

MAIL TO: JEFFERSON COUNTY CHAMBER OF COMMERCE
MOUNTAIN HERITAGE ARTS & CRAFTS FESTIVAL
201 E. WASHINGTON STREET • CHARLES TOWN • WEST VIRGINIA 25414

APPLICATION FOR JURYING

FOR 2018 FESTIVAL 43rd ANNIVERSARY
SEPTEMBER 28, 29, 30, 2018

EXHIBITOR/BUSINESS OWNER NAME _____

BUSINESS NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ TELEPHONE () _____ MOBILE () _____

EMAIL ADDRESS _____ WEBSITE _____

TYPE OF ART/CRAFT _____

Check **ONLY ONE** (1) of the categories listed below that best describes your art/craft.

☐ Art Glass	☐ Knives & Hunting Accessories
☐ Baskets	☐ Leather
☐ Bath & Body Products	☐ Metals (other than Jewelry)
☐ Clothing and Accessories	☐ Mixed Media
☐ Decorative Painting/Folk Art	☐ Musical Instruments
☐ Dolls & Doll Accessories	☐ Other Media
☐ Dried Flowers/ Herbal Products	☐ Photography
☐ Food Tasting & Packaged Goods (include sample)	☐ Pottery
☐ Furniture	☐ Quilts/Quilted Items
☐ Gourds	☐ Rugs
☐ Graphic/Fine Arts	☐ Toys & Stuffed Animals
☐ Jewelry	☐ Wood Accessories

Application fee: \$25-A nonrefundable application fee is due with application.

If charging fee, please fill out: Charge to: ☐



Account Number □□□□-□□□□-□□□□-□□□□ Expiration Date ____/____ Billing Zip ____

Name on Card (print) _____ 3/4 DIGIT CVC# _____

**IF YOU WOULD LIKE TO PAY BY CHECK, PLEASE MAKE \$25 CHECK PAYABLE TO:
JEFFERSON COUNTY CHAMBER OF COMMERCE**

**THIS APPLICATION, FEE, ARTIST STATEMENT, AND CD WITH DIGITAL IMAGES MUST BE RECEIVED IN OFFICE
BY MONDAY, MARCH 26, 2018.**

*****IMPORTANT***** If you do not wish to be juried this year, but wish to remain on our mailing list for notification next year, please complete the top portion of this form and check here _____. Return this form to our office, by fax at (855) 420-7009, mail to above address or email at info@jeffersoncountywvchamber.org.

INFORMATION FOR 2018 MOUNTAIN HERITAGE ARTS AND CRAFTS FESTIVAL 43rd Annual Festival - September 28-30, 2018

ELIGIBILITY & ACCEPTED MEDIUMS

Participation is open to all handmade fine arts and fine crafts. All work represented must be of an original concept executed and designed by the artist in attendance. No work which has been made with commercial kits, molds, patterns, plans or prefabricated pieces is allowed. No Retail Vendors allowed.

JURY INFORMATION

Jurying will be for the September 2018 festival. There will be a **\$25 application fee** due with application. Listed below are the requirements for jurying.

- Send a **CD or thumb drive** with four (4-5) digital images of work and one (1-2) image of booth display and a PDF file of your "Artist Statement". Booth image should be from an actual show, whenever possible.
- All images **must be in JPG** format of approximately 1-2MB each on a CD. **Will not accept any other format**. Images less than 1MB do not provide enough resolution to be juried effectively.
- A **one-page (PDF)**, brief but thorough "Artist Statement" PDF **must** accompany this application that would tell the jurors about you and the work that you do, such as how long you've been perfecting your work, what materials and techniques that you use, price range of products, etc. **include on CD in PDF format**.
- By submitting your photos, you authorize the Mountain Heritage Arts & Crafts Festival to use them for any marketing or advertising for the show.

It is the artist's responsibility to make sure we receive all paperwork on time. **The deadline is March 26, 2018 in our office, there is no "grace" period as all materials will be sent off to the judges.** You will receive an **acceptance letter & contract OR alternate/wait list letter by email** for the 2018 festival by May 2, 2018. Please ensure you have provided us with an authentic email address as we will only be using emails for communications.

GENERAL INFORMATION:

- **Booth Fees:** Based on size and location \$300-\$2,000
- **Location:** festival will be held indoors & outdoors.
- **Hours of festival:** Friday-Sunday - 10 a.m. – 5 p.m. **Must be present all three days.** Closing prior to 5pm on any given day will eliminate your return to any future shows.

CHECK LIST OF REQUIRED ITEMS TO BE SENT:

- ☐ **Both pages of this Application**
- ☐ **Application fee \$25**
- ☐ **CD with 4-5 digital images of work and 1-2 of booth/display and if a food item, include sample**
- ☐ **Artist statement in PDF format on CD along with digital photos.**

***Any Jury Applications sent in without all the above items will not be considered and will not be returned.**

A complete set of rules and regulations along with further information (motels, hotels, etc.) will be mailed along with a Contract, etc. to those who are invited to participate.

I have read & understand all the information above, please initial here for acknowledgement: _____

We thank you for your interest in our festival and for participating in the jurying process. We will be happy to answer any questions by phone (304) 725-2055 or email Info@jeffersoncountywvchamber.org
Festival website: WWW.MHACFestival.org