



Department of Parks & Recreation  
Recreation Division  
101 Field Point Road - Greenwich, CT 06836-2540  
Phone: (203) 618-7649 Email: [Recreation@GreenwichCT.org](mailto:Recreation@GreenwichCT.org)



## Music and Art Program Summer 2018 – 82<sup>nd</sup> Year



### DESCRIPTION:

- The morning music program includes daily orchestra and band rehearsals. Harp players are not accepted into the program. There will be three informal laboratory programs on Fridays from 11:00 AM until 12:00 noon. Groups and soloists perform for each other as a learning experience. All students attend these programs; parents and friends are invited to attend as well. **Music Section Requirements are as follows:** Junior Strings and Junior Band – Must have 1 to 3 years of study (private or school). Senior Strings and Senior Band – 4 or more years of study (private or school). **All students must have experience in note reading and sound production.** All conductors reserve the right to move a student from one section to another to ensure compatibility and progress.
- Beginning Band** will offer daily lessons and supervised practice sessions on flute, oboe, clarinet, bass clarinet, alto saxophone, tenor saxophone, bassoon, French horn, baritone, horn, trombone, and tuba. No experience needed.
- The **art curriculum** includes pen and ink, watercolors, oils, linoleum block, paper mache, etc. No previous experience is necessary for the art program however, students must enjoy art. Afternoon Art is only for those enrolled in Music.
- There is also time for other fun games such as the ever popular Wall Ball!

**AGES:** Students who have **completed 3<sup>rd</sup> grade (June 2018)** to 8<sup>th</sup> grade.

**SESSIONS:** Program runs **Tuesday, June 26 through Friday, July 27** (No Camp July 4)

**As a result of excessive snow days and the extension of the school calendar, camp cannot begin Monday, June 25.**

**LOCATION:** Greenwich High School

**DIRECTOR:** John Yoon, GHS Music Teacher

**REGISTRATION DATES:** Early-Bird registration opens Sunday, April 1 online. Online registration is only available to Greenwich residents. To register online go to: [www.greenwichct.org/webtrac](http://www.greenwichct.org/webtrac) and select "Activity Registration". Mail-in registration begins Monday, April 23. Application will be returned if postmarked prior to April 23. In-person registration (at Parks & Recreation Office) begins Friday, June 1 and is available to both residents and non-residents.

**Proof of Greenwich residency is required once each calendar year for all Parks and Recreation programs.** The Primary account holder is required to provide two proofs of Greenwich residence. Acceptable forms of proofs with resident name and Greenwich address are as follows: *residential lease, utility bill (gas, electric, water, oil) phone, internet and/or TV service bill (no cell/wireless phone), credit card bill, bank statement (not mortgage), or valid driver's license or CT State ID card.* All participants, under 25, require a birth certificate or passport on file. All non-residents must provide identification and proof of address.

### **Registration June 1<sup>st</sup> or later:**

\$300.00 per session – 1<sup>st</sup> child

\$280.00 for each additional sibling in same session

\$325.00 each non-Greenwich resident

Make checks payable to "Town of Greenwich". We accept Visa, MasterCard, American Express and Discover credit cards for resident online registration and at the Town Hall, Parks and Recreation Office. There are NO refunds and we do not pro-rate fees. Requests for credit will only be considered, if received in writing prior to the start of the program. There is a \$15.00 administrative fee for credits and a \$25.00 fee for any returned checks.

ACTIVITY # & SECTION	PROGRAM	CLASS LIMIT	TIMES
201001 A1	Morning Art Class	30	9:00 AM to 12:00 noon
201002 A2	Afternoon Art Class (must be in Music to enroll)	60	12:30 PM to 3:30 PM
201003 A3	Senior Band	Unlimited	9:00 AM to 12:00 noon
201003 A4	Junior Band	Unlimited	9:00 AM to 12:00 noon
201003 A5	Senior Strings	Unlimited	9:00 AM to 12:00 noon
201003 A6	Junior Strings	Unlimited	9:00 AM to 12:00 noon
201003 A7	Beginning Band	20	9:00 AM to 12:00 noon

### COMMENTS:

- Youth Camp Health Exam Record is required for registration to be complete.
- All campers must supply their own instruments; rental information is available from Recreation.
- Lab Fridays: July 6, 13, and 20, 11:00 AM. Final Concert and Art Show is Wednesday, July 25 at 7:00 PM.
- Students may bring "peanut free" snacks for the recreational breaks. **This is a "PEANUT FREE" program.**
- Students enrolled in both the morning music and afternoon art must bring lunch.
- If mailing, send completed application with full payment to address above, "Attention: Music and Art Program"



## Program Registration (please print)

Participant's Name \_\_\_\_\_ Gender (M/F) \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

### Specific Program Information:

Parent/Guardian \_\_\_\_\_ e-mail \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell \_\_\_\_\_

***In case of emergency notify the following:***

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship: \_\_\_\_\_

List Physical Restriction(s):

## INDEMNIFICATION AND RELEASE

**THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS  
HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO  
SIGNING THIS DOCUMENT.**

The Undersigned (hereinafter referring to myself, my minor children or charges, my heirs and assigns) hereby agree(s) to assume all risk and bear all responsibility and to indemnify and hold the TOWN OF GREENWICH, its agents, representatives, servants, officers, and employees, harmless from and against any and all claims, demands, suits, proceedings, liabilities, judgments, awards, losses, damages arising out of injuries to any persons or property, including any and all costs and expenses incurred in the defense of such claims, demands, suits and proceedings including court costs and attorneys' fees resulting from, arising out of, or in any way related to or connected with my/our participation in the \_\_\_\_\_ program sponsored by the Town of Greenwich/use of Town of Greenwich property/facilities/apparatus or equipment thereof.

The Undersigned, does forever discharge the Town of Greenwich, its agents, representatives, servants, officers and employees from any and all claims including claims of negligence or carelessness, alleging damages and any and all causes of action which the Undersigned may have or may hereafter have, arising out of, related to, or in any manner connected with injuries or damages the Undersigned may sustain by reason of my participation in the above-described program or use of the Town of Greenwich property, facilities, apparatus or equipment.

The Undersigned, the participant or parent/guardian of the above named person, who participates in programs organized by the Town of Greenwich Department of Parks and Recreation, assumes all risks and hazards incidental to the conduct of the activity and transportation to and from the activity. I am aware that participating in any recreational program can be a dangerous activity involving many risks of injury. I further understand there is inherent risk associated with the(se) activity (ies) and authorize emergency medical treatment and transportation in my absence.

Dated at Greenwich, Connecticut, this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_

Signature of Participant or Parent or Guardian for participants under 18 years of age:

Music and Art Program is administered by the Parks and Recreation Department, which is a municipal department of the Town of Greenwich, and therefore exempt from licensing with the Office of Early Childhood (OEC) of the State of CT.

2018

## YOUTH CAMP HEALTH EXAM/RECORD

Physical Exams Are Valid for 3 Year  
From Date of Last Examination

***Please Return Completed Form to the Camp***

**TO BE COMPLETED BY THE SPECIFIED MEDICAL PRACTITIONER:**

## Date of Exam

May participate in all activities.

May participate except for: \_\_\_\_\_

Medical information pertinent to routine care and emergencies: \_\_\_\_\_

Is this individual taking prescription or over the counter medication(s)?  YES  NO If yes, indicate names of Medications(s):

Does the individual have allergies?  YES  NO Explain:

Is the individual on a special diet?  YES  NO Explain: \_\_\_\_\_

Does the individual have special needs?  YES  NO Explain: \_\_\_\_\_

This individual is up to date on all the following routine childhood immunizations currently recommended by the American Academy of Pediatrics and National Advisory Committee on Immunization Practices:

	YES	NO		YES	NO
Measles			Hepatitis B		
Mumps			Diphtheria		
Rubella			Pertussis		
Chickenpox			Pneumococcal Conjugate		
Tetanus			Polio		

Comments: \_\_\_\_\_  
\_\_\_\_\_

Print name of medical care provider: \_\_\_\_\_

Medical care provider's address: \_\_\_\_\_

Street

*Signature of Physician, PA, APRN or RN*

*Date form Signed*

*Telephone Number*

*A new Health Exam Record must be supplied each year.*