



Builders Exchange of Michigan

CONSTRUCTION NEWS DAILY UPDATE

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www.GRBX.com



3/28/2017

NEW ARRIVAL AND ADDENDA REPORT

The New Arrival and Addenda Report is a list of all active projects posted for the day. This same list can be generated online by clicking on the My Desktop button on our website at www.grbx.com and running a New Active Projects report. If you have questions or would like to receive this fax via email, please contact Alicia at 616-949-8650 or Alicia@grbx.com.

NEW ARRIVALS

ADRIAN - ANNUAL CHEMICALS - CITY OF ADRIAN

Bid Due: 04/13/2017 at 02:00 PM

Scope: Project consists of furnishing the City of Adrian's annual chemical requirements.

Notes:

Plans Avail: City of Adrian website at <http://adriancity.com/reference-desk/bids>.

ADRIAN - DI PIPE FITTINGS - CITY OF ADRIAN

Bid Due: 04/13/2017 at 02:00 PM

Scope: Project consists of the purchase of DI pipe and fittings.

Notes:

Plans Avail: City of Adrian website at <http://adriancity.com/reference-desk/bids>.

ADRIAN - JIFFY MELT MULCH - CITY OF ADRIAN

Bid Due: 04/13/2017 at 02:00 PM

Scope: Project consists of the purchase of the City's annual ice melt and mulch requirements.

Notes:

Plans Avail: City of Adrian website at <http://adriancity.com/reference-desk/bids>.

ADRIAN - LIMESTONE BACKFILL MATERIAL - CITY OF ADRIAN

Bid Due: 04/13/2017 at 02:00 PM

Scope: Project consists of limestone and backfill to be purchased.

Notes:

Plans Avail: City of Adrian website at <http://adriancity.com/reference-desk/bids>.

ADRIAN - STREET CASTINGS - CITY OF ADRIAN

Bid Due: 04/13/2017 at 02:00 PM

Scope: Project consists of street castings to be purchased during the period from July 1, 2017 through June 30, 2018.

Notes:

Plans Avail: City of Adrian website at <http://adriancity.com/reference-desk/bids>.

ALBION - HOUSING REHABILITATION AT THE GARZA HOUSEHOLD - COMMUNITY ACTION AGENCY OF SOUTH CENTRAL MICHIGAN

Bid Due: 03/31/2017 at 03:00 PM

Scope: Project consists of removing and disposing of the existing furnace, and installing a new 90%+ gas fired furnace.

Notes:

Plans Avail: Community Action Agency of South Central Michigan website at www.caascm.org

BATTLE CREEK - REPAIR BASE ELECTRICAL SYSTEM - MICHIGAN AIR NATIONAL GUARD

Bid Due: 04/18/2017 at 10:00 AM

Scope:	Project consists of installing new 24.9 KV primary distribution system in conduit, underground secondary, street lighting circuits and primary service entrance to the base. Demolition work will include demolishing existing overhead power lines and poles and underground electrical duct banks.
Notes:	CSI DIVISIONS: 03, 26, 31, 32, 33. PRE-BID CONFERENCE at 2:00 PM on March 30, 2017 at Civil Engineering Office, Bldg 7020, 150 Canberra St, Battle Creek ANGB, MI 49037. Due to security conditions, all offerors must register to attend this conference and site visit by emailing SMSgt Jonathan Bodus at jonathan.d.bodus.mil@mail.mil . PREVAILING WAGES apply to this project. QUESTIONS: Direct questions via email to jonathan.d.bodus.mil@mail.mil . The North American Industry Classification Code (NAICS) is 237130. Bidders must be registered in the System for Award Management (SAM). Originally in prebid 3/28/2017
Plans Avail:	Federal Business Opportunities website at www.fbo.gov .

BAY CITY - MIDLAND STREET BUSINESS DISTRICT IMPROVEMENTS - CITY OF BAY CITY

Bid Due:	04/12/2017 at 02:00 PM
Scope:	Project consists of 0.17 miles of road improvements, including cold milling HMA surface, pavement repairs, pavement removal, machine grading, station grading, aggregate base, HMA paving, concrete curb and gutter, concrete sidewalk, ADA sidewalk ramps, storm sewer, sanitary sewer, watermain, light pole bases, pavement markings, and permanent street signs.
Notes:	QUESTIONS: Direct questions to (989) 894-8115 or email citypurchasing@baycitymi.org .
Plans Avail:	Builders Exchange of Michigan (616) 949-8650.

BIG RAPIDS - 17-035 SWAN ANNEX ADDITION AND RENOVATION BID PACK 05 - FERRIS STATE UNIVERSITY FSU

Bid Due:	04/06/2017 at 02:00 PM
Scope:	Project consists of additions and renovations to the Swan Annex building. Bid Categories include: 05-26.2 AV Systems.
Notes:	MANDATORY PRE-BID MEETING: March 29, 2016 at 10:00 AM. Meet in Room 224 of the Swan Annex Building (Granger Construction Field Office), 915 Campus Drive, Big Rapids, MI 49307. CONSTRUCTION MANAGER: Granger Construction Company. PRE-QUALIFICATION: Bidders will be required to go through the Prequalification Process prior to award of subcontract (not prior to bidding). The Prequalification forms are located in the Project Manual. QUESTIONS: Questions/RFIs can be directed to Brad Hesche, SPM at bhesche@grangerconstruction.com .
Plans Avail:	Granger FTP Site at https://docs.grangerconstruction.com . Username: fsuswanbidder / Password: fsugranger. NOTE: Builders Exchange of Michigan will have bidding documents for viewing.

BIG RAPIDS - SWAN ANNEX BUILDING FIRST FLOOR RENOVATION BID PACK 01 AHU Supply and Delivery - FERRIS STATE UNIVERSITY FSU

Bid Due:	03/31/2017 at 02:00 PM
Scope:	Project consists of Bid Pack 01 AHU Supply and Delivery for the First Floor addition and renovation of the Swan Annex Building. CSI DIVISIONS: 23.
Notes:	No meeting scheduled. Site Visits can be coordinated by request. CONSTRUCTION MANAGER: Wieland-Davco Corporation. QUESTIONS: Due March 28, 2017 by 1:00 PM to Will Belanger at wbelanger@wielandbuilds.com .
Plans Avail:	Wieland-Davco Corporation by contacting Will Belanger at wbelanger@wielandbuilds.com for access.

BOWLING GREEN OH - DEMOLITION OF FAMILY & CONSUMER SCIENCES / WEST HALL / ELIMINATE FOUNDERS COOLING TOWER WELL - BOWLING GREEN STATE UNIVERSITY BGSU

Bid Due:	04/10/2017 at 1:30 PM EST
Scope:	Project includes complete demolition of the FCS and West Hall buildings, and the abandon mechanical well for Founders Hall. Also included are backfill of building footprints, grading and converting the area into an irrigated green space. The FCS and West Hall are connected to Founders Hall, hence new work at the north facades of Founders will be required as shown. Parking lot 11 will have the asphalt removed and replaced and a utility tunnel top will be replaced.
Notes:	Pre-Bid Walk Through was held March 22, 2017. 2ND PRE-BID WALK-THROUGH: March 31, 2017 from 10:00-1:00 PM EST located at Bowling Green State University, 103 Park Ave. Warehouse, Bowling Green, OH 43403. Meet at the east entrance to the West Hall (between FCS and West Hall). Paid parking is available in Lot 11 at the corner of Wooster St. and Thurston Ave. QUESTIONS: should be directed to Greg Buhovecky - Project Manager at telephone (419) 270-2804 or at email gbaruovecky@manniksmithgroup.com . PREVAILING WAGES: are required with this project - Ohio.
Plans Avail:	Bowling Green State University through Becker Impressions, 4646 Angola Road, Toledo, OH 43615. There will be a non-refundable deposit of \$85.00 with an additional cost if shipping is applicable. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

BRIGHTON - CITY HALL CARPET REPLACEMENT 2017 - CITY OF BRIGHTON

Bid Due:	04/07/2017 at 02:00 PM
Scope:	Project consists of Carpet Replacement at the City Hall for the City of Brighton.
Notes:	
Plans Avail:	City of Brighton. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

BRIGHTON - DPW ROOF REPLACEMENT 2017 - CITY OF BRIGHTON

Bid Due:	04/07/2017 at 02:30 PM
Scope:	Project consists of Roof Replacement at DPW for the City of Brighton.
Notes:	
Plans Avail:	City of Brighton. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

CARO - INSTALLATION OF COURTHOUSE LAWN SPRINKLER SYSTEM PHASE 3 - TUSCOLA COUNTY

Bid Due: 04/07/2017 at 04:00 PM

Scope: Project consists of phase 3 of the installation of a lawn sprinkler system at the Tuscola County Courthouse, located at 440 N. State St Caro, MI 48723.

Notes: QUESTIONS: should be directed to Mike Miller at telephone (989) 672-3756.

Plans Avail: Tuscola County at website www.tuscolacounty.org.

CARO - MINI-SPLIT SYSTEM JAIL AIR CONDITIONER PROJECT - TUSCOLA COUNTY

Bid Due: 04/07/2017 at 04:00 PM

Scope: Project consists of furnishing and installation of a 1 Ton Mini-Split System at the Tuscola County Jail (Sergeants Basement Office), located at 420 Court Street, Caro, MI 48723. Work shall include but, is not limited to, any required wiring, roof work or repair, curbs, duct, piping, and controls for a complete and operational system.

Notes: QUESTIONS: should be directed to Mike Miller at telephone (989) 672-3756.

Plans Avail: Tuscola County at website www.tuscolacounty.org.

CLIO - INSTALLATION OF NETWORK CABLING AT LACURE ELEMENTARY - CLIO AREA SCHOOLS

Bid Due: 04/17/2017 at 10:00 AM

Scope: Project consists of request for proposal for the installation of network cabling at Lacure Elementary located at 12167 Lewis Road, Clio, MI 48420.

Notes: MANDATORY PRE-BID MEETING/WALK-THROUGH: April 4, 2017 at 10:00 AM located at LaCure Elementary, 12167 Lewis Rd., Clio, MI 48420. QUESTIONS: should be directed to John Chomos - Director of Technology at telephone (810) 591-7493 or at email jchomos@clioschools.org.

Plans Avail: State of Michigan website at www.Buy4Michigan.com NOTE: Builders Exchange recommends that you log onto www.buy4michigan.com and register your company as a planholder for this project.

COMMERCE - ADDITIONS AND REMODELING FOR RICHARDSON SENIOR CENTER - CHARTER TOWNSHIP OF COMMERCE

Bid Due: 04/18/2017 at 2:00 PM

Scope: Project consists of tree clearing; earthwork, landscape, concrete trench foundations, site concrete, concrete flatwork, decorative veneer stone, wood framing, wood trusses, interior millwork and trim, wood cabinets, wood siding, blanket insulation, asphalt shingles, wood windows, wood doors, door hardware, aluminum entrances and glass, ceramic tile, carpet and vinyl flooring, acoustic ceilings, painting, toilet partitions & accessories, plumbing, HVAC, electrical.

Notes: CONSTRUCTION MANAGER: Kummer Construction. Contact: Chuck Kummer ckummer@kummerconstruction.com. Originally in prebid 7/7/2016

Plans Avail: Kummer Construction. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

DORR - KAY DRIVE DRAIN - ALLEGAN COUNTY DRAIN COMMISSION

Bid Due: 03/30/2017 at 11:00 AM

Scope: Project consists of construction of the Kay Drive Drain.

Notes:

Plans Avail: ENG., Inc, 4063 Grand Oak Drive Suite A109, Lansing MI 48911 (517)887-1100 for a non-refundable fee of \$30.00. An additional non-refundable charge of \$10.00 will be required for sending out bidding documents. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

DOWAGIAC - NEW BLEACHERS FOR CHRIS TAYLOR ALUMNI FIELD - DOWAGIAC UNION SCHOOLS

Bid Due: 04/06/2017 at 3:00 PM

Scope: Project consists of new bleachers for Chris Taylor Alumni Field.

Notes: CONSTRUCTION MANAGER: The Skillman Corporation.

PREVAILING WAGES apply to this project.

Originally in prebid 12/20/2016

Plans Avail: Skillman Corporation website at www.skillmanplanroom.com. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

FLINT - 18-506 SUPPLY PHOSPHORIC ACID AT WATER TREATMENT PLANT - CITY OF FLINT

Bid Due: 04/05/2017 at 03:00 PM

Scope: Project consists of furnishing phosphate 75% NSF grade in 275 gallon totes from July 1, 2017 - June 30, 2018 for the City of Flint - Water Treatment Plant located at 4500 N. Dort Highway, Flint, MI 48505.

Notes: QUESTIONS: due by March 29, 2017; bidding process questions should be directed to Bryan D. Bond at email bdbond@cityofflnt.com; questions concerning supply specifications should be directed to Jolisa McDay at (810) 787-6537 Ext. 3519.

PREVAILING WAGES: are required with this project - Michigan.

Plans Avail: City of Flint at website www.cityofflnt.com.

FLINT - 18-507 SUPPLY SODIUM HYDROXIDE AT WATER TREATMENT PLANT - CITY OF FLINT

Bid Due: 04/05/2017 at 03:00 PM

Scope: Project consists of furnishing sodium hydroxide NSF approved 25% for PH adjustment from July 1, 2017 - June 30, 2018 for the City of Flint - Water Treatment Plant located at 4500 N. Dort Highway, Flint, MI 48505.

Notes: QUESTIONS: due by March 29, 2017; bidding process questions should be directed to Bryan D. Bond at email bdbond@cityofflnt.com; questions concerning supply specifications should be directed to Jolisa McDay at (810) 787-6537 Ext. 3519.
PREVAILING WAGES: are required with this project - Michigan.

Plans Avail: City of Flint at website www.cityofflnt.com.

FLINT - 18-508 SUPPLY CHLORINE / SODIUM HYPOCHLORITE AT WATER TREATMENT PLANT - CITY OF FLINT

Bid Due: **04/05/2017 at 03:00 PM**

Scope: Project consists of furnishing liquid chlorine/sodium hypochlorite 12.5% (will be used for disinfection of potable water supply with the emergency chemical feed system) from July 1, 2017 - June 30, 2018 for the City of Flint - Water Treatment Plant located at 4500 N. Dort Highway, Flint, MI 48505.

Notes: QUESTIONS: due by March 29, 2017; bidding process questions should be directed to Bryan D. Bond at email bdbond@cityofflnt.com; questions concerning supply specifications should be directed to Jolisa McDay at (810) 787-6537 Ext. 3519.
PREVAILING WAGES: are required with this project - Michigan.

Plans Avail: City of Flint at website www.cityofflnt.com.

FORT WAYNE IN - 2017 SUMMER MECHANICAL PROJECTS - NORTHWEST ALLEN COUNTY SCHOOLS

Bid Due: **04/18/2017 at 11:00 AM**

Scope: Project consists of Summer Mechanical Projects for Northwest Allen County Schools.

Notes: PRE-BID CONFERENCE will be held on March 28, 2017 at 1:00 PM, local time, at the school Administration offices, located at 13119 Coldwater Road, Fort Wayne, Indiana 46845. Site visits shall be permitted following the meeting.
PREVAILING WAGES apply for the state of Indiana.

Plans Avail: Northwest Allen County through Eastern Engineering at website www.easternengineering.com or at the office of Eastern Engineering located at 1239 North Wells Street, Fort Wayne, Indiana 46802, or by telephone at (260) 426-3119. There will be a refundable deposit fee of \$100.00. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

GAYLORD - LAWN SERVICE AND OTHER GROUND MAINTENANCE - US DEPARTMENT OF COMMERCE

Bid Due: **03/30/2017 at 12:00 PM CST**

Scope: Project consists of providing lawn service and other ground maintenance for the National Weather Service, Weather Forecast Office (WFO).

Notes: PREVAILING WAGES apply to this project.
The North American Industry Classification Code (NAICS) is 561730.
Bidders must be registered in the System for Award Management (SAM).

Plans Avail: Federal Business Opportunities website at www.fbo.gov.

GRAND RAPIDS - SCATTERED SITES RAD RENOVATIONS - GRAND RAPIDS HOUSING COMMISSION

Bid Due: **04/27/2017 at 02:30 PM**

Scope: Project consists of the removal and replacement of roof shingles, exterior doors, kitchen cabinets and equipment, water heaters, bathroom vanities, and light fixtures; replacing sewer lines at 24/28 Albany duplex; and the removal and replacement of bituminous paving; concrete curb and gutter; restoration seeding; and removal and replacement of 2 inch-0 inch retaining wall.
CSI DIVISIONS: 2, 6, 7, 8, 9, 11, 12, 15, 16.

Notes: PRE-BID MEETING: Wednesday, April 12, 2017 at 9:00 AM at the Grand Rapids Housing Commission offices, 1420 Fuller Avenue SE, Grand Rapids, MI 49507. A tour of the project locations will immediately follow the meeting.
PREVAILING WAGES are required for this project.
QUESTIONS: Due Thursday, April 13, 2017 by 5:00 PM to William Skallos at wskallos@mcsagroup.com.

Plans Avail: MC Smith Associates and Architectural Group, 529 Greenwood Avenue SE, East Grand Rapids, MI 49506 for a non-refundable fee of \$35.00. An additional non-refundable fee of \$20.00 is charged for mailing.

GROSSE POINTE FARMS - RAIN CONDUCTOR IMPROVEMENTS AT GROSSE POINTE SOUTH HIGH SCHOOL - GROSSE POINTE PUBLIC SCHOOL SYSTEM

Bid Due: **04/12/2017 at 10:00 AM**

Scope: Project consists of rain conductor improvements at Grosse Pointe South High School.
CSI DIVISIONS: 02, 06, 07, 09.

Notes: MANDATORY PRE-BID MEETING was held on March 23, 2017.
QUESTIONS: Direct questions to Jagoda Wojtowicz at jagoda@ehresmanassociates.com no later than 2:00 PM on April 5, 2017.

Plans Avail: Builders Exchange of Michigan (616) 949-8650.

HIGHLAND IN - DISTRICT WIDE FIRE ALARM AND TEMPERATURE CONTROL PROJECT - SCHOOL TOWN OF HIGHLAND

Bid Due: **04/04/2017 at 11:00 AM CST**

Scope: Project consists of district wide fire alarm and temperature control.

Notes: PRE-BID MEETING was held on March 24, 2017.
CONSTRUCTION MANAGER: The Skillman Corporation.

Plans Avail: Skillman Corporation website at www.skillmanplanroom.com. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

HOUGHTON - 19-17-01 CHEMICAL SCIENCE AND ENGINEERING BUILDING COOLING TOWER REPLACEMENT - MICHIGAN TECHNOLOGICAL UNIVERSITY MTU

Bid Due: **04/12/2017 at 02:00 PM**

Scope:	Project consists of cooling tower replacement including the removal and disposal of existing cooling tower, new cooling tower and all utility removals and replacements. Contractor responsible for crane lift.
Notes:	CSI DIVISIONS: 23, 26. MANDATORY PRE-BID WALK THROUGH: Tuesday, April 4, 2017 at 2:00 PM. Meet at the 1st Floor east entrance to the Chemical Science Building on the Michigan Tech Campus, 1400 Townsend Drive, Houghton, MI 49931. PREVAILING WAGES are required for this project. QUESTIONS: Direct questions to Jim Rathbun, Project Engineer at 906-487-2305.
Plans Avail:	Michigan Technological University website at www.mtu.edu/facilities/engineering/bids .

HOUGHTON - DATA CABLING UPGRADE PHASE 4 - MICHIGAN TECHNOLOGICAL UNIVERSITY MTU

Bid Due:	04/07/2017 at 02:00 PM
Scope:	Project consists of installation of new data cabling, connections, and other upgrades to the telecommunication at the U.J. Noblet Forestry Building. CSI DIVISIONS: 27.
Notes:	MANDATORY PRE-BID WALK THROUGH at 1:00 PM on March 29, 2017 at the UJ Noblet Forestry Building Atrium on the Michigan Tech campus, Houghton, MI. PREVAILING WAGES apply to this project. QUESTIONS: Direct questions to Engineering Services at (906) 487-2303.
Plans Avail:	Michigan Technological University website at www.mtu.edu .

KALAMAZOO - TEXAS CORNERS SW SEWER AND WATER - TEXAS CHARTER TOWNSHIP

Bid Due:	04/04/2017 at 10:00 AM
Scope:	Project consists of furnishing all material and constructing 729 LF Gravity Sanitary Sewer; 1,270 LF DI Public Water Main - Including all necessary appurtenances and restoration.
Notes:	
Plans Avail:	Prein&Newhof, 7123 Stadium Dr., Kalamazoo, MI 49009, or at website at www.preinnewhof.com . There will be a deposit fee of \$85.00 for a hard copy with an additional charge of \$10.00 if shipping is applicable.

KENTWOOD - HAMILTON ECC / EAST KENTWOOD HIGH SCHOOL / FRESHMAN COLLABORATION CENTER FURNISHINGS BID PACKAGE - KENTWOOD PUBLIC SCHOOLS

Bid Due:	04/03/2017 at 02:00 PM
Scope:	Project consists of multiple furniture and equipment categories for the Kentwood Public Schools Hamilton ECC, East Kentwood High School, and Freshman Collaboration Center Furnishings Bid Package projects. CSI DIVISIONS: 12.
Notes:	All requests for clarification must include in the subject line: "Kentwood Public Schools Hamilton ECC, EKHS, & Freshman Collaboration Center Furnishings Bid Package" and shall be sent to Cecilia Kane, Interior Designer, GMB Architecture + Engineering, Ceciliak@gmb.com .
Plans Avail:	GMB Architecture + Engineering, 85 E Eighth St, Holland, MI 49423; or online at www.gmb.com .

KINCHELOE - RUNWAY 10-28 AND TAXIWAY E- WEST EDGE LIGHTING REHABILITATION - CHIPPEWA COUNTY INTERNATIONAL AIRPORT

Bid Due:	04/21/2017 at 02:00 PM
Scope:	Project consists of the replacement of runway and taxiway edge lights, conduit and cable, and electrical vault improvements.
Notes:	PRE-BID MEETING: Tuesday, April 11, 2017 at 11:00 AM at the Chippewa County EDC Building, 5019 W. Airport Drive, Kincheloe, MI 49788. Potential bidders are encouraged to attend, though attendance is not mandatory. PREQUALIFICATION REQUIREMENTS: All bidders must be MDOT prequalified. The net classification required for this project is 592 L. There is a zero (0) percent DBE requirement. PREVAILING WAGES are required for this project. QUESTIONS: Direct questions to Mead & Hunt, Dan Kehoe, PE at (517) 321-8334.
Plans Avail:	Mead & Hunt through www.questcdn.com for a \$10.00 downloading fee. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

KINGSFORD - BREEN AVENUE SANITARY SEWER REPAIR PROJECT - CITY OF KINGSFORD

Bid Due:	04/17/2017 at 04:00 PM CDT
Scope:	Projects consists of the construction and relining of 40 to 330 feet of 24-inch unreinforced sanitary sewer on Breen Avenue in the City of Kingsford, Michigan.
Notes:	
Plans Avail:	City of Kingsford. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

KINGSFORD - NEW STORAGE BUILDING AND RENOVATIONS AT THE TECHNICAL EDUCATION CENTER - DICKINSON IRON INTERMEDIATE SCHOOL DISTRICT

Bid Due:	04/12/2017 at 03:00 PM CDT
Scope:	The project will include the construction of a 2,000 square foot, one story pre engineered metal building and related site work. There will also be renovation of the main entrance area to replace doors and add a canopy roof structure. CSI DIVISIONS: 02, 03, 04, 05, 06, 07, 08, 09, 13, 15, 16.
Notes:	Pre-Bid Meeting was held on March 27, 2017. QUESTIONS: should be directed to Mark Blomquist at Cellphone (906) 396-7000 or at email mark@blomquistarchitects.com . PREVAILING WAGES: are required with this project - Michigan.
Plans Avail:	Builders Exchange of Michigan (616) 949-8650.

LACHINE - EXCAVATION / TRANSPORTATION / DISPOSAL OF IMPACTED SOIL AT NORTHLAND MARKET SITE - DEPARTMENT OF TECHNOLOGY MANGEMENT AND BUDGET DTMB

Bid Due:	05/03/2017 at 02:00 PM
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Scope:	Project consist of excavation, transportation, and disposal of impacted soils. The work also includes backfill and compaction of the excavations, and site restoration.
Notes:	CSI DIVISIONS: 02, 31, 32, 44. MANDATORY PRE-BID CONFERENCE at 10:00 AM on April 18, 2017 at Ossineke Township Hall, 9041 Nicholson Hill Rd, Hubbard Lake, MI 49747. An individual is only permitted to represent one bidder at a mandatory walk-through. NIGP Codes: 92678, 92630, 92629, 91244. PREVAILING WAGES are required for this project. QUESTIONS can be directed to Craig Kiely at Craig.Kiely@amecfw.com no later than 5:00 PM on April 21, 2017.
Plans Avail:	State of Michigan website at www.Buy4Michigan.com NOTE: Builders Exchange recommends that you log onto www.buy4michigan.com and register your company as a planholder for this project.

LANSING - HVAC PREVENTIVE MAINTENANCE AND SERVICE - CAPITAL AREA TRANSPORTATION AUTHORITY

Bid Due:	04/07/2017 at 05:00 PM
Scope:	Project consists of HVAC preventive maintenance and service. The term of services will be one (1) year.
Notes:	PRE-BID MEETING at 10:00 AM on March 31, 2017 at the Tranter Street facility, 4615 Tranter St, Lansing, MI 48910 immediately followed by walk-through's at the Tranter facility, the Multi-Modal Gateway facility, and the CTC downtown location. Please check in at the front desk upon your arrival at the Tranter Street facility. PREVAILING WAGES apply to this project. QUESTIONS: Direct questions to Allan Currie at acurrie@cata.org .
Plans Avail:	Capital Area Transportation Authority website at www.cata.org

LANSING - SB-0015 - ASBESTOS AND POTENTIALLY HAZARDOUS MATERIALS ABATEMENT AT AVERILL /FAIRVIEW / RIDDLE SCHOOLS - LANSING SCHOOL DISTRICT

Bid Due:	04/14/2017 at 02:00 PM
Scope:	Project consists of Abestos Abatement at Averill, Fairview and Riddle Schools for Lansing School District (Lansing Pathway Promise Project).
Notes:	MANDATORY WALK-THROUGH: April 7, 2017 at 2:00 PM starting at Fairview Elementary School - Library, 815 North Fairview Ave., Lansing, MI 48912. Contractors will be allowed to examine all three buildings during the walk-through. Contractors not present at the mandatory walk-through will not have their bids opened. PREVAILING WAGES: are required with this project - Michigan. NOTE: all personnel performing services at the project site(s) shall have successfully passed a Michigan State Police ICHAT background check. Submit all ICHAT documentation to Mr. Barry Roney at email barry.roney@lansingschools.net .
Plans Avail:	Lansing School District at website www.lansingschools.net .

LOWELL IN - LOWELL HIGH SCHOOL INTERIORS 2017 - TRI-CREEK SCHOOL CORPORATION

Bid Due:	04/10/2017 at 2:00 PM CST
Scope:	Project consists of interior renovations to Lowell High School.
Notes:	PRE-BID CONFERENCE was held on March 24, 2017. CONSTRUCTION MANAGER: The Skillman Corporation. PREVAILING WAGES do not apply to this project.
Plans Avail:	Skillman Corporation website at www.skillmanplanroom.com . NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

MARQUETTE - 2017 DWRF PROJECT - MARQUETTE TOWNSHIP

Bid Due:	04/24/2017 at 02:00 PM
Scope:	Project consists of the installation of approximately 20,000 LF of 8 inch water main, two PRV valve/vaults, generator, customer service lines, valves, fire hydrants, culvert replacements, crushing and shaping, paving, restoration, and traffic control. CSI DIVISIONS: 26, 31, 32, 33.
Notes:	PRE-BID CONFERENCE: April 04, 2017 at 1:00 PM at the Marquette Township office at 1000 Commerce Drive, Marquette, MI 49855. Attendance at the pre-bid conference is highly encouraged but is not mandatory. WAGE RATE REQUIREMENTS: If the contract price is in excess of \$100,000, provisions of the Contract Work Hours and Safety Standards Act of 29 CFR 5.5(b) apply. The prevailing wage rates of the State of Michigan applies to the water portion of this contract. CONTACT: UP Engineers & Architects, Matthew Treado, (906) 485]1011, mtreado@upea.com .
Plans Avail:	UP Engineers & Architects, 424 S. Pine Street, Ishpeming, MI 49849 upon payment of \$100.00 refundable deposit (refundable for the first set only), plus a \$200.00 non-refundable handling fee for each set of contract documents. Alternatively, bidding documents are available on a flash drive as PDF files for a non-refundable charge of \$50.00.

MIDLAND - PURCHASE AND INSTALLATION OF A FIRE SPRINKLER BACK FLOW PREVENTER - CITY OF MIDLAND

Bid Due:	04/11/2017 at 02:00 PM
Scope:	Project consists of the purchase and installation of a 4 inch fire sprinkler back flow preventer for the City of Midland.
Notes:	MANDATORY PRE-BID MEETING: March 31, 2017 at 10:00 AM located at 821 Cambridge Street, Midland, MI 48640. QUESTIONS: should be directed to Doug Ward - Building Maintenance Worker at telephone (989) 837-3543.
Plans Avail:	City of Midland. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

MIDLAND - RFP REFRIGERATION AND FREEZER SYSTEM FOR WASHINGTON WOODS SENIOR HOUSING - CITY OF MIDLAND

Bid Due:	04/11/2017 at 02:00 PM
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Scope:	Project consists of replacing/ updating refrigeration and freezing mechanics to the cooling systems that service the main dining room at Washington Wood Senior Citizen. Washington Woods is also accepting proposals to replace the entire walk in cooler and freezer, including new freezer and cooler enclosures with new refrigeration and freezer units that service the main dining room. The current system was originally installed in 1984. Parts on the system have been replaced and upgraded over time. It is uncertain at this time if upgrading the system or completely replacing the system is preferred.
Notes:	MANDATORY PRE-BID MEETING will be held on March 30 2017, at 1:00 PM at Washington Wood Senior Citizen, 821 Cambridge Street, Midland, MI 48640. QUESTIONS about this bid shall be directed to Lori Jung, Asst. Senior Housing Manager, at 989-837-3485 and Kim Samborn, Senior Housing Manager at 989-837-3540.
Plans Avail:	PREVAILING WAGES apply to this project. City of Midland at www.cityofmidlandmi.gov/bids.aspx

MONROE - 2017 SANITARY SEWER REHABILITATION PROGRAM - CITY OF MONROE

Bid Due:	04/10/2017 at 10:00 AM
Scope:	Project consists of furnish and install 8" Cured-in-Place sewer lining 945.0 LFT; furnish and install 10" Cured-in-Place sewer lining 985.0 LFT; furnish and install 15"x20" transition Cured-in-Place; sewer lining with tear-off liner 55.0 LFT; locate sanitary service tap and cut open 57.0 EA; and rehabilitate sewer manhole 11.0 EA.
Notes:	PREVAILING WAGES apply to this project. NOTE: BIDDERS ARE REQUIRED to purchase specifications from the City of Monroe and bids are subject to rejection on this basis alone.
Plans Avail:	City of Monroe, Department of Engineering, 120 E First St, Monroe, MI 48161. A cost of \$30.00 per set will be charged.

MONROE - HVAC REPLACEMENT - JEFFERSON SCHOOLS

Bid Due:	04/06/2017 at 02:00 PM
Scope:	Project consists of (3) 7.5 ton packaged Gas/ Electric RTU's by Trane and (1) 25 ton Air-cooled Condensing Unit by Trane.
Notes:	MANDATORY SITE WALK will be conducted on Friday, March 31, 2017 at 10:00AM (please meet in the Jefferson Middle School parking lot located at 5102 North Stoney Creek Road, Monroe, MI 48162). PREVAILING WAGES apply to this project.
Plans Avail:	Jefferson Schools, contact Tim Pace at 734-322-2572. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

MOUNT CLEMENS - FIRE SUPPRESSION SPRINKLER HEAD REPLACEMENTS / TESTING AND UPGRADES AT CLEMENS TOWERS - MT CLEMENS HOUSING COMMISSION

Bid Due:	04/03/2017 at 01:00 PM
Scope:	Project consists of replacing approximately 703 sprinkler heads in common spaces, tenant apartments, and service areas of the ten-story Clemens Towers' residential building.
Notes:	MANDATORY PRE-BID MEETING / SITE VISIT: Monday, March 27, 2017 at 1:00 PM at the MHC's Office in Clemens Towers, 50 Church Street, Mt. Clemens, MI 48043. A walk-through will follow this meeting. CONTACT: Proforma Construction Services, Joe Batchik, Email: joeb@proformaconstruction.com . Proforma Construction Services via request to Joe Batchik at joeb@proformaconstruction.com ; (586) 992-9292.
Plans Avail:	

MOUNT CLEMENS - WATER PIPE AND FITTINGS AND HYDRANTS - CITY OF MT CLEMENS

Bid Due:	04/25/2017 at 08:00 AM
Scope:	Project consists of water pipe and fittings and hydrants for the City of Mt Clemens.
Notes:	QUESTIONS: Contact the Purchasing Department at 586-469-6818 ext 319.
Plans Avail:	City of Mt Clemens NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

MOUNT PLEASANT - 2017 PEDESTRIAN LIGHTING - CITY OF MT PLEASANT

Bid Due:	04/11/2017 at 11:30 AM
Scope:	Project consists of providing 17 Pedestrian LED Lights for the City of Mount Pleasant. All wiring on this project shall be installed in 1" electrical conduit. All street crossings shall be accomplished by boring the conduit across the street. The minimum depth of the conduit installation shall be 30". All excavations shall be replaced with class II sand compacted to 95 percent of maximum density.
Notes:	PREVAILING WAGES do not apply to this project.
Plans Avail:	City of Mt. Pleasant at website www.mt-pleasant.org .

NEWPORT - SIDEWALK REPLACEMENT - JEFFERSON SCHOOLS

Bid Due:	04/06/2017 at 01:00 PM
Scope:	Project consists of the replacement of concrete sidewalks at North Elementary School.
Notes:	PREVAILING WAGES apply to this project.
Plans Avail:	Jefferson Schools contact Tim Pace at 734-322-2572. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

NORTON SHORES - NEW BUS GARAGE BID PACKAGE 02 BUILDING PACKAGE- MONA SHORES PUBLIC SCHOOLS

Bid Due:	04/11/2017 at 02:00 PM
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Scope: Project consists of concrete; carpentry and general trades; metal wall panels; overhead doors; aluminum, glass and glazing; drywall and related interior trades; and painting.
Notes: CONSTRUCTION MANAGER: Triangle Associates.
PREVAILING WAGES do not apply to this project.
Plans Avail: QUESTIONS: Direct questions to Scott Jernberg/Teresa Riley at scottj@triangle-inc.com / teresar@triangle-inc.com.
Triangle Associates. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

OTTAWA COUNTY - HMA SURFACING ITEM II 2017 - OTTAWA COUNTY ROAD COMMISSION

Bid Due: 04/13/2017 at 10:00 AM
Scope: Project consists of 4.61 miles of HMA surfacing on various streets in Grand Haven and Spring Lake Townships, of Ottawa County.
Notes:
Plans Avail: Ottawa County Road Commission at www.ottawacorc.com. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

OWOSO - WATER TREATMENT PLANT STANDBY GENERATOR SYSTEM - CITY OF OWOSSO

Bid Due: 04/11/2017 at 03:00 PM
Scope: Project consists of providing, installing, start up and operational performance test of an emergency stand-by electrical generating system for the City of Owosso Water Treatment Plant.
Notes: PRE-BID MEETING at 10:00 AM on March 30, 2017 at the Water Treatment Plant, 1111 Allendale Ave, Owosso, MI 48867.
QUESTIONS: Direct questions in writing, via fax at 989-723-0317, or by email to david.haut@ci.owosso.mi.us
Plans Avail: City of Owosso website at www.ci.owosso.mi.us

PORT HURON - 2016 BOND ISSUE BID PACKAGE 5 NEW EARLY CHILDHOOD CENTER - PORT HURON SCHOOLS

Bid Due: 04/13/2017 at 01:30 PM
Scope: Project consists of site development and construction of a 40,000 sf Early Childhood Center.
CSI DIVISIONS: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 20, 21, 22, 23, 26, 28, 31, 32, 33.
Notes: PRE-BID MEETING: Thursday, March 30, 2017 at 9:00 AM. Meet at the Port Huron School's Board of Education Meeting Room, 2720 Riverside Drive, Port Huron, MI 48060. All bidders are strongly encouraged to attend.
CONSTRUCTION MANAGER: McCarthy & Smith Inc.
PREVAILING WAGES are required for this project.
Plans Avail: McCarthy & Smith Inc, 24317 Indoplex Circle, Farmington Hills, MI 48335 or download from Gradebeam.com, free of charge. Obtain access by contacting the Construction Manager at (248) 427-8400.

ROCHESTER - DODGE HALL SF-6 REPLACEMENT - OAKLAND UNIVERSITY

Bid Due: 04/07/2017 at 02:00 PM
Scope: Project consists of removing SF-6 and 2 (two) outdoor condensing units and all related accessories; relocating shot feeder in adjoining SF-4 Mechanical room; remove abandoned telephone board and remount wall pump in adjoining SF-4 Mechanical Room; Connect chilled water supply and return piping to existing 4 inch risers in adjoining SF-4 Mechanical room and extend through wall to new SF-6 in Mechanical Room; Provide SF-6 air handling unit with heat recovery section (extending through wall to roof outdoors) in Mechanical Room. Delete heat recovery section for Alternate 1; Connect chilled and hot water piping and drain to new SF-6; Remove main exhaust fan on roof and provide duct across roof and connect to heat recovery section of air handling unit (SF-6) - Delete roof work and heat recovery unit for Alternate 1; Provide DDC controls sub-contracted to Metro Controls Inc; and Provide unit start-up and owner training.
CSI DIVISIONS: 20, 23, 26, 28.
Notes: MANDATORY PRE-BID SITE VISIT: Tuesday, March 28, 2017 at 9:00 AM in the Purchasing Department, Room 106, 411 Pioneer Drive, Rochester, MI 48309.
Separate independent site visits will not be arranged.
PREVAILING WAGES are required for this project.
QUESTIONS: Due Monday, April 3, 2017 by 3:00 PM to Judy Burton at burton@oakland.edu.
Plans Avail: Oakland University Purchasing website at www.oakland.edu/purchasing/bid.

ROCHESTER HILLS - WATERMAIN REPLACEMENT AND ROAD RESURFACING PROJECT - CITY OF ROCHESTER HILLS

Bid Due: 04/12/2017 at 3:00 PM
Scope: Project consists of water main replacement and road resurfacing project in the Belle Cone Gardens, Sunnydale Gardens, and Homestead Acres Subdivisions in section 33 of the City of Rochester Hills.
Notes: Bidders must be pre-qualified as a combination/joint 6,700 Cb/Ea/K/J with the Michigan Department of Transportation. Originally in prebid 9/26/2013
Plans Avail: City of Rochester Hills Purchasing Division for a non-refundable fee of \$45.00. NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

SAINT CLAIR SHORES - MULTI MEDIA TECHNOLOGY RENOVATIONS - LAKE SHORE PUBLIC SCHOOLS

Bid Due: 04/18/2017 at 01:00 PM
Scope: Project consists of new classroom multimedia, broadcast and digital signage systems associated equipment and installation.
CSI DIVISIONS: 27.
Notes: PRE-BID MEETING at 1:00 PM on April 4, 2017 at the Lake Shore Administration Building, 28850 Harper Ave, Saint Clair Shores, MI 48082. Intent to bid due April 5, 2017 by 5:00pm. QUESTIONS will be accepted no later than 12:00 PM on April 7, 2017.
Plans Avail: Communications by Design, Attn: Rebecca Szilagy, PO Box 499, Ada, MI 49301; Fax 616-588-6251; or email rszilagy@cbdconsulting.com.

SAINT JOSEPH - 2017 LAWN MOWING CONTRACT - CITY OF ST JOSEPH

Bid Due: 04/06/2017 at 10:00 AM

Scope:	Project consists of providing lawn mowing services as part of the City of St. Joseph's property maintenance program. Work involves mowing private property and adjacent tree lawn areas upon request in order to remedy violations of the city's code of ordinances related to excessive grass and weed growth. The contract will be renewable for up to - two 1 year terms.
Notes:	QUESTIONS: should be directed to Joan Ross - Inspection Department at telephone (269) 983-1212 or at email jross@sjcity.com .
Plans Avail:	City of St. Joseph at website www.sjcity.com .

SAINT JOSEPH COUNTY IN - SINGLE PLY ROOF REPLACEMENT - PENN HARRIS MADISON SCHOOL CORPORATION

Bid Due:	04/11/2017 at 02:00 PM
Scope:	Project consists of single ply roof replacement at Bittersweet Elementary School, Northpoint Elementary School, and Schmucker Middle School.
Notes:	PRE-BID WALK THROUGH at 10:00 AM on March 30, 2017 at Schmucker Middle School, 56045 N Bittersweet Rd, Mishawaka, IN 46545.
Plans Avail:	Penn Harris Madison School Corporation through Triangle Digital Printing, 205 E Jefferson Blvd, Mishawaka, IN 46545; 574-259-2459. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

STEVENSVILLE - DISTRICT MECHANICAL UPGRADES - LAKESHORE PUBLIC SCHOOLS

Bid Due:	04/12/2017 at 03:00 PM
Scope:	Project consists of district mechanical upgrades. CSI DIVISIONS: 2, 7, 8, 23.
Notes:	PRE-BID MEETING: Tuesday, March 28, 2017 at 3:00 PM in the Cafeteria of the High School, 5771 Cleveland Avenue, Stevensville, MI 49127. Access to the Owner's facilities after the pre-bid may be arranged via email through Nick White, Director of Operations at nwhite@lpslancer.net . Prevailing Wages are NOT required for this project. QUESTIONS: Direct questions to Kingscott Associates, Mark Rimes at mrimes@kingscott.com , Phone: (269) 381-4880, Fax: (269) 381-9110.
Plans Avail:	Kingscott Associates FTP site via request to Lisa Dailey at ldaley@kingscott.com , phone: (269) 381-4880.

STEVENSVILLE - STEWART ELEMENTARY VESTIBULE REMODEL - LAKESHORE PUBLIC SCHOOLS

Bid Due:	04/12/2017 at 03:00 PM
Scope:	Project consists of vestibule remodeling at Stewart Elementary School. CSI DIVISIONS: 2, 3, 4, 5, 7, 8, 9, 10, 23, 32.
Notes:	PRE-BID MEETING: Tuesday, March 28, 2017 at 3:00 PM in the Cafeteria of the High School, 5771 Cleveland Avenue, Stevensville, MI 49127. Access to the Owner's facilities after the pre-bid may be arranged via email through Nick White, Director of Operations at nwhite@lpslancer.net . Prevailing Wages are NOT required for this project. QUESTIONS: Direct questions to Kingscott Associates, Mark Rimes at mrimes@kingscott.com , Phone: (269) 381-4880, Fax: (269) 381-9110.
Plans Avail:	Kingscott Associates FTP site via request to Lisa Dailey at ldaley@kingscott.com , phone: (269) 381-4880.

TOPINABEE - rebid TOPINABEE VILLAGE CENTER PAVILION ENHANCEMENT - MULLETT TOWNSHIP

Bid Due:	04/14/2017 at 04:00 PM
Scope:	Project consists of construction of parking lot including site grading, aggregate base, HMA paving, pavement markings, concrete sidewalk and site restoration. CSI DIVISIONS: 03, 31, 32.
Notes:	QUESTIONS: Direct questions to Paul Repasky, at 989-732-3584, fax 989-735-6391, or email prepasky@wadetrim.com . NOTE: PRIME BIDDERS MUST CONTACT WADE TRIM FOR OFFICIAL BID FORMS & PLAN/SPECS (MATERIALS COPYRIGHTED).
Plans Avail:	Wade Trim website, 4241 Old US 27 South, Suite 1, Gaylord, MI 49735. A cost of \$40.00 per set will be charged or at on the website at http://www.wadetrim.com/resources/bid-tab .

TRENTON - 2017 CDBG ASPHALT PROGRAM - CITY OF TRENTON

Bid Due:	04/11/2017 at 02:00 PM
Scope:	Project consists of Mill, Remove and Replace approximately 8200 Square Yards of Asphalt Pavement.
Notes:	PREVAILING WAGES apply to this project.
Plans Avail:	City of Trenton website at www.trentonmi.org . NOTE: Builders Exchange will not have bidding documents. Owner is posting the publicly funded project to a website that does not allow the Builders Exchange access.

WEIDMAN - COLDWATER LAKE FAMILY PARK TREE REPLACEMENT - ISABELLA COUNTY

Bid Due:	04/04/2017 at 02:00 PM
Scope:	Project consists of the purchase of approximately fifty (50) 2 1/2 inch caliper native shade trees (container-grown or balled-and-burlapped) to replace the removed trees.
Notes:	QUESTIONS: Direct questions to Sue Ann Kopmeyer at sakopmeyer@isabellacounty.org .
Plans Avail:	Isabella County website at www.isabellacounty.org

WIXOM - FRESENIUS MEDICAL CARE (FMC) OUTPATIENT DIALYSIS CLINIC BUILD OUT

Bid Due:	
Scope:	Project consists of a tenant build out of approximately 6,497 sf into a 13-chair outpatient dialysis clinic. This clinic also includes an exam room, lounge, offices, and water treatment, etc.
Notes:	INVITED GENERAL CONTRACTORS ONLY - Note: Invited General Contractor Bid Dates and Times may vary. NO CONTACT WITH OWNER OR ARCHITECT/ENGINEER.
Plans Avail:	Invited General Contractors. NOTE: Builders Exchange of Michigan will not have bidding documents for viewing.

WYOMING - 2017 WYOMING RESURFACING PROGRAM - CITY OF WYOMING

Bid Due: **04/11/2017 at 11:00 AM**

Scope: Project involves 2017 Wyoming Resurfacing Program for the City of Wyoming.

Notes: QUESTIONS: should be directed to the City of Wyoming - Engineering Department at telephone (616) 530-7254.

NOTE: Bidders must use the Official Bid Form furnished by the City of Wyoming. For Documents from www.ci.wyoming.mi.us, bidders must log onto the website and add themselves as a registered bidder to the project.

Plans Avail: City of Wyoming - Engineer Department. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

WYOMING - DEHOOP AVENUE WATERMAIN REPLACEMENT - CITY OF WYOMING

Bid Due: **04/11/2017 at 11:00 AM**

Scope: Project consists of Watermain Replacement on Dehoop Avenue for the City of Wyoming.

Notes: QUESTIONS: should be directed to the City of Wyoming - Engineering Department at telephone (616) 530-7254.

NOTE: Bidders must use the Official Bid Form furnished by the City of Wyoming. For Documents from www.ci.wyoming.mi.us, bidders must log onto the website and add themselves as a registered bidder to the project.

Plans Avail: City of Wyoming - Engineer Department. NOTE: Builders Exchange of Michigan is checking on the availability of plans & specifications.

NEW ADDENDA RECEIVED

E=Due Date Extension

ANN ARBOR - COMMUNITY DENTISTRY FIRST FLOOR CLINIC RENOVATION BID PACK 01 CONSTRUCTION - UNIVERSITY OF MICHIGAN U OF M	03/31
Addenda: 01 02 03	
Memo: 01	
ANN ARBOR - 2017 STREET RESURFACING - CITY OF ANN ARBOR	E 03/30
Addenda: 01 02	
AUGRES - MICROFILTRATION WATER TREATMENT PLANT - SIMS WHITNEY UTILITIES AUTHORITY	04/03
Addenda: 01 02	
BATTLE CREEK - BATTLE CREEK POLICE DEPARTMENT NEW HEADQUARTERS - CITY OF BATTLE CREEK	03/30
Addenda: 01 02	
Memo: 01 02 02A03 04	
BERRIEN COUNTY - MDOT 1704 037 HMA RECONSTRUCTION ON M-139 AND ON M-63	04/07
Memo: 01 02	
BLOOMFIELD HILLS - AMY PUMP STATION IMPROVEMENTS - OAKLAND COUNTY WATER RESOURCES	03/30
Addenda: 01 02	
DELTA TOWNSHIP - MDOT 1704 007 RESURFACING WILLOW HIGHWAY FROM ELMWOOD ROAD TO WAVERLY ROAD	04/07
Addenda: 01	
Memo: 01	
DETROIT - EASTERN CAMPUS REGIONAL TRAINING CENTER RENOVATION PROJECT PHASE II - WAYNE COUNTY COMMUNITY COLLEGE DISTRICT	03/29
Addenda: 01	
DETROIT - MDOT 1704 021 SAFETY ENHANCEMENTS AT VARIOUS LOCATIONS	04/07
Addenda: 01	
DIMONDALE - MICHIGAN STATE POLICE HEADQUARTERS CYBER SECURITY RELOCATION - DEPARTMENT OF TECHNOLOGY MANAGEMENT AND BUDGET DTMB	E 04/07
Addenda: 01	
FLINT - TAXIWAY C (EAST) REHABILITATION - BISHOP INTERNATIONAL AIRPORT AUTHORITY	04/14
Addenda: 01 02	
GRAND RAPIDS - rebid PARKING SERVICES OFFICE SECURITY IMPROVEMENTS AT VARIOUS LOCATIONS - CITY OF GRAND RAPIDS	E 04/06
Addenda: 01 02 03	
Memo: 01	
HOLLAND - 16-263 DISTRICT AND BUILDING SIGNAGE - OTTAWA AREA INTERMEDIATE SCHOOL DISTRICT	E 03/31
Addenda: 01 02	
Amend: 01 02	
HOWELL - LEACHATE REMOVAL AND DISPOSAL SERVICES - LIVINGSTON COUNTY	03/29
Addenda: 01 02	
INGHAM COUNTY - MDOT 1704 022 RECONSTRUCTION OF HOLT ROAD FROM EIFERT ROAD TO AMMON DRIVE	04/07
Addenda: 01	
Memo: 01	
ITHACA - JUNIOR / SENIOR HIGH SCHOOL MECHANICAL UPGRADES - ITHACA PUBLIC SCHOOLS	03/29
Addenda: 01	
JACKSON - PAKA CONNECTOR TRAIL CONSTRUCTION - CITY OF JACKSON	03/30
Memo: 01 02 03	
KALAMAZOO - ONE RESIDENT OWNED PROPERTY HOME REHABILITATION AT 115 FELLOWS AVENUE - KALAMAZOO NEIGHBORHOOD HOUSING SERVICES	04/10

Memo: 01

KAWKAWLIN - 2017 ANNUAL MATERIAL BID FOR CALCIUM CHLORIDE BULK - BAY COUNTY ROAD COMMISSION

E 03/29

Memo: 01 02

LIVONIA - HOLMES MIDDLE SCHOOL WATERMAIN REPLACEMENT - LIVONIA PUBLIC SCHOLS

04/06

Addenda: 01 01A

Amend: 01

NAPPANEE IN - NORTHWOOD HIGH SCHOOL 2017 ATHLETIC CENTER - WA-NEE COMMUNITY SCHOOLS

E 04/19

Addenda: 01 02

NEW HAVEN - MDOT 1704 053 REHABILITATION OF NEW HAVEN ROAD FROM WEST OF 28 MILE ROAD

04/07

Addenda: 01

OGEMAW COUNTY - MDOT 1704 026 RECONSTRUCTION OF STATE ROAD FROM HENDERSON LAKE ROAD TO SCHAGEL ROAD

04/07

Memo: 01 02

OWENDALE - MDOT 1704 011 BRIDGE RECONSTRUCTION OF BLAKELY ROAD OVER PIGEON RIVER

04/07

Addenda: 01

Memo: 01

PONTIAC - PONTIAC WWTP BIOSOLIDS HANDLING AND SEPTAGE RECEIVING FACILITY - OAKLAND COUNTY WATER RESOURCES COMMISSION

04/12

Addenda: 01 02

PORTRAGE - 2017 HVAC UPGRADES TO THE PUBLIC SAFETY BUILDING / POLICE FACILITY - CITY OF PORTAGE

03/29

Addenda: 01 02

SAINT JOSEPH - HIGH SCHOOL STADIUM RAILING REPAIRS - ST JOSEPH PUBLIC SCHOOLS

04/04

Addenda: 01 02 03

SAINT JOSEPH - UPTON MIDDLE SCHOOL BLEACHER REPLACEMENT - ST JOSEPH PUBLIC SCHOOLS

04/04

Addenda: 01

TOLEDO OH - BROWNSTONE BOULEVARD WATERLINE IMPROVEMENTS - CITY OF TOLEDO

E 04/04

Memo: 01 02 03

TOLEDO OH - METROPARKS BELT HOUSE SITE IMPROVEMENTS AT 5602 SWAN CREEK DRIVE - METROPARKS OF THE TOLEDO AREA

03/31

Addenda: 01 02

TOLEDO OH - RFQ Prequalification of a Prime Contractor COLLINS PARK WATER TREATMENT PLANT BASIN NO 8 IMPROVEMENTS - CITY OF TOLEDO

04/11

Memo: 01

VARIOUS - ROADSIDE MOWING - CALHOUN COUNTY / JACKSON COUNTY

03/29

Memo: 01

VASSAR - CASS RIVER WATER TRAIL - CITY OF VASSAR

04/03

Addenda: 01

WARREN - 2016 BOND ISSUE RENOVATIONS DOOR HARDWARE AND FIELD INFRASTRUCTURE BID PACKAGE 4 - WARREN CONSOLIDATED SCHOOLS

04/04

Addenda: 01 02 03

WARREN - TOWER HIGH SCHOOL 2017 KITCHEN / SERVERY RENOVATIONS - WARREN WOODS PUBLIC SCHOOLS

03/31

Addenda: 01

WASHTENAW COUNTY - MAST ARM TRAFFIC SIGNALS ON JACKSON ROAD / EARHART ROAD / CARPENTER ROAD - WASHTENAW COUNTY ROAD COMMISSION

03/29

Addenda: 01

WEST BLOOMFIELD TOWNSHIP - MDOT 1704 002 ORCHARD LAKE ROAD RECONSTRUCTION FROM NORTHWESTERN HIGHWAY TO MAPLE ROAD

04/07

Addenda: 01

Memo:

WHITEFORD TOWNSHIP - WHITEFORD TOWNSHIP WATER SYSTEM BECK ROAD OFFICE BUILDING AND SITE WORK - WHITEFORD **E 04/07**
TOWNSHIP
Addenda: 01 02 03 04

WHITEFORD TOWNSHIP - WHITEFORD TOWNSHIP WATER DISTRICT 1A - WHITEFORD TOWNSHIP **E 04/07**
Addenda: 01 02 03 04

WHITEFORD TOWNSHIP - WHITEFORD TOWNSHIP WATER DISTRICT WATER FILTRATION PLANT EQUIPMENT - WHITEFORD **E 04/07**
TOWNSHIP
Addenda: 01 02 03 04

WHITEFORD TOWNSHIP - WHITEFORD TOWNSHIP WATER DISTRICT 1B - WHITEFORD TOWNSHIP **E 04/07**
Addenda: 01 02 03 04

WHITEHALL - BUILDING ADDITIONS AND RENOVATIONS FOR HELEN R EALY ELEMENTARY SCHOOL - WHITEHALL SCHOOL DISTRICT **04/13**
Addenda: 01
Memo: 01

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