



FROM OUR RABBI

Dear friends,

Each year at the Passover Seder we say “*shebekhol dor va’dor omdim aleinu l’chaloiteinu*” in every generation our enemies attempt to destroy us,” but “*veHakadosh Barukh Hu matzileinu miyadam*” God saves us from their hands.” Left unsaid, however, is a painful reality of Jewish history; namely, that when salvation is left entirely in God’s hands it can take a long time in coming, and much suffering is endured while we wait.

According to Rabbi Joseph Soloveichik, the inability of a people to defend themselves against its enemies and reliance entirely on God for protection is a badge of shame and lacks fundamental human dignity. These lines from the Haggadah may be a very accurate assessment of the Jewish condition over 1900 years of living in the diaspora, but that does not necessarily make them either *ideal* or *complimentary*. In his essay *Kol Dodi Dofek*, Rav Soloveichik explains that amongst the many religious significances of the State of Israel’s founding in 1948 was the fact that, for the first time in almost 2000 years, “Jewish blood was no longer free for the taking.” Our dignity as a people had been restored.

Unfortunately, with the State of Israel facing an existential threat from a nuclear Iran and the safety of Jews across the world imperiled by a steep

rise in anti-Semitism, the notion of “*shebekhol dor va’dor omdim aleinu l’chaloiteinu*” rings just as true today as in previous centuries.

But there is one fundamental difference. Because of the miraculous gift of the State of Israel, unlike so many previous generations, we have been endowed by God with the national dignity to partner with Him in defending ourselves against those who are “*omdim aleinu l’chaloiteinu*.” As we look ahead to the celebration of Israel’s 70th birthday in just a few weeks, each of our *sedarim* should make a point of appreciating and discussing this incredible privilege, one which transcends U.S. or Israeli politics, particularly when we recite the *Shehechyanu* blessing, in which we thank God for enabling us to reach “this time.”

Pesach and Yom Haatzmaut are bound up one with the other. Before we even left Egypt God promised “*veheveiti etchem el ha’aretz*” and I will bring you to the promised land...”, and as we read in the *Haggadah*, when we arrive at the Land of Israel God instructs us to recall our exodus from Egypt: “*vehaya ki tavo el ha’aretz..ve’amarta lifnei hashem elokecha...vayotzi’einu hashem mimitzrayim b’yad chazakah...*” When you come to the land... you shall say before the Lord, your God... God took us out of Egypt with a powerful hand...” The Jewish people need a homeland, and a Jewish state needs a Jewish people. *Ashreinu she’zachinu*—we are fortunate to merit the reuniting of the two after 2000 years.

Meira & I wish you and your family a Chag Kasher Vesameiach.

Ari Perl

Pre-Pesach Classes with Rabbi Perl

אין לך בן חורין אלא מי שעוסק בתלמוד תורה (אבות ו:ב) *There is no such thing as freedom unaccompanied by Torah study (Avot 6:2)*

EXPLORING THE HAGGADAH

Tuesday, March 27, 7:15 PM

Irwin Peyser Beit Midrash

The class above will explore the Haggadah and related Passover themes. They are NOT practical preparation seminars. The best way to prepare your kitchen for Pesach is to read through pages 4 & 5 of this publication at your own pace and then contact Rabbi Perl if you have any questions. This format has proven far more efficient and effective for all parties than a practical preparation class.

Join us for Rabbi Perl’s *Shabbat Hagadol Drasha* (annual Pre-Pesach Lecture):

JUST DESSERTS: AFIKOMEN & THE GREEK SYMPOSIUM

Eric Jonas Memorial Passover Matzoh Fund & Food Distribution

Once again, the JCAB Men’s Club will be spearheading our Eric Jonas Memorial Passover Matzoh Fund & Food Distribution project. As we prepare for Passover, Jewish tradition strongly encourages us to set aside Maot Chitim, money to be used toward the purchase of Pesach food essentials for those experiencing financial hardship. The funds collected by Men’s Club as part of this project are distributed to a number of different organizations who provide those essentials directly to those in need. Make your check payable to “The Jewish Center of Atlantic Beach,” earmarked Ma’ot Chittim. Donations can be made by Credit Card by calling the JCAB office during business hours.

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THE JEWISH CENTER OF ATLANTIC BEACH

100 Nassau Avenue, Atlantic Beach, NY 11509

Ari D. Perl, Rabbi | Charles Mulbauer, Chazzan | Jayne Luger, Executive Director | Murray Voroba, Ritual Director | Saul Haimoff, Youth Director

PESACH PRODUCT GUIDE 5778-2018

WHAT CONSTITUTES CHAMETZ?

All **leavened foods and beverages** that are made from or contain an admixture of wheat, rye, barley, oats or spelt are considered *chametz* and are biblically forbidden for the duration of the Pesach festival. In addition to the obvious breads, pastries, cereals and pastas, some alcohols, vinegars, malts and liquors fall into this category. Because they often mimic the characteristics of *chametz* and are used in much the same way, **legumes (beans, corn, peas, rice, sprouts)** are rabbinically prohibited for *Ashkenazim* (Jews of European descent). The custom is to include **peanuts** in this prohibited category. Because it is considered a fermenting agent, **mustard** is not eaten over Pesach. Though *Kitniyot* (legumes) may not be eaten, they **need not be sold** with the chametz.

Quinoa is not *kitniyot* and is, therefore, acceptable for Pesach use *when bearing K for P certification* or if it can be determined that it is packaged in a plant that does not process any other grains.

Soy products are *kitniyot* and may not be eaten on Pesach. Infant formula may be fed to babies as needed, but care should be taken to keep the formula and any utensils separate from Pesach dishes and food.

Important Note: Some products (especially candy) from Israel may say K for P, but are intended for Sefardic Jews only because they contain *Kitniyot*. Be careful when buying products bearing only an Israeli *hekhsher*.

Egg matza products (including many crackers and chocolate-covered matza) may not be eaten by healthy individuals over Pesach; permissibility is limited to those with digestive problems.

THE FOLLOWING PRODUCTS DO NOT REQUIRE KOSHER FOR PASSOVER (K for P) CERTIFICATION

Air Fresheners

Alcohol - All Rubbing Alcohols, All Isopropyl Alcohols

Aluminum Foil & Disposable Pans - All Brands

Ammonia - All Brands

Baby Formulas - Enfamil, Isomil, Prosobee, Similac.
Should be purchased prior to Pesach & kept separate.

Baby Oil - All Brands

Baby Ointment - All Brands

Baby Powder - Johnson's

Baby Wipes - Any without ethyl alcohol (ethanol)

Baking (Bicarbonate) Soda - Any (Note: **Baking Powder** requires K for P certification)

Bleach - All Brands

Body Wash - All Brands

Bottled Water - All unflavored, non-carbonated distilled, spring or mineral.

Chapstick - any new, unflavored (for use on *chol hamoed* only!)

Cocoa - Hershey's, Nestle's or any other 100% pure, not processed in Europe

Coffee Filters - All Brands

Coffee - Ground: any regular, unflavored. Instant (including 'Singles'): Folger's and Taster's Choice Regular Unflavored. *All other coffee requires K for P certification.*

Crock Pot Liners - Any (but not with a Crock Pot used year-round)

Dental Floss - All unflavored. Unflavored Waxed Floss is acceptable as well

Dishwashing Detergents - Any brand, powdered or liquid.

Eggs - Fresh: Any. Liquid: Requires K for P.

Fish - Unprocessed (Fresh or Frozen): Any that is Kosher year-round. Processed (Fresh or Frozen, including Gefilte & Tuna): Needs K for P.

Fruit - Fresh or Frozen: unsweetened, without syrup or additives (**Frozen vegetables require K for P**). Dried or Canned: needs K for P.

Frozen Juices - Any unsweetened Grade A frozen orange or grapefruit juice concentrate with no additives, enrichments or preservatives

Garlic - Fresh: any. Peeled, minced, etc.: needs K for P.

Glue - All Brands

Hydrogen Peroxide - All Brands

Lactaid - Liquid: purchased before Pesach. Pills: should not be used on Pesach.

Lemon/Lime Juice - ReaLemon & ReaLime liquid.

Meat - All unprocessed kosher meat, fresh or frozen.

Milk - Any white milk purchased before Passover does not require supervision. On Passover itself (beginning with Erev Pesach), only milk bearing Kosher for Passover certification may be used. *Every effort should be made to support our Kosher for Passover milk provider, by purchasing **Borden** milk both before and during Passover.*

Mineral Oil - All Brands

Mouthwash - Any, except: Flourigard & Prevident.

Nail Polish - All Brands

Nutritional Supplements - Ensure Regular, Light & Plus

Nuts - Any brand unroasted (whole, chopped, or ground), without BHA or BHT added, except peanuts (*kitniyot*) & pecan pieces (processed w/*chametz*).

Olive Oil - All Brands of Extra Virgin, but NOT Lite or Spray Oils.

Orange Juice - 100% pure orange juice without additives/enrichments, purchased before Passover. When purchased on Passover, K for P is required.

Oven Cleaner - All Brands

Paper Plates, Bowls & Cups – All Brands

Parchment Paper – All Brands

Pedialite– Contains *Kitniyot* but no actual *Chametz*; may, therefore, be used by someone who is ill.

Petroleum Jelly (Vaseline, et al.) – All Brands

Plastic Plates, Cups, Bowls and Flatware – All Brands

Plastic Wrap – All Brands

Poultry – Any kosher raw Fresh and/or Frozen without spices, flavorings, etc.

Raisins – see OU Passover guide for specific brands

Salt – Any brand without Iodine, Maltodextrin, Dextrose or polysorbates. All Sea Salt is approved.

Scouring Pads – All Brands

Seltzer – Any unflavored.

Soap – All Brands

Spices – Any Whole, Unground (except mustard). Ground spices require K for P supervision

Styrofoam Plates, Bowls & Cups – All Brands

Sugar – Any Brand white granulated (not powdered) Cane Sugar without dextrose added. Brown & Confectioner's Sugar require K for P certification.

Talcum Powder – All Brands

Tea – Regular, Unflavored Bags/Leaves: Any Brand. Decaf Bags/Leaves: Lipton, Sweet-Touch-Nee. Instant Powder: Nestea unflavored (reg or decaf). *Many teas (reg & decaf) are available with K for P.*

Toothpicks – Any unflavored and uncolored.

Vegetables – Fresh (salads & vegetables): Any. Frozen: require special Passover supervision. Bagged Salad: needs K for P.

Wax Paper – All Brands

*Please consult the **OU**, **cRc** & **Star-K** (online only) Product Guides for a more comprehensive list of specific products. Pesach product information is constantly being updated. Any **last minute changes or updates will be circulated by email**, as will a list of websites that contain helpful Passover product information for the consumer.*

TOILETRIES & COSMETICS

The only concern when it comes to toiletries and cosmetics is grain alcohol *in liquid form*. Therefore, all powders, creams, ointments, lotions, gels, shampoos and bar soaps may be used on Pesach, *regardless of the ingredients they contain*. The **following products** often contain grain alcohol in liquid form and **may not be used unless they appear on a 'recommended for Passover' list**: perfume, cologne, hair spray, pre-shave or aftershave, liquid mouthwash, spray deodorants, liquid roll-on deodorants.

***Important Note:** If the product in question contains SD Alcohol, then it may be used on Pesach (even if it does not appear on any list) because it is toxic and entirely unfit for consumption. Likewise, **the following products may be used without Kosher for Passover certification**,

because they are, by nature, absolutely unfit for any type of consumption: nail polish, nail polish remover, eye shadow, eye liner, mascara, blush, and air freshener. Any new, unflavored lipstick, lip gloss or lip balm may be used on Pesach. Any toothpaste (**except Crest**) may be used on Pesach, but it is customary to use a new tube as well as new toothbrushes.

MEDICINE

Any unflavored medication or vitamin **pill or tablet**, prescription or over-the-counter, which is swallowed whole does not require special Kosher for Passover supervision. All **flavored liquids** and **chewable** medications must be approved for Passover use. Approved flavored liquids include: all Tylenol products, Triaminic, Temptra, Vicks Dayquil/Nyquil, Mylanta & Pepto Bismol. **Advil liquids may contain chametz** and should not be used. Regular TUMS and Rolaids are approved (but not 'Kids' or 'Smoothies').

***Important Note:** Any medication taken for a life-threatening condition should continue to be taken over Pesach without hesitation.

Feel free to call or e-mail Rabbi Perl with any questions.

PET FOODS

Because the prohibition of *chametz* extends to deriving benefit from it, pet foods are included in the biblical prohibition and should be treated accordingly.

Many of these products contain chametz and cannot be used. Check all labels to ensure that they do not contain wheat, wheat starch, wheat gluten, or both meat and dairy ingredients (prohibited all year round, even in pet food). A pet food that contains *kitniyot* (rice, corn, etc.) may be used, provided it contains no grain products or by-products. Alternative Passover pet food that may be suitable include natural sunflower seeds or millet for birds, freeze-dried worms or Tubifex worms for tropical fish, and minute amounts of matzoh meal for fresh water fish. Visit the website of the Chicago Rabbinical Council (www.crcweb.org) for a comprehensive list of Passover-approved pet foods.

***Important Note:** If you cannot find an acceptable food for your pet, please call Rabbi Perl to discuss further options. We are confident that a solution can be found to make sure that your pet will not go hungry over Pesach!

GLUTEN-FREE

Because some have the custom to eat only products that contain no matzah-meal ('Non-Gebrukhts'), it is actually easier to find gluten-free products on Pesach than all year round. A list of resources (Passover and year-round) for the kosher gluten-free consumer is available from the shul office on request.

PESACH PREPARATION GUIDELINES 5778-2018

OVENS

- **Self-cleaning ovens** must be run through one self-cleaning cycle. No additional cleaning necessary, before or after.
- **Regular ovens** must be cleaned thoroughly, preferably with a caustic oven cleaner, and all dirt and rust substance removed. Discoloration alone need not be removed. The oven should then be set to the highest (bake) temperature and allowed to burn for one hour. The racks should be removed prior to kashering, cleaned in the same manner, and put back in the oven for the kashering process.
- **Continuous cleaning ovens** follow same procedure as regular ovens.
- **Microwave ovens** should not be used for chametz in the 24 hours before kashering. After being cleaned thoroughly, a bowl (clean non-Pesach) containing water should be boiled (15-30 minutes) until the inside of the microwave fills with steam. The surface or tray at the bottom of the microwave should be covered for Pesach (contact paper, cardboard, Styrofoam, etc.).
- **Microwave\Convection ovens** must be kashered as both a microwave and regular oven.
- **Warming Drawers** are almost impossible to kasher for Pesach, because unlike other ovens, they are not capable of generating the amount of heat necessary for kashering.

STOVE TOPS

- Clean the burners, grates, drip-pans and the stovetop surface. Put a (clean, non-Pesach) tea kettle or pot (containing water) on top of the burners, and turn the flame to high. This will spread the intense heat directly over the area which needs to be kashered. Gas burners should be left on for 15 minutes; electric burners for 5 minutes. If the area between the burners can be used to place pots or cooking utensils, it should be covered for Pesach. **Caution:** If you are concerned that covering this area will damage the oven by trapping heat (especially an electric stovetop), it need not be covered; however, nothing should be placed there during Pesach.
- A stove with a glass range-top should be kashered by cleaning the surface thoroughly and turning the burners on 'high' for 10 minutes. Nothing should be placed directly on the area between the burners during Pesach.

KITCHEN SINKS

- Sinks with a **metal interior** should not be used for hot chametz within 24 hours of kashering. Clean thoroughly and dry. Boiling water should then be poured over the entire sink.
- Sinks with **enamel or porcelain interiors**, cannot be kashered for Pesach. They should be covered with contact paper, heavy-duty aluminum foil, or a special Pesach sink insert. A crude sink insert can be made by taking a large plastic tub with holes punched in the bottom and placing it on top of a sink rack.
- The faucet/spout should be cleaned thoroughly; a plastic drain insert should be replaced, while a stainless steel insert can be cleaned thoroughly & kashered with boiling water.

MISCELLANEOUS

- **Refrigerator\Freezer:** Remove all racks, shelves and drawers and clean thoroughly to ensure there is no *chametz* adhering to any surfaces. Once cleaned thoroughly, shelves, racks and drawers need not be covered during Pesach. If the refrigerator is ordinarily not moved- and is exceedingly difficult to move- any *chametz* underneath or in back of the refrigerator is considered insignificant and inaccessible; one need not search for or remove it (the same applies to a wall-unit, dresser, etc.).
- **Pantry & Cabinets:** Clean thoroughly, but no need to cover shelves. All *chametz* must be removed and placed in a designated area which will be closed up for Pesach. Cabinets and drawers containing non-Pesach dishes or utensils should be closed off and marked for the duration of Pesach.
- **Countertops:**
 - ◊ **Formica and ceramic tile** cannot be kashered. Areas used for food preparation during the year should be covered.
 - ◊ **Granite/Marble/Corian/Silestone, etc.** can be kashered via the pouring of boiling water (or applying steam) on all surface areas. Alternatively, those areas used for food preparation during the year should be covered.
- **Kitchen\Dining Room Tables:** Tabletops used year-round should be cleaned thoroughly and covered with a tablecloth over Pesach.
- **High Chairs:** Clean thoroughly (including the seat)! Ideally, the plastic tray should be covered with contact paper or the like. **Caution:** do not use plastic wrap to cover a highchair tray – it poses a severe

choking risk for the infant.

- **Dishwasher:** Those with an enamel, porcelain or plastic interior surface cannot be *kashered* for Pesach. Those with a stainless steel interior may be kashered after 24 hours of non-use by running the dishwasher through a wash cycle on highest and hottest setting with soap, followed by a second cycle without soap. Plastic coated racks should be replaced, but other minor plastic pieces are inconsequential.
- **Electric Mixers\Food Processors:** Because of the difficulty in cleaning and kashering the small parts, these appliances should be stored away over Pesach and not used.
- **Coffee Makers\Hot Water Urns:** Coffee Makers used year-round should not be used on Pesach. Hot Water Urns can be kashered by cleaning it thoroughly, bringing a large quantity of water to boil in the urn, pouring off some of the water through the spout and discarding the remainder.
- **Trash Receptacles:** Trash cans should be cleaned out thoroughly, and used vacuum bags should be thrown out before Pesach.

***Important Note:** New metal or glass utensils must be

COMMON UTENSILS

immersed in a mikvah ('tovelled') prior to use.

SILVERWARE

- Spoons and forks can be kashered after 24 hours of non-use through *hag'ala* (See Kashering through *Hag'ala* section below)
- Knives: Preferably, separate Pesach knives should be used. Where necessary, knives without a ridged blade may be kashered through *hag'ala*. Knives with a ridged blade can only be kashered by holding a flame to the ridged blade (to burn any food residue caught between the small ridges) and then doing *hag'ala*.

KIDDUSH CUP

If washed with chametz dishes\ sponge, should be kashered through *hag'ala*.

CHINA, STONEWARE, CERAMIC, PLASTIC

These materials cannot be kashered and may not be used on Pesach (if previously used for year-round).

GLASSWARE

Oven glassware (including pyrex, corningware, etc.) cannot be kashered for Pesach. If there is a pressing need, drinking glasses can be kashered by soaking them

in water for three consecutive 24- hour periods, changing the water before each period.

POTS & POT COVERS

Pots and their covers may be kashered through *hag'ala* (in a larger, non-Pesach pot). A large pot may kashered by filling it to the top, bringing it to a boil and allowing it to boil over.

PANS

Pans (including baking, roasting and frying pans) can only be kashered with a blowtorch or by placing them inside a self-cleaning oven for an entire self-cleaning cycle.

***Important Note:** Pots and pans with a **Teflon** (or other non-stick) coating cannot be kashered for Pesach.

DISH TOWELS & TABLECLOTHS

Fabric tablecloths and dish towels can be laundered and used for Pesach. Plastic tablecloths and placemats

KASHERING THROUGH HAG'ALA

used year-round should not be used on Pesach.

Metal utensils can be kashered for Pesach using a method known as *hag'ala* (immersing in boiling water). All parts of the vessel (including handles) must be immersed, though not necessarily all at once (unlike immersion in a mikvah). Utensils must be cleaned thoroughly before undergoing *hag'ala*.

Important Note: If a utensil has a space or cavity between the body and the handle – or even if there is a loose connection at the joint – it must be disassembled and cleansed of residue buildup prior to kashering. If this is not possible, then that vessel cannot be kashered.

The method for kashering through *hag'ala* is as follows:

- Wait 24 hours after the vessel was last used for hot chametz.
- Fill a clean pot (Pesach or non-Pesach, but not used in the previous 24 hours) to the top with hot water. Heat until it boils and large bubbles appear (keep the pot covered to speed the boiling process).
- Use tongs (or a similar utensil) to freely immerse the object being kashered in the boiling water for several seconds until the item is completely submerged; smaller items can be placed in a net or mesh bag and submerged.
- After removal from the boiling water, the vessel should be rinsed off in cold water.

Important Note: Be aware that the kashering pot may need to be covered between immersions in order to

THE FINAL COUNTDOWN

THE SALE OF CHAMETZ

Ideally, every effort should be made to use up all true chametz (baked flour/water mixtures) in one's possession prior to Pesach. However, if a significant amount remains as Pesach approaches, that chametz can be sold to a non-Jew in order to avoid the financial loss that would result by disposing of it. The mechanics of the sale are as follows: one gives Power of Attorney over his/her chametz to Rabbi Perl by filling out the enclosed form and returning it to Rabbi Perl. Because, according to Jewish Law, Power of Attorney should ideally be transferred **in person**, those who live locally are strongly encouraged to do so. If you can't meet with Rabbi Perl in person, you may fax your PoA form to the JCAB office. Rabbi Perl will then sell all chametz in his charge to a gentile. **Important Note:** ***Selling chametz on your own is strongly discouraged; effectively transferring ownership over movable property without actually handing it over requires a highly complex mechanism of sale.***

See the back of this year's form for dates and times that Rabbi Perl will be available to accept Power of Attorney forms for the Sale of Chametz.

If you cannot make it to JCAB at one of these times, please contact Rabbi Perl to make individual arrangements. **Important Note:** ***All PoA forms MUST be received by 9:30 AM on Thursday, 3/29.***

BEDIKAT CHAMETZ- THE SEARCH (THURSDAY, March 29th)

- The final search for chametz should commence as soon as possible after 7:58pm. With the exception of chametz to be consumed on Friday morning, all chametz should be put away in an area designated for chametz storage. It is customary to set out a few pieces of chametz, in order to insure that the search is a fruitful one. Before beginning the search, the following blessing is recited (p. 654 in the Artscroll siddur): *BA"R, EM"H, asher kid'shanu bemitzvotav vetzivanu al bi'ur chameitz.* Blessed are you God... who has commanded us regarding the elimination of chametz.
- A comprehensive room-to-room search should follow, checking to make sure that no chametz has been left behind. Traditionally, the search has been done by candlelight; however, it is perfectly acceptable- and probably even preferable- to use a flashlight in order to illuminate 'out-of-the-way' places. Any chametz found should be carefully set aside for disposal the following morning. *There is no need to use a feather or a spoon for the search; use whatever tools and receptacles are most effective to collect the chametz you come across.*

BITTUL CHAMETZ/NULLIFICATION (THURSDAY, March 29th)

On completing the search for chametz, the following declaration is made: "Any chametz or leaven that is in my possession, that I have not seen, have not destroyed and do not know about, shall be annulled and considered ownerless like the dust of the earth."

FAST OF THE FIRST-BORNS (FRIDAY, March 30th)

In recognition of the fact that our first-borns were spared, every Jewish male first-born is required to either fast or participate in a *Seudat Mitzvah* (festive mitzvah meal). Until a first-born male reaches the age of 13, this obligation devolves on his father. A *siyum* (completion of a Talmudic tractate) and *Seudat Mitzvah* for first-borns will take place on Friday morning immediately following 7:00 am Shacharit.

LATEST TIMES FOR EATING CHAMETZ & BIUR (ELIMINATING) CHAMETZ (FRIDAY, March 30th)

- No chametz may be eaten after **10:54am** on Friday morning.
- Any remaining chametz and/or chametz discovered during the previous night's search must be disposed of (preferably by burning) by **11:57am** on Friday, accompanied by a second recitation of the 'bittul' (nullification of the chametz): "Any chametz or leaven still in my possession, whether I have seen it or not, whether I've destroyed it or not, shall be annulled and considered ownerless like the dust of the earth."
- **Important Note:** Because it must actually leave your possession, do not dispose of chametz by simply throwing it in a household trashcan, including one that is put out at the curb. Small amounts of leftover chametz may be flushed down the toilet. As in past years, there will be a communal 'chametz bonfire' in the Fire Department lot on Washington Ave., next door to HAFTR. Please use extreme caution when burning chametz on your own.

EATING ON EREV PESACH (FRIDAY, March 30th)

Because of the biblical obligation to eat *Matzah* at the Seder, matzah (and according to many customs, matzah-meal products) may not be eaten on Erev Pesach. In order to insure that we have an appetite for the various foods at the Seder meal, no substantive eating should take place after 4:10 pm on Erev Pesach.

Chag Kasher Vesamei'ach!



LAWS OF YOM TOV

According to the Torah, all activities normally prohibited on Shabbat are prohibited on Yom Tov as well, with one notable exception: food preparation. In defining this vague category of permitted activities, the Talmud both limits and expands its scope.

Limitations

The following activities (*melakha*) are prohibited on Yom Tov, even if done in the course of food preparation:

- ♦ A *melakha* normally done on a large-scale basis for industrial/commercial purposes (picking produce, squeezing fruits for juice, fishing, grinding, etc.).
- ♦ A *melakha* that could've been done before Yom Tov without any loss of flavor or freshness (i.e.-kneading dough, making fruit soup, etc.). Please Note: If one was busy with other Yom Tov preparations and simply did not get to such items, it is permitted to prepare them on Yom Tov itself. If one forgot to prepare such a food and needs it for Yom Tov, the *melakha* may be done with a '*shinui*' (recognizable deviation). One may not, however, deliberately leave such food to prepare on Yom Tov with a '*shinui*'.
- ♦ Any food preparation for subsequent days. One may, however, increase the amount of food being cooked in a pot/pan with the intention of having leftovers.

Expansions

Because they are integral to the process of food preparation, the following *melakhot* are permitted even when done for purposes other than food preparation: Carrying (*hotza'ah*), Candle Lighting (*havarah*) & Cooking (*bishul*). The following paragraphs address some practical applications of this rule (referred to as '*mitokh*').

Carrying

On Yom Tov one may carry *any item needed for that day*, even without an *eiruv*.

Lighting Candles

On Yom Tov, one is permitted to light a fire from a pre-existing flame for any Yom Tov purpose (i.e.-lighting Yom Tov candles, heat, light, etc.). Note: the requirement of a preexisting flame is due to a separate prohibition of creating a new entity ('*molid*').

Stoves and Ovens

Gas stoves/ovens that light by adding gas to a continuously burning pilot light may be turned on during Yom Tov. Important Note: Almost all modern stoves/ovens use electric ignition and, therefore, may not be turned on during Yom Tov. Once a gas flame is lit it may be raised or lowered for the purpose of cooking. An electric burner may not be adjusted at all during Yom Tov (raising the temperature activates filaments that were previously dormant). A gas oven may be turned up when the oven indicator light is on, and turned down when the oven indicator light is off. A gas oven can also be checked visually for the presence of flame before turning up the temperature. Important Note: A flame or

oven may be lowered only if the food being cooked requires a lower flame to cook properly. A flame may never be lowered or extinguished in order to conserve energy or reduce heat-unless, of course, it poses a safety hazard.

Washing Dishes with Hot Water

Hot water may be used to wash dishes if either: a) the dishes being washed will be needed later that day; or, b) there is no place to put the dirty dishes (like a dishwasher) and one has an aversion to leaving dirty dishes out.

Asking a Non-Jew

If a legitimate Yom Tov need (turning on lights or an A/C, etc.) will be served, one is permitted to directly ask a non-Jew to turn on (but not off) an electric appliance on Yom Tov. In this regard Yom Tov is less restrictive than Shabbat, where a direct request would be prohibited.

Showering

For reasons that lie beyond the scope of this article, it is permitted to shower on the 2nd day of Yom Tov (except when it falls out on Shabbat). Great care should be taken not to make use of bar soap (forbidden on Shabbat and Yom Tov) and not to saturate a towel to the point where it could be squeezed out.

When Shabbat & Yom Tov Coincide

The overlap of Shabbat and Yom Tov on both the first and last days of Pesach this year presents a few twists:

- ♦ 1st Seder Night: Many households have Seder Night food preparation routines which, understandably, make use of the leniencies regarding food preparation on Yom Tov. This year, **food preparation/service at the first Seder must be done in accordance with Shabbat restrictions.**
- ♦ 2nd Seder Night: Because the 2nd Seder follows Shabbat, **no preparations for the 2nd Seder should be made until Shabbat is over (8:00pm).** A special form of Havdala is recited as part of Kiddush to begin the 2nd Seder.
- ♦ Erev Yom Tov Acharon (Thu., 4/5): **Make an Eruv Tavshilin** to permit you to cook and prepare food on Friday (7th Day) for Shabbat. Set aside a matzah and one 'ready to eat' cooked food (traditionally, a hard boiled egg) as the bare essentials of the Shabbat meal and recite the blessing *BA"A EM"H AK"B vetzivanu al mitzvat eiruv.*
- ♦ Early Yom Tov Sheini (Fri. 4/6): Because we are going from Yom Tov into Shabbat, there is **no problem starting Shabbat earlier in the evening** as we typically do once Shabbat begins later than 7:00pm. *This article is intended as a general outline of the Laws of Yom Tov. If you have specific questions, please do not hesitate to contact Rabbi Perl. Chag Same'ach!*

THURSDAY, MARCH 29TH

Maariv

8:00 pm

Bedikat Chametz (Search for Chametz; See p. 6 for details)

after 7:58 pm

EREV PESACH, FAST OF THE FIRST-BORNS, FRIDAY, MARCH 30TH

- Fast begins (for First Borns not attending a *Siyum*) 5:30 am
- Shacharit & *Siyum*, followed by breakfast 7:00 am
- Latest time to eat *chametz* 10:54 am
- Latest time to dispose of *chametz* [see p. 6 for details] 11:57 am
- Candle Lighting (Berachot: *L"N shel Yom Tov*, 2. *Shehecheyanu*) 6:59 pm
- Mincha/Torah Study/Maariv (To enable our sederim to begin on-time, Maariv will conclude at ~7:50 pm) 7:05 pm
- Earliest time to begin 1st Seder 8:00 pm
- *Chatzot* (Halakhic midnight) 12:59 am

1ST DAY PESACH, SHABBAT, MARCH 31ST

- Shacharit 9:00 am
- Mincha/Torah Study/Maariv (To enable 2nd Seder to begin on-time, Maariv will conclude at ~8:00 pm) 7:00 pm
- Candle Lighting from an existing flame (Berachot: *L"N shel Yom Tov* & *Shehecheyanu*) and earliest time to begin 2nd Seder preparations After 8:00 pm
- *Chatzot* (Halakhic midnight) 12:59 am

2ND DAY PESACH, SUNDAY, APRIL 1ST

- Shacharit 9:00 am
- Mincha / Torah Study / Maariv 7:05 pm
- Yom Tov Ends 8:02 pm

CHOL HAMOED, MONDAY, APRIL 2ND THRU WEDNESDAY, APRIL 4TH

- Shacharit 7:00 am
- Mincha/Maariv 7:10 pm

CHOL HAMOED / EREV YOM TOV, THURSDAY, APRIL 5TH

- Shacharit 7:00 am
- Mincha/Maariv 6:45 pm
- Candle Lighting 7:06 pm

7TH DAY PESACH, FRIDAY, APRIL 6TH

- Shacharit 9:00 am
- Mincha / Maariv 6:40 pm
- Candle Lighting from an existing flame (Beracha: *L"N shel Yom Tov*) 7:07 pm

8TH DAY PESACH, SHABBAT, APRIL 7TH

- Shacharit (including Yizkor) 9:00 am
- Yizkor & Drasha Approx. 10:50 am
- Mincha / Torah Study / Maariv 7:05 pm
- Yom Tov ends 8:08 pm
- Earliest time to eat *chametz* that was sold* 8:40 pm

*At the conclusion of Pesach, Rabbi Perl will make every effort to reclaim each seller's rights to the chametz that was sold, and the likelihood is that he will succeed. HOWEVER, because ownership rights are ultimately dictated by the gentile buyer, **before eating any chametz that was sold sellers should check the JCAB website after 8:50pm for confirmation** that ownership has been successfully restored to each seller.

Mazal Tov Celebrations

To **Sonya & Nathan Begelman** on the Bar Mitzvah of their granddaughter Mikaela Sosland.

To **Sonya & Nathan Begelman** on the Bar Mitzvah of their grandson Simon Isaac Kalish in Israel.

To **Joyce & Jonathan Bendavid** on the birth of a granddaughter Yakira Channah to Tara & Rabbi Jesse Horn of Neve Daniel.

To **Mimi Bernstein** on the birth of a great-grandson Rahm Theodore Esrig.

To **Rabbi David & Gila Block** on the birth of a boy.

To **Debbie & Richard Born** on the birth of a grandson to Caroline & Zachary Gleser.

To **Debbie & Richard Born** on the birth of a granddaughter to Jenny & Benjy Gerut.

To **Shirley Boyarsky** on the Bar Mitzvah of her grandson Andrew Boyarsky.

To **Ruth & Ray Brenner** on the birth of a granddaughter Clair Reagan (Rifka) to Denise & Jason Brenner.

To **Leslie & John Capobianco** on the birth of a grandson to Michelle & Ron Kutas.

To **Suri & Kenny Cohen** on the Bat Mitzvah of their daughter Grace.

To **Adrienne Cooper & Arthur Adler** on the marriage of her daughter Emily Cooper to Barak Kaufman.

To **Debbie & Mark Cooper** on the birth of a granddaughter to Adi & Brad Cooper.

To **Debbie & Mark Cooper** on the engagement of their son Zachary to Daniela Zukor.

To Esther **Esther & Jeff Cooper** on the Bar Mitzvah of their grandson Akiva Aryeh.

To **Rachel & Barry Cooper** on the Bar Mitzvah of their grandson Elliot Cooper.

To **Erica & Michael Distenfeld** on the birth of a son.

To **Rita & Fred Distenfeld** on the birth of a grandson to Erica & Michael Distenfeld.

To **Rose & Henry Edinger** on the marriage of their son Zechariah to Malka Strassberg.

To **Lois & Isaac Eida** on the birth of a granddaughter Claire Rebecca to Emily & Marc Eida.

To **Bari & Daniel Erber** on the birth of a daughter Esther Gigi.

To **Sandi Feld** on the engagement of her granddaughter Dana Weinstein to Jacob Krinsky.

To **Chavi & Joseph Fink** on the

engagement of their daughter Tziporah to Shlomo Feit.

To **Chavi & Joseph Fink** on the marriage of their daughter Tziporah to Shlomo Feit.

To **Ann & Fred Frenkel** on the birth of a great-granddaughter Charlotte Harper (Liora) to Danielle & Dr. Jonathan Danoff.

To **Ann & Fred Frenkel** on the marriage of their granddaughter Alexandra Frenkel to Jason Langer.

To **Ann & Fred Frenkel** on the engagement of their granddaughter Dana Frenkel to Benjamin Zeitz.

To **Ann & Fred Frenkel** on the marriage of their granddaughter Dana Frenkel to Benjamin Zeitz.

To **Linda & Joseph Fried** on the birth of a granddaughter to Tara & Dov Fried.

To **Nina & Andrew Gaspar** on the engagement of their son Jeremy to Samantha Cohen.

To **Nina & Andrew Gaspar** on the birth of a grandson Isaac to Rachel & David Gaspar.

To **Dasha & Ben Gelbtuch** on the birth of a granddaughter to Laya & Menachem Gelbtuch.

To **Nicole & Marc Gleitman** on the birth of a grandson Yaakov Rafael to Danielle & Eli Renov.

To **Ira Gober** on the marriage of his son Benjamin to Rachel Kleinerman.

To **Rachell Maidenbaum Gober** on the marriage of hers son Benjamin to Rachel Kleinerman.

To **Gabrielle & David Goldberg** on the birth of a girl.

To **Miriam & Alan Goldberg** on the birth of a granddaughter to Gabrielle & David Goldberg.

To **Rachel & Jonah Green** on the birth of their daughter Ava Scarlett.

To **Gita & Jay Gruenfeld** on the engagement of their daughter Nina to David Bernstein.

To **Gita & Jay Gruenfeld** on the marriage of their daughter Nina to David Bernstein.

To **Susan & Harvey Haber** on the birth of a granddaughter Alexandra Gee to Anna-Rachel & Marshall Haber.

To **Michele & Ronald Jaspan** on the engagement of their son Joshua to Sarah Lidsky.

To **Michele & Ronald Jaspan** on the marriage of their son Joshua to Sarah Lidsky.

To **Phyllis Jonas** on the birth of a granddaughter Daisy Belle to

Bianca & Barry Jonas.

To **Susan & Marcel Junger** on their 50th wedding anniversary.

To **Annette & Val Karan** on their 50th wedding anniversary.

To **Annette & Val Karan** on the Bat Mitzvah of their granddaughter Nili Kilimnick.

To **Annette & Val Karan** on the Bar Mitzvah of their grandson Jordan Karan.

To **Dana Federbush & Edward Karan** on the Bar Mitzvah of Jordan Karan.

To **Ruth & Jerry Kestenbaum** on the birth of a granddaughter to Erica & TJ Zuckerman.

To **Rena & Alan Kohn** on the Bar Mitzvah of David Kohn.

To **Jean & Armand Lindenbaum** on the Bar Mitzvah of their grandson Jonah Henry Lindenbaum.

To **Rhonda & Jeffrey Luxenberg** on the engagement of their son Daniel to Tzivia Wise.

To **Lauren & Ezra Merkin** on the engagement of their daughter Jenny to David Brenner.

To **Shoshana & Sam Offir** on the Bat Mitzvah of their granddaughter Tali.

To **David Ohayon** on the birth of a granddaughter Esther Gigi to Bari & Daniel Erber.

To **Judith & Joseph Packin** on the Bat Mitzvah of their granddaughter Hallie Packin.

To **Renee & Larry Palmer** on their 40th wedding anniversary.

To **Renee & Larry Palmer** on the birth of a great-grandson Ryder Gordon to Megan & Jared Weiss.

To **Bea Peyser** on the birth of a great-grandson to Margalit & Shlomo Singer.

To **Bea Peyser** on the birth of a great-grandson Moshe to Sarah & Rabbi Pinny Gross in Baltimore.

To **Bea Peyser** on the birth of a great-granddaughter to Erica & TJ Zuckerman.

To **Bea Peyser** on the birth of a great-granddaughter to Gabrielle & David Goldberg.

To **Shoshana & Allen Pilevsky** on the birth of twin grandsons to Corinne & Adam Sprung.

To **Elisa & Alan Pines** on the marriage of their son Elliot to Michelle Berman.

To **Elisa & Alan Pines** on the birth of a granddaughter Amalia Etel to Tali & Justin Pines.

To **Gail Propp** on the birth of a grandson to Anna & Gedaliah

Riesenberg.

To **Naomi & Mark Ramer** on the birth of a grandson to Yael & Adam Friedland.

To **Monique & Andrew Rechtschaffen** on the Bar Mitzvah of their son Jordan.

To **Merri Romas & family** on the birth of a granddaughter Olivia.

To **Dina & Elliot Rose** on the Bat Mitzvah of their granddaughter Leora Hiltzik.

To **Dina & Elliot Rose** on the birth of a granddaughter Eli to Lindsay & Aalon Rose.

To **Howard Schulder** on the Bat Mitzvah of his granddaughter Sophie Leah Barkan.

To **Debbie & Daniel Schwartz** on the engagement of their son Yishai To Nina Diamond.

To **Erica & Robert Schwartz** on the Bat Mitzvah of their daughter Sophie.

To **Raizy & Shlomo Schwed** on the birth of their son.

To **Jane & Will Senders** on the birth of their granddaughter Tessie to Sura & Noah Senders.

To **Alon & Linda Sharon** on the engagement of their daughter Jessica to Jason Sinyor.

To **Barbara & Mark Silber** on the marriage of their son Alex to Aliza Chesir.

To **Debby & Steve Sobin** on the marriage of their son Daniel to Naomi Stanley.

To **Mak & Corey Steinbock** on the engagement of Mak's daughter Liba Rivkah (Allie) Kornbluth to Herschel Gurfinkel.

To **Mak & Corey Steinbock** on the marriage of Mak's daughter Liba Rivkah (Allie) Kornbluth to Herschel Gurfinkel.

To **Mak & Corey Steinbock** on the marriage of Mak's son Joshua Kornbluth to Leslie Kalka.

To **Aviva & Marvin Sussman** on the birth of a granddaughter to Ilana & Jon Uretsky in L.A.

To **Aviva & Marvin Sussman** on the Bar Mitzvah of their grandson Yair Sussman in Israel.

To **Esther & Henry Swieca** on the engagement of their son Alex to Sophie Lasry.

To **Esther & Henry Swieca** on the marriage of their son Alex to Sophie Lasry.

To **Esther & Henry Swieca** on the engagement of their son Michael (Moshe) to Gaby Esther Golan.

Mazal Tov Celebrations

To **Sue & Arthur Talansky** on the birth of a granddaughter to Pammy & Michael Talansky in L.A.

To **Helene & Jeffrey Warhit** on the birth of a grandson to Sharon & Marc Aspis.

To **Linda & Steven Weissman** on the marriage of their son Jake to Shayna Mont.

To **Alice & Leon Wildes** on the birth of a granddaughter Geesia Sarah to Alexandra & Shraga Rozenberg of Jerusalem, Israel.

To **Alice & Leon Wildes** on the Bat Mitzvah of their granddaughter Elianna Bunim.

To **Rabbi Simcha & Sari Willig** on the birth of their daughter Amalya.

To **Lisa & Burton Wisotsky** on the marriage of their daughter Rachel to Michael Klausner.

To **Janet & Mark Zimmerman** on the birth of a granddaughter Maayan Amelia to Orly & Matthew Goldstein.

To **Cathy & Seymour Zises** on the marriage of their son Ben to

Ashley Grossman.

Mazal Tov Dedications

To **Adrienne Cooper & Arthur Adler** on the marriage of her daughter Emily Cooper to Barak Kaufman:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Sonya & Nathan Begelman** on the Bat Mitzvah of their granddaughter Ella Rachel Greenbaum:
Diedra & Bernard Sehr(IS)

To **Sonya & Nathan Begelman** on the Bar Mitzvah of their grandson Simon Isaac Kalish in Israel:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Mimi Bernstein** on the birth of a great-grandson Rahm Theodore Esrig:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Mak & Corey Steinbock(IS)

To **Debbie & Richard Born** on the birth of a grandson to Caroline & Zachary Gleser and on the birth of a granddaughter to Jenny & Benji Gerut:

Sylvia & Bert Fisher(GD)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)

To **Elaine & Norman Brodsky** on the birth of a grandson to Beth & Ari Becher:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Leslie & John Capobianco** on the birth of a grandson to Michelle & Ron Kutas:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Marcia & Barry Ringelheim(S)

To **Suri & Kenny Cohen** on the Bat Mitzvah of their daughter Grace:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Rachel & Barry Cooper** on the Bar Mitzvah of their grandson Elliot Cooper:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Erica & Michael Distenfeld** on the birth of a son:

Jean & Armand Lindenbaum(B)

Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Rita & Fred Distenfeld** on the birth of a grandson to Erica & Michael Distenfeld:

Sylvia & Bert Fisher(GD)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)

To **Jill & Ian Drachman** on their 30th wedding anniversary:
Ellen, Josh & the Dicker Family

To **Rose & Henry Edinger** on the marriage of their son Zechariah to Malka Strassberg:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Bari & Daniel Erber** on the birth of a daughter Esther Gigi:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Bert Fisher** on his 80th birthday:
Jean & Armand Lindenbaum(B)

To **Sylvia & Bert Fisher** on their 50th wedding anniversary:
Sheila & Mark Vine

To **Ann & Fred Frenkel** on the marriage of their granddaughter Alexandra Frenkel to Jason Langer and on the marriage of their granddaughter Dana Frenkel to Benjamin Zeitz:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Bobbi Frimerman** on a special birthday:
Renee & Larry Palmer(B)

To **Nina & Andrew Gaspar** on the engagement of their son:
Howard Schulder(GD)

To **Nina & Andrew Gaspar** on the birth of a grandson Isaac to Rachel & David Gaspar:

Sylvia & Bert Fisher(GD)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)

To **Dasha & Ben Gelbtuch** on the birth of a granddaughter to Laya & Menachem Gelbtuch:

Jean & Armand Lindenbaum(B)

Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Nicole & Marc Gleitman** on the birth of a grandson Yaakov Rafael to Danielle & Eli Renov:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Ira Gober** on the marriage of his son Benjamin to Rachel Kleinerman:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Rachell Maidenbaum Gober** on the marriage of her son Benjamin to Rachel Kleinerman:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Gabrielle & David Goldberg** on the birth of a girl:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Miriam & Alan Goldberg** on the birth of a granddaughter to Gabrielle & David Goldberg:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Gita & Jay Gruenfeld** on the marriage of their daughter Nina to David Bernstein:
Lois Weinstein(S)

To **Susan & Harvey Haber** on the birth of a granddaughter Alexandra Gee to Anna-Rachel & Marshall Haber:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Michele & Ronald Jaspan** on the engagement of their son Joshua to Sarah Lidsky:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Phyllis Jonas** on the birth of a granddaughter Daisy Belle to Bianca & Barry Jonas:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Faye Klausner & Allen Rosenberg** on the marriage of Faye's daughter Heather Markovitch to Joseph Listhaus:

Marcia & Barry Ringelheim(S)

To **Jean & Armand Lindenbaum** on the Bar Mitzvah of their grandson Jonah Henry Lindenbaum.

Sylvia & Bert Fisher(GD)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)
Diedra & Bernard Sehr(IS)

To **Jayne & Stephen Luger** on the Bat Mitzvah of their granddaughter Abby Hakimi:

Marcia & Barry Ringelheim(S)

To **Jayne Luger** on 25 years of exceptional service:

Linda & Al Marshak(B)

To **Toni & Ricky Magder** on the engagement of their daughter Ayala to Michael Mizrahi:

Marcia & Barry Ringelheim(S)
Howard Schulder(GD)

To **Al Marshak** on his birthday and reading his Haftara:

Phyllis Jonas(B)

To **Brian Nacht** on being honored with the Murray Wallen Distinguished Service Award:

Marcia & Barry Ringelheim(B)
Mak & Corey Steinbock(IS)

To **Karen & Joel Nessim** on the Bar Mitzvah of their son Jacob:

Jane & Avi Shaul(GD)

To **Shoshana & Sam Offir** on the Bat Mitzvah of their granddaughter Tali:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **David Ohayon** on the birth of a granddaughter Esther Gigi to Bari & Daniel Erber:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Judith & Joseph Packin** on the Bat Mitzvah of their granddaughter Hallie Packin:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Renee & Larry Palmer** on the birth of a great-grandson Ryder Gordon to Megan & Jared Weiss:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

Mazal Tov Dedications (continued)

To **Bea Peyser** on the birth of a great-granddaughter to Gabrielle & David Goldberg:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Shoshana & Allen Pilevsky** on the birth of twin grandsons:

Jane & Avi Shaul(GD)

To **Elisa & Alan Pines** on the marriage of their son Elliot to Michelle Berman:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Mark Ramer** on his 70th birthday:

Jean & Armand Lindenbaum(B)
Jane & Avi Shaul(L)

To **Naomi Ramer** on her reaccreditation:
Jane & Avi Shaul(GD)

To **Naomi & Mark Ramer** on the birth of a grandson:

Sandi Feld(B)
Joan & Myron Kaufman(GD)
Harriet Liberman(L)
Linda & Al Marshak(B)
Mak & Corey Steinbock(IS)
Sharon York(GD)

To **Dina & Elliot Rose** on the Bat Mitzvah of their granddaughter Leora Hiltzik and on the birth of a granddaughter Eli to Lindsay & Aalon Rose:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Howard Schulder** on the Bat Mitzvah of his granddaughter Sophie Leah Barkan:

Jean & Armand Lindenbaum(B)
Jayne & Stephen Luger(S)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Erica & Robert Schwartz** on the Bat Mitzvah of their daughter Sophie:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Jane & Will Senders** on the birth of their granddaughter Tessie to Sura & Noah Senders:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Debby & Steve Sobin** on the engagement of their son Daniel to Naomi Stanley:

Jane & Avi Shaul(GD)

To **Mak & Corey Steinbock** on the marriage of Mak's daughter Liba Rivkah (Allie) Kornbluth to Herschel Gurfinkel:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Diedra & Bernard Sehr(IS)

To **Mak & Corey Steinbock** on the marriage of Mak's son Joshua Kornbluth to Leslie Kalka:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Aviva & Marvin Sussman** on the Bar Mitzvah of their grandson Yair Sussman in Israel:

Jean & Armand Lindenbaum(B)Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Helene & Jeffrey Warhit** on the birth of a grandson to Sharon & Marc Aspis.

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Linda & Steven Weissman** on the marriage of their son Jake to Shayna Mont:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Alice & Leon Wildes** on the birth of a granddaughter Geesia Sarah to Alexandra & Shraga Rozenberg

Jean & Armand Lindenbaum
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Lisa & Burton Wisotsky** on the marriage of their daughter Rachel to Michael Klausner:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

To **Cathy & Seymour Zises** on the marriage of their son Ben to Ashley Grossman:

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

REFUAH SHELEIMAH

To **Sonya Begelman**
Diedra & Bernard Sehr(IS)

To **Steve Hammerman**
Linda & Al Marshak(B)

To **Phyllis Simon**
Diedra & Bernard Sehr(IS)

In Loving MEMORY

Of Frank Bass, ob"m
Renee & Larry Palmer(GD)

Of Betty Bendavid, ob"m
Lois & Isaac Eida(GD)
Phyllis Jonas(B)

Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

Of Raphael Bieber, ob"m
Diedra & Bernard Sehr(IS)

Of Ann Blumenthal, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

Of Sandy Brenner, ob"m
Sarah & Martin Goldman(PB)
Linda & Steven Weissman(GD)

Of Shirley Schwartzberg Cohen, ob"m
Myra & Allen Bernstein(B)
Elaine & Norman Brodsky(B)

Jill & Ian Drachman(B)
Judy Drachman(B)
Jane & Robert Fisher(GD)
Sylvia & Bert Fisher(GD)
Maxine Geller(B)
Phyllis Jonas(B)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Debbie & David Sable(CH,PB)
Howard Schulder(GD)
Diedra & Bernard Sehr(IS)
Mak & Corey Steinbock(IS)
Naomi & Jay Stonehill(GD)
Evelynn & Arthur Udell(B)
Taisa & Alex Yusupov(GD)

Of Wolf Benjamin Cohen, ob"m
Phyllis Jonas(PB)

Of Sam Eisen, ob"m
Robyn Felder(B)

Of Edith Estren, ob"m
Diedra & Bernard Sehr(IS)

Of Betty & Morris Feld, ob"m
Sandi Feld(S)

Of Sidney Feld, ob"m
Sandi Feld(S)

Of Charles Fisher, ob"m
Sylvia & Bert Fisher(PB)

Of Edith Fisher, ob"m
Sylvia & Bert Fisher(GD)

Of Dr. Dennis Freilich, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Taisa & Alex Yusupov(L)

Of Joan Kagan Glasser, ob"m
Annette Karan(GD)

Of Arnold Gleitman, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)
Linda & Steven Weissman(GD)
Taisa & Alex Yusupov(GD)

Of Sam Goldberg, ob"m
Jill & Ian Drachman(B)
Judy Drachman(B)
Sylvia & Bert Fisher(GD)
Joan & Harvey Harris(GD)
Rena & Alan Kohn(L)
Jean & Armand Lindenbaum(B)
Audrey & Gary Menachem(PB)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Howard Schulder(GD)
Rosalie & Avi Weiss(CH)
Linda & Steven Weissman(GD)

Of Jura Pinchas Goldman, ob"m
Martin Goldman(GD)

Of Helen Greenfield, ob"m
Susan & Marcel Junger(B)

Of Caren Hann, ob"m
Diedra & Bernard Sehr(IS)

Of Leah Hantman, ob"m
Judy Drachman(B)
Sylvia & Bert Fisher(GD)
Phyllis Jonas(B)
Susan & Marcel Junger(B)
Jean & Armand Lindenbaum(B)Men's Club & Sisterhood
Naomi & Mark Ramer(B)
Debbie & David Sable(L)
Howard Schulder(GD)

Of Mr. Hoffman, ob"m
Diedra & Bernard Sehr(IS)

Of Florence & Samuel Jacobowitz, ob"m
Sandi Feld(S)

Of Jolan Junger, ob"m
Marcel Junger(B)

Of David Kagan, ob"m
Louise & Marvin Kagan(B)

Of Zelig Kass, ob"m
Stanley Kass(B)

Of Bernice Kaufman, ob"m
Mak Steinbock(IS)

Of Selma Kaufman, ob"m
Susan & Marcel Junger(B)

Of Leon Korngold, ob"m
Charlene Khaghan(PB)
Debbie & David Sable(GD)
Howard Schulder(GD)
Linda & Steven Weissman(GD)

Of Steven Krebs, ob"m
Diedra & Bernard Sehr(IS)
Mak & Corey Steinbock(IS)

Of Bernard Leitner, ob"m
Judith & Martin Schaffer(PB)

Of Judith Levitt, ob"m
Maxine Geller(GD)
Phyllis Jonas(B)
Jean & Armand Lindenbaum(B)
Jayne & Stephen Luger(S)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)
Lois Weinstein(S)

Of Ethan Magder, ob"m
Phyllis Jonas(B)

Of Nathan Maidenbaum, ob"m
Rachell Maidenbaum Gober(GD)

Of Sara Mandelbaum, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

Of Rose Maziar, ob"m
Toby Nussbaum(MC)

Of Sam Nussbaum, ob"m
Stanley Nussbaum(GD)

Of Alexandra Packin, ob"m
Judy Packin(GD)

Of Dov Ber Packin, ob"m
Judy Packin(CH,GD)

Of Gizella Perl, ob"m
Lois Weinstein(B)

Of Irving Ringelheim, ob"m
Barry Ringelheim(GD)

Of Rabbi Sholom Rudensky, ob"m
Judy Packin(GD)

Of Boris Ravhida Safaniev, ob"m
Gregory Safaniev(GD)

Of Alvin Schoenfeld, ob"m
Lois Weinstein(PB)

Of Hilda Schulder, ob"m
Of Jack Schulder, ob"m
Sylvia & Bert Fisher(GD)
Howard Schulder(GD)

In Loving MEMORY (continued)

Of Rabbi Morton Shein, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Naomi & Mark Ramer(B)

Of Reba Tainowitz Schienberg, ob"m

The Baruch Family(B)
Elaine & Norman Brodsky(S)
Leslie Capobianco(S)
Robyn & Barry Felder(B)
Sandi Feld(B)
Sylvia & Bert Fisher(S)
Phyllis Jonas(S)
Susan & Marcel Junger(B)
Jean & Armand Lindenbaum(B)
Jayne & Stephen Luger(S)
Audrey & Gary Menachem(PB)
Men's Club & Sisterhood of JCAB
Renee & Larry Palmer(S)
Naomi & Mark Ramer(B)

Of Reba Tainowitz Schienberg, ob"m

Stephanie & Marty Rosen(S)
Howard Schulder(S)
Fran & Cal Schwartz(S)
Diedra & Bernard Sehr(IS)
Mak & Corey Steinbock(IS)
Lois Weinstein(S)
Mel Young(S)

**Of Chaim Harold (Sonny) Unter-
man, ob"m**

Joyce & Jonathan Bendavid(B)
Lois & Isaac Eida(GD)
Phyllis Jonas(B)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood
Naomi & Mark Ramer(B)

Of Grace Wallen, ob"m
Robyn Felder(B)
Of Murray Wallen, ob"m
Robyn Felder(B)

Of Ralph Weiss, ob"m
Renee & Larry Palmer(L)

Of Adrienne Whitehead, ob"m
Sylvia & Bert Fisher(GD)

Of Muriel Winston, ob"m
Stanley Nussbaum(GD)

Of Leah Wollman, ob"m
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood
Naomi & Mark Ramer(B)

Of Sylvia Wynn, ob"m
Phyllis Jonas(B)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood
Naomi & Mark Ramer(B)

Of Jesse York, ob"m
Naomi & Lynda Blumberg(CH)
Judy Drachman(B)
Robyn & Barry Felder(B)
Sylvia & Bert Fisher(GD)
Phyllis Jonas(B)
Susan & Marcel Junger(B)
Regina & David Lamonte(GD)
Jean & Armand Lindenbaum(B)
Men's Club & Sisterhood of JCAB
Toby & Stanley Nussbaum(MC)
Stacy Ostow(GD)
Naomi & Mark Ramer(B)
Howard Schulder(GD)
Diedra & Bernard Sehr(IS)
Aviva & Marvin Sussman(B)



Celebrate Israel at 70 with JCAB!

Shabbat, 4/14 Scholar-in-Residence: Gil Hoffman
Senior Political Correspondent, The Jerusalem Post
Part of RZA/Mizrachi's Seventy for 70 Program

Thurs., 4/19 Yom Ha'atzmaut Dinner & Documentary
Festive Israeli Family Dinner followed by screening of the new documentary: Ben Gurion, Epilogue

Tues. 4/24, 5/1; & 5/7 3-part Mini-series w/ Rabbi Perl
A discussion of the most dramatic events leading to the foundation of the State of Israel in 1948

Community Programs

Wed., 4/11 Community Yom Hashoah Program @ Beth Sholom
Remembering victims & honoring cherished survivors, 7:30 pm

Wed., 4/18 Community Yom Hazikaron Program @ YI Woodmere
Tribute to fallen IDF Soldiers; sights & sounds of Israel

The Jewish Center of Atlantic Beach
100 Nassau Ave.
Atlantic Beach, NY 11509