

District I, Florida Federation of Garden Clubs, Inc. **CALL**

An Invitation to: All District I Garden Club Members, Club, Circle and Council Presidents, State and District Officers, State and District Chairmen, Former FFGC Presidents and District Directors.

Milton Garden Club will host the 2018 Spring District I Meeting at Milton Event Center (Formerly Milton Garden Club) 5256 Alabama Street, Milton, Fl. on **Tuesday, May 8, 2018. Registration and Hospitality** will begin at 8:15 am and **Call to Order** will be promptly at **9:00 am. Directions** to the event center are attached. **Cost** of registration, morning hospitality, lunch, and program will be **\$20**. Delegates and Alternates must be registered 14 days prior to the meeting (**24 April 2018**). Each club shall be entitled to delegates or alternates as follows (BOI):

Membership of 10-25: Club/Circle President or alternate

Membership of 26-50: Club/Circle President plus 1 member

Membership of 51-75: Club/Circle President plus 2 members

Membership of 76-100: Club/Circle President plus 3 members

Membership of 101-125: Club/Circle President plus 4 members

Membership of over 125: Club/Circle President plus 4 plus 1 for every additional 12 over 25

The Pensacola Federation of Garden Clubs shall be represented by the President or alternate.

Deadline for registration will be April 24, 2018, for Delegates/Alternates and April 30, 2018 all club members. NO REFUNDS will be made after May 1, 2018. A copy of the **registration form** is attached. Lunch will be buffet style. If your club pays for your registration as president, please ensure that your registration fee has been sent.

Please show your support by registering today.

The **theme** for this district's administration is **Let's Go Native**. Chairmen and Presidents should prepare **2 copies of your report** for the District Secretary and keep a copy for your file. Any **motions** shall be presented in duplicate as well. District Chairmen will have **3 minutes** to report, Club Presidents will have **2 minutes**. Your report can be a visual display or 'Show and Tell'...no need to be conventional!

Any District Chairman wanting to **display an exhibit** of any kind or club wishing to make an **announcement** should let the Director know as soon as possible.

Sandra Sherman email; shermanacs@aol.com or phone 850-623-6321.

At this meeting we offer raffles, a plant sale, Ways & Means table and other exciting activities so be prepared to shop! (Cash or check).

Looking forward to seeing you there!

MENU

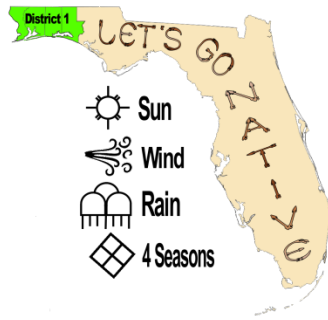
Herb Pork Loin

Chicken Brest

Mashed Potatoes Green Beans

Bread Pudding w/ Maple sauce

Rolls



Federation of Garden Clubs, Inc. District I Spring 2018 Registration

Hosted by Milton Garden Club

**Please make check payable to your club in the amount of \$20 per person
Give registration form and check to your club treasurer, she will then send one check and all
registration forms to the Registrar listed below.**

**Registrar:
Anita Breeding
3931 Windsor Castle Blvd.
Milton, Fl. 32583-5009**

Email : monroejean1@bellsouth.net

Name _____ Phone _____

Address _____

Email _____ Club _____ Circle _____

Please check all that apply

Do not check delegate unless you have been elected by your club or circle as a delegate. If you are a club or circle president, you have an automatic vote. A delegate is voted upon by the club. An alternate is selected by your club or circle to serve as a delegate if the president or voted delegate is unable to attend the meeting.

_____ National Officer	_____ District Director	_____ Circle President
_____ Former National Officer	_____ District Officer	_____ Delegate
_____ FFGC Officer	_____ District Chairman	_____ Alternate
_____ FFGC Chairman	_____ Former District Director	_____ Member
_____ Former FFGC President	_____ Club President	_____ Visitor/Guest

Give your completed registration form to the club or circle treasurer with your registration fee. He or she will then send them to the registrar with one check from your club

PLEASE WEAR YOUR CLUB NAME TAG

**DIRECTIONS TO
MILTON EVENT CENTER
(Formerly Milton Garden Club)
5256 Alabama Street
Milton, Fl.**

From the East(Defuniak Springs, Niceville,Valparaiso) take I 10 West until get to Hwy 87 exit and turn right onto Hwy 87, at red light (Hwy 90 turn left) Drive about 4 miles on Hwy 90, Turn right at the first red light after your cross Blackwater River bridge go to stop sign turn left go one block parking will be on left. By church parsonage. There will be signs at parking lot.

From Fort Walton, Navarre turn off Hwy 98 onto Hwy 87 drive until you come to Hwy 90 turn left at red light (Hwy 90) Drive about 4 miles on Hwy 90, Turn right at the first red light after your cross Blackwater River bridge go to stop sign turn left go one block parking will be on left. By church parsonage. There will be signs at parking lot.

From Pensacola use I 10 or Hwy 90, If you come I10 exit at the Avalon Blvd exit (first one after the bay bridge) go to Hwy 90 and turn right go until you come to Hwy 87 North (Stewart Street) Burger King on left. Go to first red light turn right go ¼ mile parking will be on right. There will be signs at parking lot.

From Hwy 90 to Milton go until you come to Hwy 87 North (Stewart Street) Burger King on left. Go to first red light turn right go ¼ mile parking will be on right. There will be signs at parking lot.

THERE WILL BE A SHUTTLE TO TAKE YOU TO THE EVENT CENTER FROM THE PARKING LOT.

There will be a few parking places in front of the event center. If you require a handicap parking place there will be a few available.