

LOCAL AWARDS APPLICATION

DECEMBER, 2016

DUE DATE: THURSDAY, JANUARY 19, 2017

NO APPLICATIONS WILL BE ACCEPTED AFTER 2:30 P.M. ON THIS DATE!

THE CRITERIA FOR THESE AWARDS ARE ESTABLISHED BY THE DONORS. THE AWARDS COMMITTEE USES THE CRITERIA IN SELECTING THE AWARD WINNERS. ALL INFORMATION WILL BE KEPT IN STRICT CONFIDENCE. ALL APPLICATIONS WILL BE DESTROYED AS OF FEBRUARY 1, 2018.

GENERAL DIRECTIONS:

- 1) Read the application carefully, so that you understand what information is needed.
- 2) **The application must be legible, NEATLY PRINTED IN PEN or typed. If no typed essay is included, then you may not be eligible for many awards.**
- 3) Check the application before submitting it. Incomplete applications may not be considered for an award. If you have questions, see Mr. Petragnani in the Scholarship Office on any morning before homeroom. (See Mr. Petragnani's schedule below.)
- 4) A follow-up to this application will be available in early April. At that time, you will need to declare your intended school of matriculation and major. It will be due in mid April and must be turned in to be considered for an award.

DIRECTIONS FOR SPECIFIC ITEMS:

- 1) The typed essay should include your goals and aspirations. Many organizations want to hear what you have to say about yourself. Be sure to put some personal feelings into the essay. If there are any special circumstances (family problems, extraordinary expenses, illness, etc.) which would qualify you for an award, state so. **Use correct punctuation and spelling!**
- 2) Complete the in-school activities and out-of-school activities accurately. List ALL years for out-of-school activities, such as Marlton Recreation Council, etc...
- 3) The financial section should be accurate. Some organizations look specifically at financial need. Fill in parents' employment, even if not providing incomes. Estimate, if necessary.
- 4) Include in your list each person living in your home, particularly those who are dependent upon your parents' income.
- 5) The release statement must be completed even though one may be on file. This is necessary so that the applicant may receive the most consideration possible. **PLEASE MAKE SURE THAT ALL SIGNATURES ARE INCLUDED.**

Mr. Petragnani

Scholarship Office: (856) 983 – 5140 Ext 8733

*** Please detach this page when turning in application.***

**AWARDS APPLICATION
PERSONAL DATA – CONFIDENTIAL**

PLEASE NEATLY PRINT IN PEN OR TYPE THE REQUESTED INFORMATION.

THE FOLLOWING INFORMATION IS TO BE SUBMITTED IN THE APPLICATION IN ORDER TO BE CONSIDERED FOR AN AWARD.

A typed letter/ essay (one page in length only) is to be attached to the end of this application. Include your goals, your plans for the future, and why you should be considered for an award. Please double space your essay and anything over one page may not be read.

STUDENT INFORMATION

Name _____
(Last) (First) (Middle)

Home Address _____

Housing Development _____ Phone _____

Age _____ Birth Date ____ / ____ / ____ Day 1 Period 1 _____

Elementary School at which you finished? _____

Middle School attended? _____

Place(s) of work: _____

To which colleges have you applied? Please list. (If you know

COLLEGE (UNIVERSITY) **MAJOR** **COST**

HIGH SCHOOL INFORMATION

1) What special recognition have you received for outstanding school work such as honors, prizes, etc.?

HONORS	9TH	10TH	11TH	12TH	Office held
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(If additional space is needed, continue on the back.)

2) List the activities and sports you have engaged in during your years at Cherokee.

ACTIVITIES & SPORTS	9TH	10TH	11TH	12TH	Office held
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(If additional space is needed, continue on the back.)

3) List the activities you have participated in OUTSIDE OF SCHOOL during your HIGH SCHOOL years. Include organized activities such as scouting, PRIDE, religious organizations, volunteer work, Marlton Recreation Council, etc..

OUT OF SCHOOL ACTIVITIES	9TH	10TH	11TH	12TH	Office held
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(If additional space is needed, continue on the back.)

4) There are several awards given that are based on the student's heritage or ethnic background. If you wish to be considered for these awards, please list this information.

HERITAGE/ ETHNIC BACKGROUND _____

FAMILY FINANCIAL INFORMATION

Several organizations offering awards require some information regarding family financial background. This information is **NOT MANDATORY**, but if it is not given, it may disqualify the candidate for those particular awards. Please estimate if necessary. Only organizations that give a need based award will look at this page.

*2016 INCOME (as completed in FAFSA): FATHER \$ _____ MOTHER \$ _____

1) Place of father's employment _____ Type of Job? _____

2) Place of mother's employment _____ Type of job? _____

3) **Family Members: List all family members, including your parents and siblings.**

<u>Name</u>	<u>Age</u>	<u>Attending School?</u>	<u>Living at home?</u>
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FATHER

MOTHER

Are all dependent upon your parent(s)' income? If any are NOT, please indicate. _____

4) **Family Members in College:**

NAME	NAME OF COLLEGE	COST (PER YEAR)	YEAR (IN COLLEGE)
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Are they receiving any financial aid? _____ If so, how much per year? _____

5) **EXTRAORDINARY EXPENSES:** Please list and comment, if you feel that this is pertinent to the committee. These expenses should include items such as medical/ dental expenses not covered by insurance, consumer indebtedness, etc.

(If additional space is needed, please continue on the back.)

6) Did you earn money while in high school? (Include summers) _____

Type of work? _____ Total earned? _____ Amount saved? _____

Will your parents assist you financially? _____ To what extent? _____

* Use 2015 if you have not completed it for 2016 yet.*

**LENAPE REGIONAL HIGH SCHOOL DISTRICT
CHEROKEE HIGH SCHOOL
MARLTON, NEW JERSEY**

PERMISSION TO TRANSMIT PUPIL RECORDS

I, as parent or guardian of _____, request that this school forward, as indicated, the pupil records of the above named student.

I, as parent or guardian of the above named student, grant permission for the high school transcript to be attached to this application.

I understand that this application, including the transcript, will be reviewed by the organizations providing awards at the high school graduation ceremony.

Date _____

Signature _____
(Parent/ Guardian or Adult Pupil)

A statement from your counselor will be obtained by the Awards Chairperson.

This release must be completed so that the information can be given to various organizations offering awards, even if one is already on file in the Counseling Center.

- 1) Cherokee High School is only authorized to release student records to schools, colleges, employers, and scholarship agencies when parent/ guardian or emancipated student permission is given.
- 2) The high school transcript is a copy of your permanent record card which includes the following: name, address, courses taken, final grades, class rank, student activities, SAT's, PSAT results, other test scores, current courses in progress, and attendance record.

I certify that all statements contained in this application are true and correct to the best of my knowledge. I also understand that all awards will be announced at graduation and the decisions of the awards committee are final and confidential and are not subject to review, question, or dispute.

The applicant understands that the committee reserves the right to invalidate an award if it is found that the information requested is falsified or withheld.

Student's Signature _____ Date _____

Parent's Signature _____ Date _____

I certify that I am 18 years old and have assumed responsibility for myself.

Student's Signature _____ Date _____