

# OHIO SECTION AWWA SE District / SW District COMBINED! Southern Ohio Spring Meeting April 24, 2017

## **Location:**

**Deer Creek State Park**  
22300 State Park Road #20  
Mt. Sterling, OH 43143  
(740) 869-2020  
[www.visitdeer creek.com](http://www.visitdeer creek.com)

## **Registration:**

**On-line:**  
<https://oawwa.formstack.com/forms/seswspring>

REGISTRATION IS NOW  
OPEN!

## **Cost:**

**\$50-Early Registration**  
**\$60-After March 24, 2017**

## **PARKING**

**(No Parking Fees)**

## **Speakers Needed for Fall District Conference:**

**Contact Tim Schutz if you're  
interested in being a speaker:  
[Tim.Schutz@arcadis.com](mailto:Tim.Schutz@arcadis.com)**

# **WATER DISTRIBUTION!** **"What's in your water?"**

The Southeast District Ohio Section AWWA is conducting a combined Southeast/Southwest meeting & technical sessions on Monday, April 24, 2017.

•Earn up to 5.5 contact hours (pending approval)

## **Tentative Schedule:**

<u>8:30 am – 9:00am</u>	<u>Registration</u>
<u>8:45 am– 9:00am</u>	<u>District Business</u>
<u>9:00am – 12:00pm</u>	<u>Tech Sessions</u>
<u>12:00pm – 1:00pm</u>	<u>Lunch</u>
<u>1:00pm – 4:00pm</u>	<u>Tech Sessions</u>

## **Technical Sessions Include:**

**"Lead in Drinking Water – Ohio Leads the Way. What More Is Needed?"**

– TBD, Ohio EPA

**"Get the Lead Out"**

– Cathy Bailey, Director - Greater Cincinnati Water Works

**"Water Quality Monitoring During Public Events"**

– Cheri Woody, Chemist - Greater Cincinnati Water Works

**"Condition Assessment of a Force Main Using In-Line Inspection Technology"**

– Kristin Knight, Principal Engineer - Brown and Caldwell

**"Construction and Rehabilitation with Fusible PVC and CIPP"**

– Chet Allen, Regional Manager - Underground Solutions

**"Using Granular Activated Carbon to Manage Disinfection By-Products"**

– TBD, City of Westerville

**"Tank Maint. and Eng. Controls that Improve Distribution Water Quality"**

– Michelle Gilkerson, Water Research Analyst II and Ron Christian,  
Plant Maintenance Supervisor - Columbus Division of Water

**"Operator Certification Update"**

– Andrew Barienbrock, Manager - Ohio EPA

**"Hydraulic Modeling - Predicting and Resolving Water Quality Issues"**

– Andrew R. Esarey, Discipline Coordinator - Strand Associates, Inc.

**"From Shades of Gray Situations to Black And White Solutions"**

– Jim Watson, P.E., Consultant – Watson Associates



## **Sponsorship Opportunities**

The Ohio AWWA SE/ Districts needs your support. Contact us if you would like to sponsor lunch, be featured at the District Meeting, and highlight your company in our District flyer.

**Sponsorship  
Opportunities**

Contact:

Patrick Karnes (Strand Associates, Inc.)

Assistant Secretary/Treasurer

[patrick.karnes@strand.com](mailto:patrick.karnes@strand.com)

### **SE Officers**

Chair - C.R. Weaver - City of Columbus (614) 645-7100

Vice Chair - Tim Schutz - Arcadis (614) 985-9242

1st Vice Chair - Luke Murry - Stantec (614) 486-4383 x4388

2nd Vice Chair – Ben Ellsesser (614) 645-7691

Secretary/Treasurer –Matthew McCutcheon– CHA (614) 225-8868

Assistant Sec/Treas –Patrick Karrnes - Strand Associates (614)835-0460 x 5019

Past Chair - Chad Roby - CH2M (270) 302-5902

Board Representative - Sierra McCreary - Black & Veatch (614) 454-4394



# Ohio Section

American Water Works Association

## SPONSORS

### Stainless Steel



**Ohio Section**  
American Water Works Association

**Membership Committee—Join Today!**

### Ductile Iron



**BLACK & VEATCH**  
Building a **world** of difference.®



**Stantec**



**ARCADIS**

Design & Consultancy  
for natural and  
built assets



### Cast Iron



**BL ANDERSON**

Contact Patrick Karnes to become a sponsor  
[Patrick.Karnes@strand.com](mailto:Patrick.Karnes@strand.com)

**SOUTHEAST DISTRICT THANKS OUR SPONSORS**

**American Water Works Association  
Ohio Section  
Southeast District  
Water/Wastewater Professional Operator Scholarship Application**

**OBJECTIVES:** The purpose of this scholarship is to provide financial assistance to professionals seeking to attend an American Water Works Association – Ohio Section – Southeast District Conference or Meeting.

The AWWA Ohio Section – Southeast District Officers intend to award this scholarship to a Water Operator, Wastewater Operator, Maintenance staff, laboratory staff, or similar role in the amount of the registration fees for the AWWA Ohio Section – Southeast District conference or meeting. Additionally, one stipend of up to \$100, in the form of a gift card, will be provided to an applicant at the discretion of the American Water Works Association – Ohio Section – Southeast District Officers. This award is not available to engineers or consultants.

The conference/meeting scholarship will be distributed on a timely basis but not necessarily before or at the Conference for which the application was received. Applicants may submit their scholarship application at the time of registration. The selected recipient will be reimbursed for their registration fee. Up to \$100 stipend will be distributed upon American Water Works Association – Ohio Section – Southeast District review and nomination. Verification of proper receipts/documentation of mileage may be required.

**CRITERIA:** The award shall be granted at the discretion of the AWWA Ohio Section – Southeast District Officers unless the authority to recommend is delegated to a dedicated AWWA Ohio Section – Southeast District scholarship committee. This District Officer review may be by phone, in person, or e-mail.

Specific points to be considered shall be:

- **Applicant's character and integrity**
- **Licensure: minimum Operator in Training**
- **Demonstrated interest in becoming a member of the AWWA Ohio Section – Southeast District**
- **Need for financial assistance**
- **Permanent residence or employment in the State of Ohio Southeast District**
- **Duration since last being awarded this scholarship**
- **Distance required to attend the conference**



Scholarship for attendance may only provide assistance for one person from a facility per meeting/conference. Scholarship will not be provided to anyone who receives assistance from another source for attending the meeting/conference. Priority will be given to facility professionals who are applying for initial membership and representing a small or underprivileged entity. Applicant(s) will be notified by phone or e-mail of the committee decision. A committee consisting of the treasurer and at least one other board member will review application(s).

Sample Evaluation Matrix (High Score Wins):

No.	Criteria	Points		
		1	3	5
1	First Time Applicant			X
2	Second Time Applicant		X	
3	Third or More Time Applicant	X		
4	0-50 Miles from Conference/Meeting	X		
5	51-100 Miles from Conference/Meeting		X	
6	> 100 Miles from Conference/Meeting			X
7	OH AWWA SE District Member		X	
8	OH AWWA SE District Applicant			X
9	No OH AWWA SE District Affiliation	X		
10	Up to 6 Months since Last Scholarship Award	X		
11	7-12 Months since Last Scholarship Award		X	
12	> 12 Months since Last Scholarship Award			X
13	OH AWWA SE District Residence or Employment			X
14	Resides and Employed outside OH AWWA SE District	X		

**APPLICATION:** (Information contained herein will be held confidential.)

I hereby apply for an AWWA Ohio Section – Southeast District conference/meeting registration scholarship and up to \$100 stipend.

Date of Application: \_\_\_\_\_  
(Date)

Name: \_\_\_\_\_  
(Last) (First) (Middle Initial)

Permanent Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Phone #: ( ) \_\_\_\_\_  
(Phone)

Operator Core ID Number: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Employer Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Employer Phone #: ( ) \_\_\_\_\_  
(Phone)

Applicants may provide additional information substantiating why they are the best candidate for this scholarship. The district encourages the applicant to detail how the award will benefit their involvement in AWWA. Please limit to one page.

**CERTIFICATION:**

**APPLICANT'S STATEMENT**

**If awarded this certification, I hereby certify that I will attend the AWWA Ohio Section – Southeast District Conference/Meeting as indicated on this application. I further attest that I intend to become a member of the American Water Works Association – Ohio Section – Southeast District.**

The information submitted herewith is true and correct.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Please forward all information postmarked no later than **ONE MONTH** before the scheduled meeting/conference to:

**Patrick Karnes, P.E.**  
**Strand Associates, Inc.**  
**614-835-0460**  
**Patrick.Karnes@strand.com**

# Sponsorship Opportunities

## Southeast District Yearly Sponsorship

Ohio AWWA SE District invites you to support our goal of being an authoritative resource for promoting safe drinking water, public health, safety, and welfare by uniting the efforts of the full spectrum of the drinking water community. Sponsorship is used to fund District meetings, scholarships, educational initiatives, and support State programs. Sponsorship provides a great means of broadening your competitive edge by improving your company's image, prestige and credibility by supporting events and programs that your target customers value.

Sponsorships will be for a one-year period beginning upon receipt of sponsorship payment. The OH AWWA SE District holds three (3) meetings per one-year period. Sponsorship levels are Stainless Steel, Ductile Iron, and Cast Iron. Details of the sponsorship levels are provided below.

### **Stainless Steel (\$1,000 per year)**

- Featured at three (3) district meetings
- 5.5" x 8.5" logo at registration
- Special thanks noted in district meeting flyers
- Featured on district website
- Two (2) complimentary registrations per meeting (\$300 value)
- Featured meeting sponsor
  - ◊ Acknowledged during meeting
  - ◊ Logo presented during breaks



### **Ductile Iron (\$500 per year)**

- Featured at three (3) district meetings
- 4.25" x 5.5" logo at registration
- Special thanks noted in district meeting flyers
- Featured on district website
- One (1) complimentary registration per meeting (\$150 value)

### **Cast Iron (\$250 per year)**

- Featured at three (3) district meetings
- 2.75" x 4.25" logo at registration
- Special thanks noted in district meeting flyers
- Featured on district website

#### **Contact:**

Direct requests for sponsorship and questions to the District Assistant Secretary/Treasurer:

Patrick Karnes, P.E.  
Strand Associates, Inc.  
614-835-0460  
Patrick.Karnes@strand.com

#### **Reach your customers through:**

- ⇒ **Meetings**
- ⇒ **E-mail**
- ⇒ **Web**

#### **Payment:**

Sponsorship payments will be accepted by check payment only. Sponsorship payments are non-refundable. Checks will be made to **Ohio AWWA SE District** and mailed to:

Patrick Karnes, P.E.  
Strand Associates, Inc.  
614-835-0460  
Patrick.Karnes@strand.com