

COMMUNITY ACTION PARTNERSHIP CONVENTION 2017 MEMBERSHIP SPECIAL

Special Convention Discount until October 31!!

PLEASE COMPLETE THIS FORM IN **ITS ENTIRETY** AND RETURN TO COMMUNITY ACTION PARTNERSHIP BY **OCTOBER 31, 2016!!** WE NEED THIS INFORMATION FOR THE CAA DIRECTORY!

Agency _____ CSBG Funds \$ _____

☐ Public ☐ Private ☐ Rural ☐ Urban

Executive Director/CEO _____

Board Chair _____

Mailing Address for CAA Directory _____

City _____ State _____ Zip _____

Phone _____

Fax _____

Email _____

Web Address (URL) _____

Counties _____

Check Program Services Provided: ☐ Child Development; ☐ Head Start; ☐ Health; ☐ Food & Nutrition; ☐ Housing & Homeless; ☐ VITA; ☐ Financial Literacy; ☐ Workforce Development; ☐ WX-Energy Programs-LIHEAP; ☐ Supportive Services for Veterans (SSVF); ☐ Other

PAYMENT OPTIONS:

☐ Agency purchase order enclosed ☐ Check enclosed for \$ _____

Please charge \$ _____ to my: ☐ Visa ☐ Mastercard ☐ Discover ☐ AmEx

Card # _____ Expiration Date _____

Name on card _____ Company _____

Signature _____



Membership year is
January 1 — December 31.
Please check the appropriate
CSBG Funding Level.

CSBG FUNDING LEVEL

2017 1-YEAR MEMBERSHIP

CONVENTION SPECIAL

\$100,000 or less

☐ \$325

☐ \$300

\$100,000 - \$249,999

☐ \$625

☐ \$600

\$250,000 - \$499,999

☐ \$850

☐ \$800

\$500,000 - \$749,999

☐ \$1,075

☐ \$1,000

\$750,000 - \$999,999

☐ \$1,550

☐ \$1,400

\$1,000,000 - \$2,499,999

☐ \$1,950

☐ \$1,800

\$2,500,000 - \$ 4,999,999

☐ \$2,800

☐ \$2,600

\$5,000,000 and over

☐ \$3,600

☐ \$3,400

State or Regional Assn. or
CSBG Office

☐ \$375

☐ \$350

COMMUNITY ACTION PARTNERSHIP • 1020 19TH STREET, NW • SUITE 700 • WASHINGTON, DC 20036

(202) 265-7546 • Fax: (202) 265-5048 • www.communityactionpartnership.com

Membership contact: Sranda Watkins, swatkins@communityactionpartnership.com

This form may be photocopied, scanned, or faxed. A pdf version is available at www.communityactionpartnership.com