

LECTURE SERIES

Grace Episcopal Church | Cornelia Vilas Guild Hall
116 W. Washington Ave., Madison, WI 53536

The LEGACIES of the REFORMATION

THE CONTINUING RELEVANCE OF THE
PROTESTANT REFORMATION FOR
CONTEMPORARY CHRISTIANITY & CULTURE

Oct. 1 The Reformation & the Eucharist

4pm DR. LEE PALMER WANDEL

The 16th century witnessed unprecedented violence of Christian against Christian and objects created for Christian worship. Wandel will talk about the reasons for that violence, the world it erased and even engendered.

Oct. 8 The Protestant Reformation & 21st Century Christianity

4pm THE REV'D DR. D. JONATHAN GRIESER

A reflection on the Protestant Reformation from the perspective of a 21st century parish priest.

Oct. 29 The Protestant Reformation, 16th Century England, and Contemporary Anglicanism

4pm

THE REV'D DR. D. JONATHAN GRIESER

The significance of the Protestant Reformation for 16th century England and the Anglican Tradition.

Nov. 5 Choral Evensong in the Nave

5pm GRACE CHANCEL CHOIR

With its roots in the liturgical reforms of the 16th century and the spiritual genius of Thomas Cranmer, Archbishop of Canterbury, Choral Evensong is one of the great contributions of Anglicanism to the larger Christian tradition. The service will include a hymn sing of representative hymns from the 16th–18th centuries.

DR. LEE PALMER WANDEL

- Professor of History, Religious Studies, and Visual Culture at the UW-Madison
- Author of *Always Among Us: Images of the Poor in Zwingli's Zurich* (Cambridge University Press, 1990); *Voracious Idols and Violent Hands: Iconoclasm in Reformation Zurich, Strasbourg, and Basel* (Cambridge University Press, 1995); and *The Eucharist in the Reformation: Incarnation and Liturgy* (Cambridge University Press, 2006)
- Current: catechisms and the construction of religion in the Reformation

THE REV'D DR. D. JONATHAN GRIESER

- ThD, History of Christianity, Harvard Divinity School
- Author of numerous articles, book chapters, and scholarly presentations
- Scholarship on religious dissidents, confessional conflict, and the construction of religious identity in the 16th and 17th centuries

