

# HOUSING WORKS! AGENDA

**Tuesday, October 25, 2016**

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|---------------|---|
| 5:00pm-7:00pm | <b>Conference Registration</b><br>Location: Lobby Registration Area |
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**Wednesday, October 26, 2016**

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| 9:00am-12:00pm | <b>Exhibits Open – 11:00 am – 5:00 pm</b> Location: Foyer EF | <b>Emerging Leaders Pre-Institute</b><br><br><b>Presenters: Becky Corbett and Rusty Bennett</b><br>Location: Sand Castle I                                 |  |
| 8:00am-1:00pm  |  | <b>Conference Registration</b><br>Location: Registration Desk  |  |
| 1:00pm-2:00pm  |  | <b>ALAEH, CS &amp; LIHCA Welcome and Opening Plenary</b><br><br><b>Speaker: Paul Kealey, National Low Income Housing Coalition</b><br>Location: Salon EFGH |  |
| 2:00pm-2:30pm  |  | <b>Joint ALAEH and LIHCA Membership Meeting</b><br>Location: Salon EFGH  |  |
| 2:30pm-2:45pm  |  | <b>Break</b>   |  |
|                |  | <b>Affordable Housing Track</b><br>Location: Salon E   | <b>Homelessness Track</b><br>Location: Salon FGH   |
| 2:45pm-3:45pm  |  | <b>Session 1: Expanding Mortgage Activities in Your Community</b><br><br>Presenter: John Olsen   | <b>Session 1: Coordinated Assessment Successes and Challenges: A Case Study</b><br><br>Presenters: Gordon Sullivan and Katie Pederson        |
| 3:45pm-4:00pm  |  | <b>Special Break to Visit Exhibits</b>   |  |
| 4:00pm-5:00pm  |  | <b>Session 2: Equity is no Accident</b><br><br>Presenter: Matt Knierim   | <b>Session 2: Medicaid's Gateway to Community Living and the Affordable Housing Needs for Disabled Alabamians</b><br>Presenter: June Stewart |

# HOUSING WORKS! AGENDA

Thursday, October 27, 2016

|                 |  |  |   |
|-----------------|--|--|---|
| 6:00am-6:30am   |  | <b>Morning Meditation on Beach</b>   |   |
| 7:30am-11:30am  |  | <b>Conference Registration</b><br>Location: Registration Desk  |   |
| 7:30am-8:15am   |  | <b>Continental Breakfast</b><br>Location: Foyer DE   |   |
| 8:30am-9:30am   |  | <b>Critical Conversation:</b><br><b>Addressing the Intersection of Domestic Violence, Homelessness and Safe Housing</b><br>Speaker: Christie Bevis<br>Location: Salon EFGH   |   |
| 9:30am-9:45am   |  | <b>Break</b>   |   |
|                 |  | <b>Affordable Housing Track</b><br>Location: Salon E   | <b>Homelessness Track</b><br>Location: Salon FGH  |
| 9:45am-10:45am  |  | <b>Session 3: Alabama's HOME CHDO Program: A Primer</b><br><br>Presenters: Jeff Little and Dondra Houlditch  | <b>Session 3: Inclusive Housing Policies for LGBTQ and Youth</b><br><br>Presenters: Harvey McDaniel, Anne Wright and Steve Rygiel |
| 10:45am-11:00am |  | <b>Special Break to Visit Exhibits</b>   |   |
| 11:00am-12:00pm |  | <b>Session 4: Informal Paths to Homeownership</b><br><br>Presenter: Ann Carpenter  | <b>Session 4: Maximizing Your Social Media Impact</b><br><br>Presenter: Florance McElroy  |
| 12:00pm-12:15pm |  | <b>Break</b>   |   |
| 12:30pm-1:45pm  |  | <b>Luncheon Plenary</b><br><b>Speakers: Protip Biswas, United Way of Greater Atlanta and David Jackson, The Collaborare Group</b><br><br><b>White Wolf and LIHCA Excellence in Affordable Housing Awards</b><br><br>Location: Salon ABCD |   |
| 1:45pm-2:00pm   |  | <b>Break</b>   |   |
| 2:00pm-3:00pm   |  | <b>Session 5: Community Revitalization Case Study: The East Lake Initiative</b><br><br>Presenter: Pam Bates  | <b>Session 5: Partnering with your Public Housing Authority</b><br><br>Presenter: Mary Mayrose                                    |

Exhibits Open – 8:00 am – 5:00 pm Location: Foyer EF

# HOUSING WORKS! AGENDA

**Thursday, October 27, 2016 (continued)**

|               |  |   |  |
|---------------|--|---|--|
| 3:00pm-3:15pm |  | <b>Break</b>  |  |
| 3:15pm-4:15pm |  | <b>Session 6: Noah's Villages: Affordable Housing for Vulnerable Populations</b><br><br>Presenter: Alison Colvard                                 | <b>Session 6: Systems Performance Measures</b><br><br>Presenters: Christie Bevis, Jon Magee and Laura Chaath   |
| 4:15pm-4:30pm |  | <b>Break</b>  |  |
| 4:30pm-5:30pm |  | <b>Session 7: Building a Better Roadmap: Linking Housing &amp; Healthcare in Rural Settings</b><br><br>Presenters: Christie Bevis and Ashley Kerr | <b>Session 7: Improving the Veteran's Experience through Community Partners</b><br><br>Presenter: Paula Stokes |

**Friday, October 28, 2016**

|                 |  |   |  |
|-----------------|--|---|--|
| 7:30am-8:30am   | <b>Exhibits Open – 8:00 am – 12:00 pm</b> Location: Foyer EF | <b>Continental Breakfast</b><br>Location: Foyer DE  |  |
|                 |  | <b>Affordable Housing Track</b><br>Location: Salon E  | <b>Homelessness Track</b><br>Location: Salon FGH   |
| 8:30am-9:30am   |  | <b>Session 8: Addressing the Decline in Low-Cost Rental Homes</b><br><br>Presenter: Ann Carpenter | <b>Session 8: There's No Place Like Home</b><br><br>Presenter: Lori Floyd  |
| 9:30am-9:45am   |  | <b>Special Break to Visit Exhibits</b>  |  |
| 9:45am-10:45am  |  | <b>Session 9: Affordable Homeownership for Rural Families</b><br><br>Presenter: Pam Dorr          | <b>Session 9: The Impact of Food Stamp Time Limits on People Who Are Homeless</b><br><br>Presenter: Carol Gundlach |
| 10:45am-11:00am |  | <b>Break</b>  |  |
| 11:00am-11:45am |  | <b>Closing Event</b><br>Location: Salon EFGH  |  |