

# 2017 Scholarship Application

for the



## Dale & Bea Stuard National Housing Endowment Education Fund

Administered By:

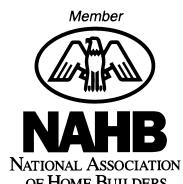
Building Industry Association of Southern California, Orange County Chapter

Attention: Scholarship Committee

24 Executive Park, Suite 100

Irvine, California 92614

(949) 777-3861



**APPLICANT:** Please complete all sections of the application.

Please type or print clearly in black or blue ink. Return this completed form with all the attachments to:

**BIA/OC**

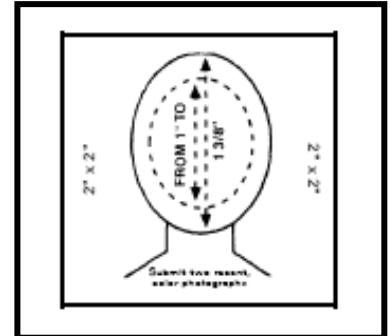
**Attention: Scholarship Committee**

**24 Executive Park, Suite 100**

**Irvine, CA 92614.**

Incomplete and/or illegible applications may not be considered.

All application materials must be received by May 31, 2017.



## I. PERSONAL INFORMATION

Name _____		
First	Middle	Last
Mailing Address _____		
City	State	Zip Code
Home Phone Number _____		Cellular Phone Number _____
Email Address _____		
Permanent Address _____		
City	State	Zip Code
Are you a US Citizen? (If no, please indicate citizenship country and provide either a copy of your student visa or your permanent resident-alien number)		
Yes _____	No _____	Citizenship Information _____ Citizenship Country _____ Permanent Resident-Alien Number _____

## II. EDUCATIONAL INFORMATION/HISTORY

Current school / current year in School	
Please list the school and program for which you are applying for this scholarship. Please attach a list of classes in which you intend to enroll.	
Expected date of graduation from High School / Junior College / University.	
Have you applied for admission? (include application)	Yes _____ No _____
Have you been admitted? (include letter of admission)	Yes _____ No _____ Waiting List _____

**OTHER HIGH SCHOOLS ATTENDED**

High School Name City, State	Dates of Attendance	Reason for leaving

**HIGH SCHOOL / COLLEGE / UNIVERSITY ACTIVITIES**

In what extracurricular activities have you participated? (e.g. student, community, athletics, etc.) Indicate any offices held.


**III. FINANCIAL INFORMATION**

**Education and Living Expenses**

What is your estimated cost for school next year? Please include tuition, books, and living expenses.  
(Estimated cost) \$ \_\_\_\_\_

I will be providing the following amount towards my living expenses \$ \_\_\_\_\_

I will be relying on family/parental support in the following amount \$ \_\_\_\_\_

**Please answer either A. or B.**

**A.** If you are living at home or rely on parental support in excess of 50%, please provide the following information:

**Parental support:**

Father's Occupation \_\_\_\_\_

Father's daytime telephone number (Including Area code and extension):  
\_\_\_\_\_

Father's Address \_\_\_\_\_  
\_\_\_\_\_

**Parental support:**

Mother's Occupation \_\_\_\_\_

Mother's daytime telephone number (Including Area code and extension):  
\_\_\_\_\_

Mother's Address \_\_\_\_\_  
\_\_\_\_\_

**B.** If you are self supporting, or provide in excess of 50% of your own living expenses, please provide the following information:

Source of Income / Job Information	Number of Hours Per Week	Duration of Employment

**Applicant's Name:** \_\_\_\_\_

#### IV. EMPLOYMENT INFORMATION/ EXPERIENCE

Please list all employment, including construction related experience (summer jobs, internships), dates of employment, a brief description of your duties, and the name of your supervisor. A resume may be submitted in lieu of filling out the information below.

Date	Company	Duties	Supervisor & Contact Number

**Briefly explain why you are requesting a scholarship from the Dale and Bea Stuard/National Housing Endowment Education Fund:**

## **V. LETTERS OF RECOMMENDATION**

**Please provide one recommendation from each of the following sources:**

(1) Academic / Professional (Form Attached)  
(2) Personal (Form Attached)

**These should be mailed directly by the recommending party to:**

**BIASC Orange County Chapter  
Attention: Scholarship Committee  
24 Executive Park, Suite 100  
Irvine, CA 92614**

Applicant's Name: \_\_\_\_\_

## I. TRANSCRIPTS

Provide the most recent High School, Community College or University official transcript.  
These should be mailed by the school directly to:

BIASC Orange County Chapter  
Attention: Scholarship Committee  
24 Executive Park, Suite 100  
Irvine, CA 92614

## VII. ESSAY

Please attach an essay (**500 to 1,000 words, double-spaced and typed**), based on your community college, college or university experience, on why you wish to continue your studies in the homebuilding industry. In addition, identify your major and describe your career goals. **If the essay is more than one page, please ensure that your name is on each page of the essay.**

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I certify that all of the personal, school, financial, and employment information provided in this application is true and complete. The Dale & Bea Stuard/National Housing Endowment Education Fund, Scholarship Committee, is authorized to verify correctness of statements to appraise this application.

### NOTE

Please include two 2" x 2" passport (School ID type) photos.  
Application will be considered incomplete without photos.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If under the age of 18:

Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

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Thank you for Applying!

Mail to:

Building Industry Association of Orange County Chapter  
Attention: Scholarship Committee  
24 Executive Park, Suite 100, Irvine, California 92614  
(949) 777-3861

## **Dale & Bea Stuard** **National Housing Endowment Education Fund**

**Administered by:**  
**Building Industry Association of Southern California, Orange County Chapter**  
**Attention: Scholarship Committee**  
**24 Executive Park, Suite 100, Irvine, California 92614**  
**(949) 777-3861**

### **ACADEMIC / PROFESSIONAL LETTER OF RECOMMENDATION FORM** **CONFIDENTIALITY AGREEMENT**

**Applicant: Please provide the person furnishing the recommendation with a stamped envelope addressed to the Scholarship Committee by May 31, 2017.**

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#### **Part I.**

Applicant's Name \_\_\_\_\_ School \_\_\_\_\_

Name and title of person giving the recommendation \_\_\_\_\_

I acknowledge the policy of confidentiality with this letter of recommendation,  
 and I waive my rights of access to this letter of confidentiality concerning this recommendation,  
 and I do not waive my right of access to this letter of recommendation.

Please list the courses you have taken from the person recommending you, if any:

Course Number	Course Title	When Taken	Grade

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

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#### **Part II.**

**To the person furnishing the recommendation:** Please complete this form and mail it in the stamped, addressed envelope provided by the applicant no later than **May 31, 2017**. If you write a separate letter, please attach it to this form. If you do not know the applicant, indicate this. Such frankness will not prejudice the candidate's application for funding.

I do not know the applicant well enough to give a recommendation.

In what capacity and during what periods have you known this applicant? \_\_\_\_\_

What contribution has the applicant made on campus? In the Community? \_\_\_\_\_

**Please compare the applicant using the table below with a representative group of students whom you have known during your professional career:**

	Superior (Top 1%)	Outstanding (Top 5%)	Excellent (Top 20%)	Good (Top 1/3)	Average-poor (Lower 1/2)	Unable to make a judgment
Intellectual ability						
Ability to work with others						
Leadership ability						
Emotional stability/maturity						
Overall potential						
Initiative						
Dependability						

Many talented individuals achieve marginal scholastic records. In your opinion, is the applicant's scholastic record, as you know it, an accurate index of his or her scholastic ability? Yes  No  Do not know

If your answer is no, please explain briefly on the other side of this recommendation or provide a separate letter, giving consideration to the applicant's work schedule and other conflicts.

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**PERSONAL LETTER OF RECOMMENDATION**

**Applicant: Please provide the person furnishing the recommendation with a stamped envelope addressed to the Scholarship Committee.**

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**To the person furnishing the recommendation:** You may submit an open letter and disregard this form.  
**PLEASE SUBMIT THIS LETTER BEFORE May 31, 2017.**

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**The purpose of the Dale & Bea Stuard/National Housing Endowment Education Fund is to grant scholarships, to promote career opportunities in the building Industry.**

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