report is a list of all active projects posted for the day. This same list can be generated online by clicking on the My Desktop button on our website at [www.grbx.com](http://www.grbx.com) and running a New Active Projects report.

If you have questions or would like to receive this fax via email, please contact Alicia at 616-949-8650 or [Alicia@grbx.com](mailto:Alicia@grbx.com).

## NEW ARRIVALS

### ADRIAN - NORTH AND WEST TAXILANE REHABILITATION PROJECT AT LENAWEE COUNTY AIRPORT - LENAWEE COUNTY

**Bid Due:** 03/31/2017 at 02:00 PM

**Scope:** Project consists of rehabilitating eight (8) asphalt pavement taxi-lanes serving two different hangar areas on the airfield.

**Notes:** PRE-BID meeting is scheduled for 3/3/2017 at 10 AM at the Lenawee County Airport Terminal Building, 2667 West Cadmus Rd, Adrian, MI 49221. There is a four (4) percent DBE requirement for this project. Work under this project is subject to the most recent Federal Davis-Bacon Wage Determination. QUESTIONS: Technical questions about the project should be directed to Jared Kowalewski, Mead & Hunt Inc, 2605 Port Lansing Rd, Lansing MI, 48906. Phone: 517-908-3113.

**Plans Avail:** Available March 10 after 3:00pm at [www.questcdn.com](http://www.questcdn.com) for a digital download of \$10 by inputting Quest project #4878253.

NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

### ANN ARBOR - HOT MIX ASPHALT PATCHING MATERIALS - WASHTENAW COUNTY ROAD COMMISSION

**Bid Due:** 03/13/2017 at 09:30 AM

**Scope:** Project consists of 2017 Season's Requirements for Hot Mix Asphalt Patching Materials.

**Notes:**

**Plans Avail:** Washtenaw County Road Commission website at <http://www.wcroads.org/bids>

### ANN ARBOR - ITB 4480 FULLER PARK STRUCTURES EXTERIOR FINISH REPAIR AND RESTORATION - CITY OF ANN ARBOR

**Bid Due:** 03/20/2017 at 02:00 PM

**Scope:** Project consists of exterior finish repair and restoration at Fuller Park.

CSI DIVISIONS: 4, 7, 9.

**Notes:** PRE-BID CONFERENCE: 03/08/2017 at 10:00 AM. Meet at Fuller Park Pool, 1519 Fuller Road, Ann Arbor, MI 48105. Attendance at this conference is highly recommended.

PREVAILING WAGES are required for this project.

QUESTIONS: Due 03/13/2017 by 9:00 AM. Specification/Scope of Work questions should be emailed to [mborys@mitchellandmouat.com](mailto:mborys@mitchellandmouat.com) and [akuras@a2gov.org](mailto:akuras@a2gov.org).

Bid Process and Compliance questions should be emailed to [cspencer@a2gov.org](mailto:cspencer@a2gov.org).

**Plans Avail:** City of Ann Arbor website at [www.a2gov.org](http://www.a2gov.org).

### ANN ARBOR - MARKLEY MARY BUTLER HALL REPLACE NORTH ROOF BP01 CONSTRUCTION - UNIVERSITY OF MICHIGAN U OF M

**Bid Due:** 03/24/2017 at 02:00 PM

**Scope:** Project consists of removing the existing north wing (20,340 sf) ballasted roofing system down to the roof deck and installing new insulation, coverboard and a fully adhered EPDM membrane with metal trim and flashings, and installing new roof sumps/connections.

**Notes:** INVITED CONTRACTORS ONLY.

MANDATORY PRE-BID MEETING / TOUR: 03/06/2017 at 10:00 AM. Meet at Markley Mary Loading Dock, 1503 Washington Hts, Ann Arbor, MI 48105.

PREVAILING WAGES are required for this project.

QUESTIONS: Direct questions to Wade Fields, Design Manager - University of Michigan AEC at [wjf@umich.edu](mailto:wjf@umich.edu). No questions or inquiry relative to interpretation of bidding documents will be entertained within the last three (3) days before the bid due date.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

### ATLANTA - 2017 FACILITY IMPROVEMENTS - ATLANTA COMMUNITY SCHOOLS

**Bid Due:** 04/13/2017 at 02:00 PM

**Scope:** Project consists of capital improvements to the building and site.

**Notes:** PRE-BID MEETING at 2:00 PM on 4/6/2017.

PREVAILING WAGES apply to this project.

QUESTIONS: Direct questions to Mr. Tad Latuszek, LEED-Architect, at [tlc@trinityacme.com](mailto:tlc@trinityacme.com).

**Plans Avail:** Trinity Architecture, contact Mr. Tad Latuszek, by email at [tlc@trinityacme.com](mailto:tlc@trinityacme.com); fax 866-845-6317; or by phone 989-448-4705. A cost of \$75.00 per set will be charged for hard copies. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

### AUGUSTA - rebid NEW SIDEWALK BY MEMORIAL FLAG POLE WALL AT FORT CUSTER NATIONAL CEMETERY - DEPARTMENT OF VETERAN AFFAIRS

**Bid Due:** 03/28/2017 at 12:00 PM

**Scope:** Project consists of new sidewalk in front of the Memorial Flag Pole wall at the Fort Custer National Cemetery.

**Notes:** SITE VISIT: 03/07/2017 at 11:00 AM. Meet at the Administration Building, 15501 Dickman Rd, Augusta, MI 49012. Bring a copy of the Solicitation to the Site Visit. ADDITIONAL INFORMATION: The North American Industry Classification Code (NAICS) is 237130. Bidders must be registered in the System for Award Management (SAM). This procurement will be set aside 100% SDVOSB. PREVAILING WAGES are required for this project. QUESTIONS: Due 03/14/2017 by 12:00 PM to Katherine Iacovelli at katherine.iacovelli@va.gov.

**Plans Avail:** Federal Business Opportunities website at [www.fbo.gov](http://www.fbo.gov).

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## BEVERLY HILLS - BID PACKAGE T6 CLASSROOM AUDIO VISUAL SYSTEMS - BIRMINGHAM PUBLIC SCHOOLS

**Bid Due:** 03/27/2017 at 11:00 AM

**Scope:** Project consists of classroom audio visual systems.

**Notes:** PRE-BID CONFERENCE at 1:00 PM on 3/13/2017 at Birmingham Public Schools, 31301 Evergreen Rd, Beverly Hills, MI 48025. CONSTRUCTION MANAGER: Barton Malow Co. QUESTIONS: Direct questions to Courtney Lauer at [courtney.lauer@bartonmalow.com](mailto:courtney.lauer@bartonmalow.com) no later than 11:00 AM on 3/20/2017.

**Plans Avail:** Barton Malow website at <http://bit.ly/BPT6confirmation>. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## BYRON CENTER - GRAND RAPIDS CHAIR COMPANY WEST TRUCK DOCK ADDITION

**Bid Due:**

**Scope:** Project consists of a new receiving dock at Grand Rapids Chair Company.

**Notes:** INVITED GENERAL CONTRACTORS ONLY - Note: Invited General Contractor Bid Dates and Times may vary. NO CONTACT WITH OWNER OR ARCHITECT/ENGINEER.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

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## CLIO - ASBESTOS ABATEMENT AT CARTER MIDDLE SCHOOL - CLIO AREA SCHOOLS

**Bid Due:** 03/15/2017 at 02:00 PM

**Scope:** Project consists of removal and disposal of asbestos containing plaster ceiling with scratch coat and all associated black iron and supports for ceiling.

**Notes:** PRE-BID MEETING at 3:30 PM on 3/8/2017 at Carter Middle School, 300 Rogers Lodge Dr, Clio, MI 48420.

**Plans Avail:** DMD Environmental, 3424 W Laskey Rd, Toledo, OH 43623

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## COLOMA TOWNSHIP - 2017 COLOMA TOWNSHIP SUBDIVISION STREET ULTRA THIN PROGRAM - BERRIEN COUNTY ROAD COMMISSION

**Bid Due:** 03/09/2017 at 11:00 AM

**Scope:** Project consists of 2017 Coloma Township Subdivision Streets Ultra Thin Program.

**Notes:** The Plan Issuer for this project is not keeping a list of bidders.

**Plans Avail:** Berrien County Road Commission website at [www.bcroad.org](http://www.bcroad.org)

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## DRYDEN - HIGH SCHOOL PARKING LOT REPAIRS AND PAVING - DRYDEN COMMUNITY SCHOOLS

**Bid Due:** 03/29/2017 at 10:00 AM

**Scope:** Project consists of repaving and repair of the high school parking lot.

**Notes:** MANDATORY PRE-BID MEETING at 10:00 AM on 3/8/2017 at Dryden High School, 3866 Rochester Rd, Dryden, MI 48428. PREVAILING WAGES do not apply to this project. QUESTIONS: Direct questions to Dan Campbell at [dcampbell@icschools.us](mailto:dcampbell@icschools.us).

**Plans Avail:** State of Michigan website at [www.Buy4Michigan.com](http://www.Buy4Michigan.com) NOTE: Builders Exchange recommends that you log onto [www.buy4michigan.com](http://www.buy4michigan.com) and register your company as a planholder for this project.

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## ELKHART IN - DEMOLITION OF 1500 EAST BRISTOL STREET - ELKHART COUNTY

**Bid Due:** 03/20/2017 at 09:00 AM

**Scope:** Project consists demolition of 1500 E. Bristol Street, Elkhart, IN 46514 which will include furnishing general demolition, removal and disposal, restoration, equipment, labor, materials, permits, licenses, bond, insurance, and so forth incidental to and required for the demolition projects.

**Notes:**

**Plans Avail:** Elkhart County - Planning and Development, Public Services Building, 4230 Elkhart Road, Goshen, IN 46526. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## ELKHART IN - DEMOLITION OF 54420 BALDWIN CT - ELKHART COUNTY

**Bid Due:** 03/20/2017 at 09:00 AM

**Scope:** Project consists demolition of 54420 Baldwin Ct., Elkhart, IN 46514 which will include furnishing general demolition, removal and disposal, restoration, equipment, labor, materials, permits, licenses, bond, insurance, and so forth incidental to and required for the demolition projects.

**Notes:**

**Plans Avail:** Elkhart County - Planning and Development, Public Services Building, 4230 Elkhart Road, Goshen, IN 46526. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## ELKHART IN - DEMOLITION OF 54441 BALDWIN CT - ELKHART COUNTY

**Bid Due:** 03/20/2017 at 09:00 AM EST

**Scope:** Project consists demolition of 54441 Baldwin Ct., Elkhart, IN 46514 which will include furnishing general demolition, removal and disposal, restoration, equipment, labor, materials, permits, licenses, bond, insurance, and so forth incidental to and required for the demolition projects.

**Notes:**

**Plans Avail:** Elkhart County - Planning and Development, Public Services Building, 4230 Elkhart Road, Goshen, IN 46526. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## FLINT - RAMP G / PHYSICAL PLANT OPERATIONS / AND CURTICE MOTT COMPLEX DOOR REPLACEMENTS - MOTT COMMUNITY COLLEGE

**Bid Due:** 03/13/2017 at 10:00 AM

**Scope:** Project consists of replacing doors in Ramp G (1 entrance/exit door), Physical Plant Operations (4 overhead doors and 2 entrance/exit doors) and the Curtice-Mott Complex Building (1 entrance/exit door).

**Notes:** QUESTIONS must be submitted via email to jody.michael@mcc.edu a minimum of 4 days before receipt of bids. PREVAILING WAGES are required with this project.

**Plans Avail:** Mott Community College. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

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## GRAND RAPIDS - Exterior Flatwork Rebid RENOVATIONS TO 1126 JEFFERSON AVENUE SE - INNER CITY CHRISTIAN FEDERATION

**Bid Due:** 03/08/2017 at 02:00 PM

**Scope:** Project consists of renovating an existing three bedroom, one and a half bath home located at 1126 Jefferson Ave SE. The categories being rebid include: Exterior Flatwork.

**Notes:** SITE VISIT: Contact Jessamyn Libolt at (616) 336-9333 to schedule a time to view the property.

PREVAILING WAGES are not required for this project.

QUESTIONS: Direct technical questions to Don Fredricks, Construction/Special Projects Supervisor, at dfredricks@iccf.org. Direct administrative questions to Paul Miyamoto, Construction Project Manager, at pmiyamoto@iccf.org

**Plans Avail:** ICCF weblink at <http://mail.iccf.org:8000/download> or at the Main Office.

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## GRAND RAPIDS - RIDGEMOOR PARK MONTESSORI BID PACKAGE 2 - GRAND RAPIDS PUBLIC SCHOOLS

**Bid Due:** 03/14/2017 at 02:30 PM

**Scope:** Specialty subcontractors are being solicited now for the following: selective demolition, site concrete, landscaping, concrete flatwork, techtum roof deck, masonry, miscellaneous metals, carpentry and general trades, finish carpentry, millwork, limited insulation work, shingled roofing, membrane roofing, sheet metal, sealants, hollow metal doors and hardware (install), wood doors (install), overhead doors, hardware (install), fireproofing, drywall and related interior trades, hard tile work, resilient and carpet, painting and wallcovering, tackboards/markerboards, signage, toilet partitions and accessories, mechanical, plumbing, insulation, sheet metal, testing and balancing, temperature controls, and building electrical.

CSI DIVISIONS: 4, 5, 7, 8, 9, 10, 22, 23, 26, 28.

**Notes:** PRE-BID MEETING: 03/07/2017 at 9:00 AM. Meet at Ridgemoor Park Montessori, 2555 Inverness, Grand Rapids, MI 49546. All bidders are encouraged to visit the jobsite. Site examinations are only available at this meeting.

CONSTRUCTION MANAGER: Triangle Associates.

PREVAILING WAGES are not required for this project.

QUESTIONS: Due 03/08/2017 by 5:00 PM to Triangle Associates, April Bollenbach via email: [aprilb@triangle-inc.com](mailto:aprilb@triangle-inc.com) or fax: (616) 453-5952.

**Plans Avail:** Triangle Associates by contacting April Bollenbach at [aprilb@triangle-inc.com](mailto:aprilb@triangle-inc.com) or at (616) 293-8478.

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## HANCOCK - HOUGHTON COUNTY ARENA CONTRACT 1 ROOF REPLACEMENT AND WALL RECONSTRUCTION - HOUGHTON COUNTY

**Bid Due:** 03/13/2017 at 03:00 PM

**Scope:** Project consists of improvements at Houghton County Arena. The bid submittal for this project will be separated into two lump sum bid parts. Part 1: installing an EPDM membrane roof on the existing metal roof. Part 2: reconstructing the east gable wall.

**Notes:** QUESTIONS: Direct questions to Traverse Engineering Services.

**Plans Avail:** Traverse Engineering Services, 701 Hancock Street, Hancock, MI 49930 for \$50.00.

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## HANCOCK - HOUGHTON COUNTY ARENA CONTRACT 2 SANDBLASTING / PAINTING INTERIOR STEEL AND INSULATION - HOUGHTON COUNTY

**Bid Due:** 03/13/2017 at 03:00 PM

**Scope:** Project consists of sandblasting, painting the interior steel structure and installing low-e insulation at Houghton County Arena.

**Notes:** QUESTIONS: Direct questions to Traverse Engineering Services.

**Plans Avail:** Traverse Engineering Services, 701 Hancock Street, Hancock, MI 49930 for \$50.00.

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## HART - CEMETARY AND TOWNSHIP HALL MOWING - ELBRIDGE TOWNSHIP BOARD

**Bid Due:** 03/14/2017 at 05:00 PM

**Scope:** Project consists of cemetery and township mowing from 4/1/2017 - 10/31/2017.

**Notes:**

**Plans Avail:** Elbridge Township Board at [www.michigantownships.org](http://www.michigantownships.org). NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## HOLLAND - HARBOR LIGHTS MIDDLE SCHOOL PAC SOUND & LIGHTING IMPROVEMENTS - WEST OTTAWA PUBLIC SCHOOLS

**Bid Due:** 03/21/2017 at 02:30 PM

**Scope:** Project consists of P.A.C. Sound and Lighting improvements at Harbor Lights Middle School.

**Notes:** A PRE-BID Meeting will be held at 3:00 PM on 3/14/2017 at 1024 136th Ave, Holland MI 49424. The owner will enter into one contract with the successful Electrical Contractor who will be fully responsible for coordination of all required work between all trades. Project does not require prevailing wages.

**Plans Avail:** GMB Architecture + Engineering website at [www.gmb.com](http://www.gmb.com). NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## HOWELL - BURKHART ROAD SEWER LEAD - MARION TOWNSHIP

**Bid Due:** 03/28/2017 at 01:00 PM

**Scope:** Project consists of a replacement sanitary sewer lead.  
CSI DIVISIONS: 31, 32, 33.

**Notes:** QUESTIONS: Direct questions in writing via email only to Phil Westmoreland at [philaw@spicergroup.com](mailto:philaw@spicergroup.com).

**Plans Avail:** Spicer Group website at [www.spicergroup.com](http://www.spicergroup.com)

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## KENT COUNTY - CLASSROOM PROJECTOR / AUDIO AND COLLABORATION SYSTEMS - FOREST HILLS PUBLIC SCHOOLS

**Bid Due:** 03/22/2017 at 02:00 PM

**Scope:** Project consists of furnishing, installing, and configuring classroom projectors, audio systems, and collaboration systems for Forest Hills Public Schools.

**Notes:** QUESTIONS: due by 3/7/2017 and should be directed to Melissa Auchter, Plante & Moran, PLLC at email [melissa.auchter@plantemoran.com](mailto:melissa.auchter@plantemoran.com).

**Plans Avail:** State of Michigan website at [www.Buy4Michigan.com](http://www.Buy4Michigan.com) NOTE: Builders Exchange recommends that you log onto [www.buy4michigan.com](http://www.buy4michigan.com) and register your company as a planholder for this project.

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## KENTWOOD - PAT PATTERSON ATHLETIC FIELD BLEACHER DEMOLITION - KENTWOOD PUBLIC SCHOOLS

**Bid Due:** 03/22/2017 at 08:00 AM

**Scope:** Project consists of Bleacher Demolition at the Pat Patterson Athletic Field.

**Notes:**

**Plans Avail:** Kentwood Public Schools NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

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## KENTWOOD - PICNIC SHELTER CONSTRUCTION AT KELLOGGWOODS PARK - KENT COUNTY

**Bid Due:** 03/14/2017 at 02:00 PM

**Scope:** Project consists of constructing a new picnic shelter on a concrete slab and to provide and place four picnic tables at the Kelloggwoods Park.

**Notes:**

**Plans Avail:** Kent County website at <https://www.reverseauctionbid.org/RFPWorkbench/LoadPublicTableAction.action>

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## LANSING - CONCRETE REPLACEMENTS - INGHAM COUNTY

**Bid Due:** 03/30/2017 at 11:00 AM

**Scope:** Project consists of cast-in-place concrete sidewalks, concrete slabs, driveways, curbs, aprons, and other formed concrete work. Foundation repairs such as steel piers, slabjacking or pumping, lifting and stabilization of various types of finished concrete surfaces is also included.

**Notes:** MANDATORY PRE-BID MEETING at 10:00 AM on 3/16/2017 in Conference Room D&E of the Human Services Building, 5303 S Cedar St, Lansing, MI 48911. A site visit of the Veterans Memorial Courthouse is also planned.

PREVAILING WAGES apply to this project.

QUESTIONS: Direct questions to James C. Hudgins, Jr. at [jhudgins@ingham.org](mailto:jhudgins@ingham.org) no later than 3:00 PM on 3/23/2017.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

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## MASON - SMOOTH LINED POLYETHYLENE PIPE AND HELICALLY CORRUGATED STEEL PIPE - INGHAM COUNTY

**Bid Due:** 03/15/2017 at 11:00 AM

**Scope:** Project consists of providing 2017 seasonal requirements of smooth-lined corrugated polyethylene pipe and helically corrugated steel pipe for the Ingham County Road Department.

**Notes:** QUESTIONS: Direct questions to Bobbie Mayes at [bmayer@ingham.org](mailto:bmayer@ingham.org) no later than 3:00 PM on 3/8/2017.

Proposers who have not registered their company with Ingham County are requested to do so by visiting <https://apps.ingham.org/vendorreg/>

**Plans Avail:** Ingham County Purchasing website at [pu.ingham.org](http://pu.ingham.org)

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## MEMPHIS - BARRIER FREE RAMP MEMPHIS COMMUNITY BUILDING - CITY OF MEMPHIS

**Bid Due:** 03/24/2017 at 03:00 PM

**Scope:** Project consists of a barrier free ramp for the Memphis Community Building in Memphis, Michigan.

**Notes:**

**Plans Avail:** William Vogan Architects at 413 Bard St Port Huron, MI 48060 or (810)392-2385 for a \$50.00, non-refundable fee. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## NILES - 2017 STREET JOINT / CRACK SEALING PROGRAM - CITY OF NILES

**Bid Due:** 04/13/2017 at 02:00 PM

**Scope:** Project consists of cleaning the cracks in bituminous pavements and placing specified materials into and over the crack to eliminate water infiltration.

**Notes:**

**Plans Avail:** City of Niles, Department of Public Works, 333 N 2nd St, Niles, MI 49120; 269-683-4700

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## OAKLAND COUNTY - 2017 LAWN MAINTENANCE - CLARKSTON COMMUNITY SCHOOLS AND LAKE ORION COMMUNITY SCHOOLS

**Bid Due:** 03/10/2017 at 12:00 PM

**Scope:** Project consists of lawn maintenance.

**Notes:** QUESTIONS: May be directed to Jessica Kimmel, Supervisor, Facilities & Energy - Clarkston Community Schools [jkimmel@clarkston.k12.mi.us](mailto:jkimmel@clarkston.k12.mi.us) or Wes Goodman, Executive Director of Operations - Clarkston and Lake Orion Community Schools [wrgoodman@clarkston.k12.mi.us](mailto:wrgoodman@clarkston.k12.mi.us) or [wes.goodman@lok12.org](mailto:wes.goodman@lok12.org)

**Plans Avail:** Lake Orion Community Schools website at <http://www.lakeorion.k12.mi.us>

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## OAKLAND COUNTY - ENERGY MANAGEMENT SYSTEMS 2017 - HURON VALLEY SCHOOLS

**Bid Due:** 03/22/2017 at 02:00 PM

**Scope:** Project consists of Energy Management Systems at Oak Valley Middle School, Country Oaks Elementary, White Lake Middle School, Lakewood Elementary, and the Power Plant.

**Notes:** PRE-BID MEETING: 03/08/2017 at 10:00 AM. Meet at Huron Valley Schools Administration Building, 2390 S. Milford Road, Highland, MI 48357. NOTE: Specifications and Drawings will be given out at the prebid meeting.

QUESTIONS: Direct questions to Allen Gigliotti, Projects Supervisor at (248) 684-8129, [allen.gigliotti@hvs.org](mailto:allen.gigliotti@hvs.org); or Sandra Elka, Purchasing Supervisor at (248) 684-8178.

**Plans Avail:** Huron Valley Schools. Specifications and Drawings will be given out at the prebid meeting. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## OAKLAND COUNTY - MECHANICAL UPGRADES 2017 - HURON VALLEY SCHOOLS

**Bid Due:** 03/22/2017 at 10:00 AM

**Scope:** Project consists of mechanical upgrades.

**Notes:** PRE-BID MEETING: 03/08/2017 at 2:00 PM. Meet at Huron Valley Schools Administration Building, 2390 S. Milford Road, Highland, MI 48357.

QUESTIONS: Direct questions to Mike Hill, Facilities Manager at (248) 684-8215, [Mike.Hill@hvs.org](mailto:Mike.Hill@hvs.org); or Sandra Elka, Purchasing Supervisor at (248) 684-8178.

**Plans Avail:** Huron Valley Schools website at [www.hvs.org/bids](http://www.hvs.org/bids).

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## PONTIAC - BIOSOLIDS HANDLING AND SEPTAGE RECEIVING FACILITY - OAKLAND COUNTY WATER RESOURCES COMMISSIONER

**Bid Due:** 04/12/2017 at 02:00 PM

**Scope:** Project consists of: New thermal hydrolysis pre-treatment (THP) system; THP support equipment including: pre-dewatering centrifuges, solids screens, steam boilers, sludge cooling system; New secondary and primary digester mixing equipment; New secondary digester cover; Replacement of the existing biosolids dewatering belt filter presses with new centrifuges; Expansion and covering of the existing biosolids storage pad; New septage receiving station; Construction of a new 80-foot by 100-foot, two story building (Biosolids Handling Building) to house the new THP system and support equipment including the new pre and post-dewatering centrifuges; New sludge belt conveyors from the new Biosolids Handling Building; New building to house the new septage receiving equipment; New prefabricated building to house the new digester electrical equipment; SCADA improvements to fully automate and integrate the work into the existing SCADA system.

**Notes:** PRE-BID MEETING 3/15/2017 at 10:00 AM. Meet at Oakland County Water Resources Commissioner, Building 95 West, One Public Works Drive, Waterford, MI 48328-1907. DBE procurements apply, federal wage rates apply. Contact: Ali Khraizat 313-230-5622 or email [khraizatai@cdmsmith.com](mailto:khraizatai@cdmsmith.com).

**Plans Avail:** Document fee of \$245.00 if picked up at ARC Document Solutions, 1009 West Maple Road, Clawson, MI 48017.

NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## PORTAGE - PCEC BOILER PURCHASE - PORTAGE PUBLIC SCHOOLS

**Bid Due:** 03/15/2017 at 01:00 PM

**Scope:** Project consists of providing and delivering fire tube boilers for the PCEC Building.

**Notes:** QUESTIONS: Direct questions to David Skinner, Project Manager, at (269) 330-2550 or [dskinner@walbridge.com](mailto:dskinner@walbridge.com).

**Plans Avail:** Portage Public Schools website at [www.portageps.org](http://www.portageps.org)

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## PRUDENVILLE - REMOVAL OF TREES AND STUMPS AT THE DENTON TOWNSHIP RV PARK - DENTON TOWNSHIP

**Bid Due:** 03/08/2017 at 04:00 PM

**Scope:** Project consists of removal of trees and stumps at the Denton Township RV Park.

**Notes:** ADDITIONAL INFORMATION: The contractor must visit the site prior to submitting a proposal for the purpose of inspecting any conditions affecting the completion of work. Any discrepancies or irregularities must be reported to the Denton Township Supervisor Office prior to submitting a proposal. The work must be completed by 3/31/2017. Please contact the Denton Township Offices at 2565 S. Gladwin Rd., Prudenville, MI, 48651 (Phone: 989-366-5913) for a list of work to be performed.

**Plans Avail:** Denton Township. Call 989-366-5913 for a list of work to be performed. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## REESE - BY PASS PUMPING VAULTS - VILLAGE OF REESE

**Bid Due:** 03/20/2017 at 01:00 PM

**Scope:** Project consists of the construction of approximately three (3) By-Pass Pumping Vaults for Village of Reese.

**Notes:**

**Plans Avail:** Village of Reese, 2073 Gates St., Reese, MI 48757. Documents can be obtained for a fee of \$35.00, the fee will be returned to all who submit a bid. Bidding Documents must be purchased and picked up at the Village offices. No electronic documents available. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## **RIVERVIEW - VREELAND INLINE SKATE PARK IMPROVEMENTS - CITY OF RIVERVIEW**

**Bid Due:** 03/23/2017 at 02:00 PM

**Scope:** Project consists of Inline roller rink resurfacing, including major and minor crack repairs and patching; placement of new acrylic court surfacing; removal of existing wood boards and replace with painted new marine grade wood boards; placement of new rink line markings; and restoration, clean-up and related work.

**Notes:** PRE-BID: is scheduled for 3/16/2017, at 10:00 AM, local time at the offices of the OWNER (City of Riverview), 14100 Civic Park Drive, Riverview, Michigan, 48193. The pre-bid is not mandatory attendance; but encouraged to attend.  
QUESTIONS: all inquiries concerning the project should be directed to the C.E. Raines Company at telephone 734-285-7510.

**Plans Avail:** Builders Exchange of Michigan (616) 949-8650.

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## **ROSE TOWNSHIP - PRE-MOWING CLEARING AND CEMETARY CLEAN-UP - ROSE TOWNSHIP**

**Bid Due:** 03/14/2017 at 03:00 PM

**Scope:** The project/work includes pre-mowing, clearing, and cemetery clean-up for Rose Township properties as listed: Beebe Cemetery Corner Fish Lake and Rose Center Road; Rose Center Cemetery; Milford Road; Brookins Cemetery; and Fenton Road. Pre-mowing operation prior to lawn cutting for 2017 season to remove any overgrown brush and saplings less than 3 inches in diameter along the perimeter of all cemeteries along with tress that have be marked for removal.

**Notes:** PRE-BID: There will be a pre-bid meeting that will take place at each cemetery starting at Rose Center Cemetery on 3/7/2017 at 1:00 PM.

**Plans Avail:** Rose Township. The plans and specifications are on file and may be examined and picked-up at Township Office 9080 Mason Street, Holly, MI 48442. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **ROSE TOWNSHIP - SITE GRASS MOWING - ROSE TOWNSHIP**

**Bid Due:** 03/14/2017 at 03:00 PM

**Scope:** The project/ work consists k includes Rose Township properties as listed and miscellaneous properties if requested: Rose Township Offices, 9080 Mason Street, Rose Township Hall, 204 Franklin Street; Beebe Cemetery, Corner Fish Lake and Rose Center Road; Rose Center Cemetery; Milford Road Brookins Cemetery; Fenton Road Civic Park; Corner Milford and Rose Center Road Dearborn Park; and Corner Milford and Davisburg Road. One time mowing, leaves and debris removal from Beebe, Brookins and Rose Center Cemeteries the Friday before Veterans Day 2017. One time mowing, leaves, debris and clean-up of Rose Township Offices, fall 2017 date to be determined, 9080 Mason Street and 204 Franklin.

**Notes:**

**Plans Avail:** Rose Township. The plans and specifications are on file and may be examined and picked-up at Township Office 9080 Mason Street, Holly, MI 48442. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **ROSSFORD OH - ROSSFORD POLICE INDOOR GUN RANGE RENOVATION - CITY OF ROSSFORD**

**Bid Due:** 03/23/2017 at 02:00 PM

**Scope:** Project consists of all labor and the furnishing of all materials, tools, machinery, and appliances required to complete all work required for the renovation of the Rossford Police Indoor Gun Range Renovation.

**Notes:** MANDATORY PRE-BID MEETING will be conducted on 03/16/2017 at 2:00 PM at the location of 99 Hillsdale Avenue, Rossford, OH 43460.

**Plans Avail:** HJT Architects at www.hjtdesign.com. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **ROYALTON TOWNSHIP - ROLLING PRAIRIE SUBDIVISION HMA OVERLAY - BERRIEN COUNTY ROAD COMMISSION**

**Bid Due:** 03/09/2017 at 11:00 AM

**Scope:** Project consists of Rolling Prairie Subdivision HMA Overlay.

**Notes:** The Plan Issuer for this project is not keeping a list of bidders.

**Plans Avail:** Berrien County Road Commission website at www.bcroad.org

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## **SAINT JOSEPH - 2017 PARK PLACE SUBDIVISION STREETS - BERRIEN COUNTY ROAD COMMISSION**

**Bid Due:** 03/09/2017 at 11:00 AM

**Scope:** Project consists of 2017 Park Place Subdivision Streets.

**Notes:** The Plan Issuer for this project is not keeping a list of bidders.

**Plans Avail:** Berrien County Road Commission website at www.bcroads.org

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## **SOUTH BEND IN - NEWMAN CENTER WINDOW AND DOOR REPAIR - CITY OF SOUTH BEND**

**Bid Due:** 03/14/2017 at 09:30 AM

**Scope:** Project consists of removing all exterior windows and exterior doors and replacing with new windows and doors at the Newman Recreation Center in South Bend.

**Notes:** PRE-BID CONFERENCE at 11:00 AM on 3/6/2017 at the Board of Public Works, Meeting Room 1308, 227 W Jefferson Blvd, South Bend, IN 46601.  
QUESTIONS: Direct questions to Richard Estes at restes@southbendin.gov no later than 5:00 PM on 3/7/2017.

**Plans Avail:** City of South Bend through American Reprographics Company, 1303 Northside Blvd, South Bend, IN 46615. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## **VARIOUS - 2017 BLEACHER CONSTRUCTION AT MARINE CITY HIGH SCHOOL AND ST CLAIR HIGH SCHOOL - EAST CHINA SCHOOL DISTRICT**

**Bid Due:** 03/21/2017 at 02:00 PM

**Scope:** Project consists of bleacher construction at Marine City High School and St. Clair High School.

**Notes:**

**Plans Avail:** Foresite Design. To access documents, go to <ftp://ftp.foresitedesign.com> and call at 248-547-7757 for password. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **VARIOUS - 2017 SINKING FUND PROJECTS PROJECT SF1.2 - JOHANNESBURG LEWISTON AREA SCHOOLS**

**Bid Due:** 04/04/2017 at 03:30 PM

**Scope:** Project consists of renovations to the Johannesburg Building located at 10854 M-32 East, Johannesburg, MI 49751; and the Lewiston Building located at 4580 Montmorency Street, Lewiston, MI 49756. Work at the Johannesburg building comprises remodeling for creation of secure entries including but not limited to selective demolition; reconstruction; new doors, frames and hardware; finishes; and minor electrical work. The project also includes replacement of designated exterior doors, frames and hardware, and partial reroofing of the building. Work at the Lewiston building comprise remodeling for creation of a secure entry including but not limited to selective demolition; new doors, frames and hardware; and minor electrical work. The project also includes replacement of designated exterior doors, frames, and hardware.

**Notes:** CSI DIVISIONS: 2, 4, 7, 8, 9, 12, 22, 23, 26, 28.  
PRE-BID MEETING: 03/16/2017 at 10:00 AM. Meet in the Lewiston Building Lobby, 4580 Montmorency Street, Lewiston, MI 49756. The prebid meeting will consist of a brief informational meeting followed by an opportunity for Bidders to examine the project sites. Attendance by Bidders is not mandatory, but is strongly encouraged as there will be no other opportunity offered for Bidders to examine the project sites.

CONSTRUCTION MANAGER: Sugar Construction Inc.

QUESTIONS: Direct questions in writing to Anthony P. Esson via email at [tony@anthonyessonarchitect.com](mailto:tony@anthonyessonarchitect.com).

**Plans Avail:** Anthony P. Esson at [www.anthonyessonarchitect.com](http://www.anthonyessonarchitect.com).

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## **VARIOUS - RECONSTRUCTION OF THE TENNIS COURTS - EAST CHINA SCHOOL DISTRICT**

**Bid Due:** 03/17/2017 at 02:00 PM

**Scope:** Project consists of: Proposal A - Site Work; Proposal B - Fencing; Proposal C - Tennis surfacing at Marine City Middle, St. Clair High and St. Clair Middle Schools.

**Notes:**

**Plans Avail:** Foresite Design. To access documents, go to <ftp://ftp.foresitedesign.com> and call at 248-547-7757 for password. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **VARIOUS - STANTON INTERCOUNTY DRAIN - MIDLAND COUNTY**

**Bid Due:** 03/16/2017 at 10:00 AM

**Scope:** Project consists of open channel construction, soil erosion and sediment control, and traffic control.

**Notes:** MANDATORY PRE-BID CONFERENCE at 10:00 AM on 3/9/2017 at the office of Spicer Group, 230 S Washington Ave, Saginaw, MI 48607.  
Originally in prebid 2/24/2016

**Plans Avail:** Spicer Group, 230 S Washington Ave, Saginaw, MI 48607. A cost of \$50.00 per set will be charged. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

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## **WATERFORD - ASBESTOS ABATEMENT AT DONELSON HILLS ELEMENTARY SCHOOL - WATERFORD SCHOOL DISTRICT**

**Bid Due:** 03/28/2017 at 02:00 PM

**Scope:** Project consists of Asbestos Abatement in preparation for renovation of Donelson Hills Elementary School.

**Notes:** MANDATORY PRE-BID WALK THROUGH: 3/15/2017 at 2:00 PM at Donelson Hills Elementary School, 2690 Wewoka Rd., Waterford, MI 48328. Bid documents will be available at this walk-through meeting.

QUESTIONS: May be directed to Ms. Lisa Whitton, Nova Environmental, Ann Arbor, MI, (734)930-0995 and/or John Keglovitz, Waterford School District, 1145 Tee Cee Dr., Waterford, MI 48328, (248)674-3193.

**Plans Avail:** Waterford School District. Bidding documents will be available at the Mandatory per-bid walk through on Wednesday, March 15, 2017. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

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## **WATERVLIET - FLORENCE / HUNTOON / STANLEY SLURRY SEAL - BERRIEN COUNTY ROAD COMMISSION**

**Bid Due:** 03/09/2017 at 11:00 AM

**Scope:** Project consists of Florence, Huntoon and Stanley Slurry Seal.

**Notes:** The Plan Issuer for this project is not keeping a list of bidders.

**Plans Avail:** Berrien County Road Commission website at [www.bcbroad.org](http://www.bcbroad.org)

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## **WHITE CLOUD - CAMERA AND INTERCOM SYSTEM - NEWAYGO COUNTY**

**Bid Due:** 04/17/2017 at 04:00 PM

**Scope:** Project consists of replacing the current camera and intercom systems in the Newaygo County Jail, as well as the current camera system in the Newaygo County Courthouse which also services various locations throughout the County Campus which spans six buildings over four square blocks. In addition to the existing coverage areas, the new camera system will also need to be able to cover the exterior perimeter of the Newaygo County Animal Shelter building.

**Notes:** MANDATORY PRE-BID WALK THROUGH AT 9:00 AM - 2:00 PM on 4/3/2017 of the county campus and all areas pertaining to the current and new camera and intercom systems.

QUESTIONS: Direct questions to Nicholas Maynard, IT Director, at [nickm@co.newaygo.mi.us](mailto:nickm@co.newaygo.mi.us).

**Plans Avail:** Newaygo County website at [www.countyofnewaygo.com](http://www.countyofnewaygo.com)

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# NEW ADDENDA RECEIVED

E=Due Date Extension

ADRIAN - multiple bid dates 2017 BOND PROGRAM PHASE 3B SUMMER 2017 - ADRIAN PUBLIC SCHOOLS	E	03/10
Addenda: 01 02 03 04 05		
ANN ARBOR - PRESTON ROBERT TISCH BUILDING LAND IMPROVEMENT WILLIAM CLAY FORD OUTDOOR TENNIS COURTS BP 01	E	03/09
CONSTRUCTION - UNIVERSITY OF MICHIGAN U OF M		
Addenda: 01 02 03		
Memo: 01		
ANN ARBOR - ENVIRONMENTAL AND WATER RESOURCES ENGINEERING BLDG REPLACE SANITARY PIPING ON GROUND AND FIRST FLOOR - UNIVERSITY OF MICHIGAN U OF M		03/10
Addenda: 01		
AUGUSTA - CONCRETE PAVEMENT AND UPGRADE ALARM SYSTEM AT FORT CUSTER NATIONAL CEMETERY PROJECT 909-17-104 - DEPARTMENT OF VETERANS AFFAIRS	E	03/13
Amend: 01 02 03		
AUGUSTA - FORT CUSTER TRAINING CENTER DRAINAGE REPAIR AT RANGE 1 AND 7 - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB		03/08
Addenda: 01		
Amend: 01 02		
BATTLE CREEK - IFB 2017-060B CAPITAL PREVENTATIVE MAINTENANCE PROGRAM 2017 - CITY OF BATTLE CREEK		03/15
Addenda: 01 02		
BIRCH RUN - NEW HOUSE CONSTRUCTION FOR THE HASCHKE RESIDENCE		03/08
Addenda: 01		
CHARLOTTE - rebid CHARLOTTE AREA RECREATION COMPLEX PHASE 1 - CITY OF CHARLOTTE		03/08
Addenda: 01 02 03		
CHELSEA - SOUTH MEADOWS ELEMENTARY SECURE VESTIBULE SUMMER 2017 PROJECTS - CHELSEA SCHOOL DISTRICT		03/07
Addenda: 01		
DETROIT - BELLE ISLE SHELTER 9 FISHING IMPROVEMENTS - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB		03/08
Addenda: 01		
Amend: 01 02		
DETROIT - MDOT 1703 702 RECONSTRUCTION OF M-10 RAMP AT M-5 / MLK OVER M-10 BRIDGE REPLACEMENT / RESURFACING OF M-5		03/15
Addenda: A		
Memo: 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		
DETROIT - THOMPSON HOME STUDENT HOUSING FURNITURE - WAYNE STATE UNIVERSITY WSU	E	03/07
Addenda: 01 02 03 04 05		
Memo: 01 02		
FAIR HAVEN - NEW CONSTRUCTION OF DOLLAR GENERAL STORE 17884		03/09
Addenda: 01		
Memo: 00 01		
GRAND RAPIDS - FORD FEDERAL BUILDING MI0137ZZ CARPET AND WALL COVERING REPLACEMENT - GENERAL SERVICES ADMINISTRATION		03/15
Amend: 01		
GRAND RAPIDS - FACILITY EXTERIOR FACADE IMPROVEMENTS AT VARIOUS LOCATIONS - CITY OF GRAND RAPIDS		03/09
Addenda: 01 02		
GRAND RAPIDS - LEFFINGWELL DRIVEWAY AND DRAINAGE IMPROVEMENTS - KENT INTERMEDIATE SCHOOL DISTRICT		03/07
Addenda: 01		
GRAND RAPIDS - 2017 A-WING HVAC UPGRADES PHASE 2 - WELDING AND HVAC UPGRADES - KENT INTERMEDIATE SCHOOL DISTRICT	E	03/22
Addenda: 01		



Amend: 01

GRAYLING - CAMP GRAYLING ARMY AIRFIELD - RENOVATE BUILDING 1100 - MICHIGAN DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB Amend: 01	03/15
GROSSE POINTE WOODS - PERFORMING ARTS CENTER THRUST STAGE PLATFORM LIFT REPLACEMENT AT GROSSE POINTE NORTH HIGH SCHOOL - GROSSE POINTE PUBLIC SCHOOLS Addenda: 01 02 03  Memo: 01	03/08
HIGHLAND IN - 2017 FACILITY IMPROVEMENTS AND RELATED WORK FOR JOHNSTON ELEMENTARY AND SOUTHRIDGE ELEMENTARY - SCHOOL TOWN OF HIGHLAND Addenda: 01 02 03	03/07
KALAMAZOO - COOPER ELEMENTARY SCHOOL BOILER REPLACEMENT - PLAINWELL COMMUNITY SCHOOLS Addenda: 01	03/10
KENTWOOD - DISTRICT VOICE SYSTEMS UPGRADES - KENTWOOD PUBLIC SCHOOLS Addenda: 01  Memo: 01	03/07
LANSING - RFP 11-17_R1 Construction Management Services COMMUNITY MENTAL HEALTH AUTHORITY BUILDING ADDITION - INGHAM COUNTY Addenda: 01	03/07
LANSING - RFP Construction Management Services CENTRAL SUBSTATION PROJECT - LANSING BOARD OF WATER AND LIGHT LBWL Addenda: 01 02	E 03/14
LAWRENCE - 2016 BOND PROJECTS BID PACKAGE NO 2 - LAWRENCE PUBLIC SCHOOLS Addenda: 01 02 03	03/07
MACOMB COUNTY - WEED CONTROL AND GRASS FERTILIZING SERVICES - CHIPPEWA VALLEY SCHOOLS Addenda: 01 02 03	E 03/14
MASON - CAPITAL AREA CAREER CENTER INTERIOR RENOVATIONS PHASE 1 - INGHAM INTERMEDIATE SCHOOL DISTRICT Addenda: 01 02	03/09
MCMILLIAN TOWNSHIP - MUSKALLONGE LAKE STATE PARK HEADQUARTERS FACILITIES RELOCATION PHASE II - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB Addenda: 01 02  Amend: 01 02	03/15
MIDLAND - BP 17-100 DISTRICT WIDE SECURE ENTRIES AND VIDEO SURVEILLANCE - MIDLAND PUBLIC SCHOOLS Addenda: 01 02 03	03/07
MOUNT PLEASANT - BID PACK NO 3 ADDITIONS AND RENOVATIONS FOR MULTIPLE LOCATIONS - MT PLEASANT PUBLIC SCHOOLS Addenda: 01 02  Memo: 01	03/07
OWOSSO - 2017 SINKING FUND IMPROVEMENTS HIGH SCHOOL CORRIDOR IMPROVEMENTS - OWOSSO PUBLIC SCHOOLS Addenda: 01 02 03	E 03/08
ROCHESTER - SYNTHETIC TURF FOR GOLF COURSE - OAKLAND UNIVERSITY Addenda: 01	03/07
SAINT JOHNS - CC EDUCATION CENTER PARTIAL REROOF - CLINTON COUNTY RESA Addenda: 01	03/08
STURGIS - 2017 PAVING PROGRAM - CITY OF STURGIS Addenda: 01	03/20
SWARTZ CREEK - SWARTZ CREEK GARAGE SALT STORAGE BUILDING AND EQUIPMENT SHELTER - GENESEE COUNTY ROAD COMMISSION Addenda: 01	03/06

SYLVANIA TOWNSHIP OH - IMPROVEMENTS AT THE KING ROAD LANDFILL - LUCAS COUNTY	E 03/08
Addenda: 01 02	
Memo: 01 02 03	
TRAVERSE CITY - CRESCENT SHORES BOAT LAUNCH - LONG LAKE TOWNSHIP	03/08
Addenda: 01	
VALPARAISO IN - TECHNOLOGY BID PACKAGE 03 TECHNOLOGY EQUIPMENT - VALPARAISO COMMUNITY SCHOOLS	03/10
Addenda: 01	
VARIOUS - MDOT 1703 701 Desgin / Build US-12 OPERATIONAL IMPROVEMENTS NEAR WILLOW RUN	03/15
Addenda: 01 A	
Memo: 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15	
VARIOUS - PUMP STATION PIT CLEANING - DEPARTMENT OF TRANSPORTATION	E 03/03
Amend: 01	
WEST BLOOMFIELD - 2017 WEST BLOOMFIELD HIGH SCHOOL ROOF REPLACEMENT PROJECT - WEST BLOOMFIELD SCHOOL DISTRICT	03/09
Addenda: 01 02	
WYOMING - PUBLIC LIBRARY ROOF REPAIR - CITY OF WYOMING	03/07
Addenda: 01	