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# **Construction Industry 2018 Memorial Scholarship Program**

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Pathway to Adventure Council  
Boy Scouts of America  
1218 West Adams Street  
Chicago, Illinois 60607  
(312) 421-8800

## **ABOUT THE CONSTRUCTION INDUSTRY MEMORIAL SCHOLARSHIP PROGRAM**

The Construction Industry Dinner Show is the largest single fundraising event for the benefit of the Pathway to Adventure Council, Boy Scouts of America. Proceeds from this event help bring valuable youth service programs to over 23,000 young people annually.

In 2007, the Executive Committee of this event initiated a Scholarship program in memory of 2 key former volunteers. In 2012, the committee lost another key member and decided to honor him through this program as well. Proceeds raised from this effort go directly to defray college or higher education costs of the selected recipients.

**Marc' Coffey** was a long time employee of Bovis Lend Lease. Marc' was instrumental for many years in raising hundreds of thousands of dollars to support Chicago area Scouting, and as a result, positively impacted the lives of thousands of youth.

**Herb Church** was the former General Manager and Vice President for Turner Construction in Chicago and was a leader of the Executive Committee for this event. He was a Good Scout Award recipient and was diligent in supporting urban Scouting initiative of the Pathway to Adventure Council for many years.

**Harold Schiff** was a pioneer in the area of construction management. He brought projects like the Willis Tower (than Sears) and Grand Central Terminal to life. Although his work took him around the world he was never too busy to invest his time in Chicago's youth. His recognitions in Scouting started in '83 with a Good Scout Award, then in '93 a Torch of Gold and in '94 a Silver Beaver.

The recipient of this award last year received \$1,000 and will continue to receive \$1,000 for the next three years provided he stays in school and remains in good standing. The amount given each year may vary and is determined by the Approval Committee and based upon funds received.

The Pathway to Adventure Council, Boy Scouts of America is a 501(c) 3 not-for-profit organization. Contributions to the Construction Industry Memorial Scholarship program are tax-deductible as provided by law.

## **PATHWAY TO ADVENTURE COUNCIL SCHOLARSHIP APPLICATION** **INSTRUCTIONS/CHECKLIST**

Congratulations on your selection as a Pathway to Adventure Council Scholarship Applicant. This honor ranks you among the highest achieving 12<sup>th</sup> graders/seniors from the Chicago metropolitan area. It is very important that this packet of materials be completed as thoroughly and as quickly as possible in order to meet the deadlines as set by the Pathway to Adventure Council.

This packet includes the following materials:

- Instructions/Checklist
- Application – Section 1
- Essay – Section 2
- High School Report – Section 3
- Recommendation Form Letter – Sections 4
- Scouting Participation – Section 5

Reminder – Please be concise, yet thorough, when answering all questions in your packet of materials. Responses to questions cannot be smaller than 10 point (this size).

### **Submission Checklist:**

- Ø Complete all required sections entirely and accurately.
- Ø Make sure that the application has been signed where indicated by you, your parent/guardian, and school official.

- Ø Use the enclosed Personal Recommendation Forms to obtain **one** letter of recommendation from individuals knowledgeable enough about you both academically and personally, to provide insight into your personal characteristics, abilities, achievements, motivation and potential. **The recommendation letter must be from a teacher, school official or someone whom you have worked with in a community, church, or employer.** Before you decide on your evaluator, read the Personal Recommendation Sections carefully to help you understand the type of information required. When you make the request of your evaluator, be sure he/she feels comfortable about completing the form.
- Ø Complete the Essay, limiting your response to no more than **500 words**. Your essay should be typed or computer printed, using black ink. Be sure to use a font size no smaller than 10 point (this size).
- Ø Obtain an Official Transcript of Grades from your school.

**COMPLETED APPLICATIONS SHOULD BE RETURNED TO:**

**Myriam Herrera**  
[Myriam.herrera@scouting.org](mailto:Myriam.herrera@scouting.org)  
**Pathway to Adventure Council**  
**1218 West Adams Street**  
**Chicago, IL 60607**

**DEADLINE FOR SUBMISSION: March 12, 2018**

**PATHWAY TO ADVENTURE COUNCIL  
BOY SCOUTS OF AMERICA  
SCHOLARSHIP PROGRAM**

**APPLICATION**

**SELECTION CRITERIA:**

Selection of the Pathway to Adventure Council, Boy Scouts of America Scholarship Program winner is based on a number of factors, with special emphasis on each individual's character, personal merit and background. Merit is demonstrated in a variety of ways: leadership in school, civic and other extracurricular activities, academic achievement, and motivation to serve and succeed in all endeavors.

**The Deadline for Application Submission is March 12, 2018**

***The scholarship winner will be expected to attend the Construction Industry Scouting Dinner on April 4, 2018 at the Hilton Chicago on South Michigan Ave to receive the award in class-a uniform.***

**ELIGIBILITY:**

**A student may apply for the Pathway to Adventure Council, Boy Scouts of America Scholarship award if he/she is:**

- Current, full-time secondary school 12<sup>th</sup> grader/senior or comparable level student enrolled in a public, private or parochial school located within the territorial boundaries of the Pathway to Adventure Council
- Planning to pursue a degree at an accredited post-secondary institution, or an apprenticeship in a building trade.
- Anticipating graduation from high school in the spring of 2018
- A youth member of the Pathway to Adventure Council, Boy Scouts of America

**PERSONAL INFORMATION OF APPLICANT:**

Print Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**CERTIFICATION AND WAIVER:**

**Review this form and make certain you have responded accurately to all items.**

*I certify that all the statements made in this application form are true, complete and correct to the best of my knowledge and belief, and are made in good faith.*

*I hereby authorize the Pathway to Adventure Council to use my promotional materials for publicity, reproduction or sale (including but not limited to photos, video tapes, quotes, written material) submitted in connection with my application for the Construction Industry Memorial Scholarship Program.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

## **ACADEMIC INFORMATION:**

**Note:** Equivalent scores for three common grading systems are given. If your school uses a different system, please consult with your school counselor. Your application cannot be accurately evaluated if you omit this item. **If "A" is the highest grade in your school, consider it as choice 5 and adjust the other grades accordingly.**

1. Circle the option that indicates your **OFFICIAL cumulative grade-point average on an unweighted basis at the end of your 11<sup>th</sup> grade/junior year or comparable level.**

4-POINT SCALE	LETTER GRADE	PERCENT GRADE
<input type="radio"/> 3.00 – 3.24	B	83-86
<input type="radio"/> 3.25 – 3.49	B+	87-89
<input type="radio"/> 3.50 – 3.74	A-	90-92
<input type="radio"/> 3.75 – 3.89	A	93-96
<input type="radio"/> 3.90-- 4.00	A+	97-100

2. Indicate the type of curriculum for the courses you are currently taking. (Select only one.)

- ☐ Honors or advanced placement  
☐ College preparatory/University bound  
☐ General/core studies

3. Are you a 12<sup>th</sup> grader/senior expecting to graduate this year? ☐ yes ☐ no

## **SCHOOL ACTIVITIES:**

Fill in the blank under each grade in which you were an elected or appointed officer, or in which you participated as a member.

	GRADE		
	9	10	11
4. Student Council			
President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vice President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secretary	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Treasurer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Representative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. Class Officer			
President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vice President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secretary	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Treasurer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. National Honor Society			
President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vice President	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secretary	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Treasurer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

7. Other activities:

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8. School and Classroom-Related Clubs

(for example, FFA, Band, Debate Team, Music, 4-H, Drama, Foreign Language or Science Club). List the school related clubs you have been a part of.

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9. State\National Awards\City\Honors\Athletic:

Indicate the names of awards/honors received each year at the national, state, city, or regional level. (for example: recognitions, academic awards, athletic awards, etc.) and enter the totals below:

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10. Interscholastic Athletics:

List interscholastic athletic teams in which you participated through high school. Indicate the years involved and circle whether you serve/served as a team leader or received an athletic award.

A. Sport: \_\_\_\_\_ Year(s): \_\_\_\_\_

Captain/Co-Captain Athletic Award

B. Sport: \_\_\_\_\_ Year(s): \_\_\_\_\_

Captain/Co-Captain Athletic Award

**COMMUNITY ACTIVITIES:**

**11. Community Organizations**

Indicate the names of community organizations to which you have belonged since September of your 9<sup>th</sup> grade/freshman year (for example, multi-cultural organization, religious youth group), and list them below.


**12. Volunteer Service**

Indicate the names of community activities in which you participated without pay since September of your 9<sup>th</sup> grade/freshman year (for example, a soup kitchen, drug hotline, Special Olympics, hospital volunteer, camp counselor).


**EMPLOYMENT ACTIVITIES:**

**13. Please list the paying jobs you have had (including summer employment) within the last year:**

Job/Type of Work	Employer	Dates (to-from)	Hours Worked Per Week

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**ESSAY**

**Name:** \_\_\_\_\_  
**School:** \_\_\_\_\_  
**City,** \_\_\_\_\_  
**State/Province** \_\_\_\_\_

Your essay should demonstrate style, depth and breadth of knowledge and individuality. Demonstrate that you are a person who is committed to achieving very high standards. Please limit your essay to no more than 500 words. The essay should be typed in black ink, but should not utilize a print size smaller than 10 point font size. **Attach the essay on a separate page.**

**VERIFICATION:** I verify that the attached essay is my own work.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Answer the following questions in your essay:**

- Do you consider yourself to be a leader? Why or why not?
- Tell us about your favorite community service activity and why it is important to you.
- Describe the person who has impacted your life the most and how it has influenced you to be better.
- What are your plans as they relate to your anticipated educational and career objective(s)? Be as specific as possible.

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**SECONDARY SCHOOL REPORT**

Student Name \_\_\_\_\_  
First Middle Last

**FAMILY AUTHORIZATION:**

To comply with the provisions of the Family Educational Rights and Privacy Act of 1974, a school must obtain authorization prior to releasing student information to others.

*Permission is hereby given to school officials to release the undersigned's high school information for consideration in the Pathway to Adventure Council, Boy Scouts of America Scholarship Program.*

Student's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's or legal guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\*\*THE FOLLOWING SECTION TO BE COMPLETED BY A SCHOOL OFFICIAL\*\*\***

**NOTE TO SCHOOL OFFICIAL:** The above-named student is an applicant in the Pathway to Adventure Council, Boy Scouts of America Scholarship Program. A **certified transcript** of the student's academic record for grades 9 through 11 is required.

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip Code \_\_\_\_\_

School official's name \_\_\_\_\_ Phone (    ) \_\_\_\_\_

**STUDENT PROFILE**

Student's grade point average (GPA), based on \_\_\_\_\_ semesters Weighted: \_\_\_\_\_ on a scale of \_\_\_\_\_ points. Unweighted: \_\_\_\_\_ on a scale of \_\_\_\_\_ points

**VERIFICATION OF STUDENT'S SCHOOL-RELATED AND COMMUNITY ACTIVITIES**

I verify that the information pertaining to the school and community activities submitted by the applicant is true and correct.

Signature of School Official: \_\_\_\_\_

Printed Name of School Official \_\_\_\_\_

Title of School Official \_\_\_\_\_ Date \_\_\_\_\_

**ATTACH Certified Transcript of Grades HERE**

Lack of a transcript will render the student ineligible for the scholarship competition.



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**PERSONAL RECOMMENDATION FORM**

**INSTRUCTIONS:** This form must be completed by an individual of the student's choice. The individual may be a teacher, a school official, a community member, a church official, or a volunteer service member.

Recommendation must be typed and is limited to one page, one-sided.

The student named here is a candidate for the Pathway to Adventure Council, Boy Scouts of America Scholarship. Pathway to Adventure Council, Boy Scouts of America will award one scholarship to a high school 12<sup>th</sup> grader/senior wishing to pursue a career in any business, professional, or trade field of study. Scholarship winners are announced at the Construction Industry Scouting Dinner held each year. Scholarships are disbursed directly to the student's account at his/her college/university or trade school of choice.

**The Evaluation Committee would like your comments on this student's leadership qualities, communication skills, involvement in school and extracurricular activities, and dedication.** Please make no reference to the financial condition of the student or the student's family.

Your evaluation will become part of the student's confidential file intended for use by the Evaluation Committee. Please complete and return this form with your letter of recommendation attached to this form for inclusion with other materials to be mailed to the Pathway to Adventure Council, Boy Scouts of America.

Student Name: (First, Middle initial, Last) \_\_\_\_\_

Recommending Person \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Number of years/months acquainted with student \_\_\_\_\_ years \_\_\_\_\_ months

What is your relationship with the student? \_\_\_\_\_

Signature \_\_\_\_\_

Please note that the application/evaluation must be received no later than **March 12, 2018**.  
If this evaluation is not returned by the deadline, the student will not be considered for the scholarship competition.

**ATTACH Recommendation Letter**

**PATHWAY TO ADVENTURE COUNCIL  
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**SCOUTING PARTICIPATION FORM**

Please complete the following questions describing your Scouting experience.

**1. Cub Scouts**

Member of Pack \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

Highest Rank earned \_\_\_\_\_

**2. Boy Scouts**

Member of Troop \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

Highest Rank earned \_\_\_\_\_ date \_\_\_\_\_

Order of the Arrow Ordeal \_\_\_\_\_ Brotherhood \_\_\_\_\_ Vigil \_\_\_\_\_

Religious Awards \_\_\_\_\_

Other Scouting Recognitions \_\_\_\_\_

**3. Venturing/Exploring**

Member of Crew/Post \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

Highest Honor received \_\_\_\_\_ date \_\_\_\_\_

**4. Describe how your Scouting/Exploring training assisted you at a critical time in your life.** \_\_\_\_\_

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