

The Lutheran Church—Missouri Synod | Stewardship Ministry

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It's a new year. It's a time when we take stock of the year past in order to improve the year to come. It's a time when we sit down to plan and implement what we want to accomplish and even change. Part of that is planning our stewardship for the coming year.

Often we find this difficult and daunting and even joyless. But it doesn't have to be. In fact, it is really quite simple and full of joy. So here are some tips to make that planning less stressful. You begin by answering these three questions: Who are you? To whom do I give? And how much?

So, who are you? The Table of Duties in the Small Catechism informs us. Are you a hearer of God's Word? Are you a citizen of society? Are you a member of a family? Stewardship covers these three estates: church, society, family. We don't particularly struggle to give to society or family. Our struggles, our difficulties and our questions arise in giving to the church.

So, what is our duty as members of the church with regard to giving? The Table of Duties, again, gives us a guide. If you are a hearer, a member of the church who receives instruction, St. Paul taught: "Anyone who receives instruction in the word must share all good things with his instructor" (Gal. 6:6). This means the local congregation is primary.

Your pastor is the one called to preach the Gospel to you and administer the Lord's blessed sacraments to you. Your congregation is the place where those things happen. Thus, when God calls us to give to the church, He has the local congregation in mind. For "the Lord has commanded that those who preach the gospel should receive their living from the gospel" (1 Cor. 9:14).

How much do we give to the local congregation? Our only instructions are these: to give regularly (1 Cor. 6:1–2), proportionally (1 Cor. 16:1–2; 2 Cor. 8:12), and generously (2 Cor. 8:20) of our first fruits (Gen. 4:4; Prov. 3:9; Lev. 27:30) with a spirit of eagerness (2 Cor. 9:2), earnestness (2 Cor. 8:7), cheerfulness (2 Cor. 9:7), and love (2 Cor. 8:23).

In other words, giving to the church is not to be an afterthought, given after everything else is spent. In this way, it is deliberate. We give regularly – weekly, bi-weekly, monthly, quarterly, or yearly – keeping in mind our own strengths, weaknesses, and limitations. We set it aside beforehand – before anything else is spent.

From those first fruits, we set aside a proportionate and generous amount. Ten percent was the standard for the Israelites. This was a command for the ancient Israelites. We can give as much as we want, but ask yourself: do we really want to be less generous than was commanded of the Israelites? Is the job of the New Testament Church bigger or smaller than the job given to Israel?

And how are we to give it? We give it with eagerness and earnestness. We give it cheerfully and with love, not out of compulsion. For through the preaching of the gospel and the administration of the sacraments, God has made us His children, forgiven us all our sins, given us grace upon grace, promised us life everlasting with Him in His kingdom, and filled us with His own Spirit, the Holy Spirit. This makes giving a joy, as Jesus said, "it is more blessed to give than to receive" (Acts 20:35).

It's that easy. And it is joyful. For in stewardship, our gracious and giving Lord invites us to take part in the work that He accomplishes here on earth, providing for the ongoing preaching of the gospel as well as those who are in need. Taking part in that makes all our work holy – work that is done in service to the Lord as priestly members of His kingdom.