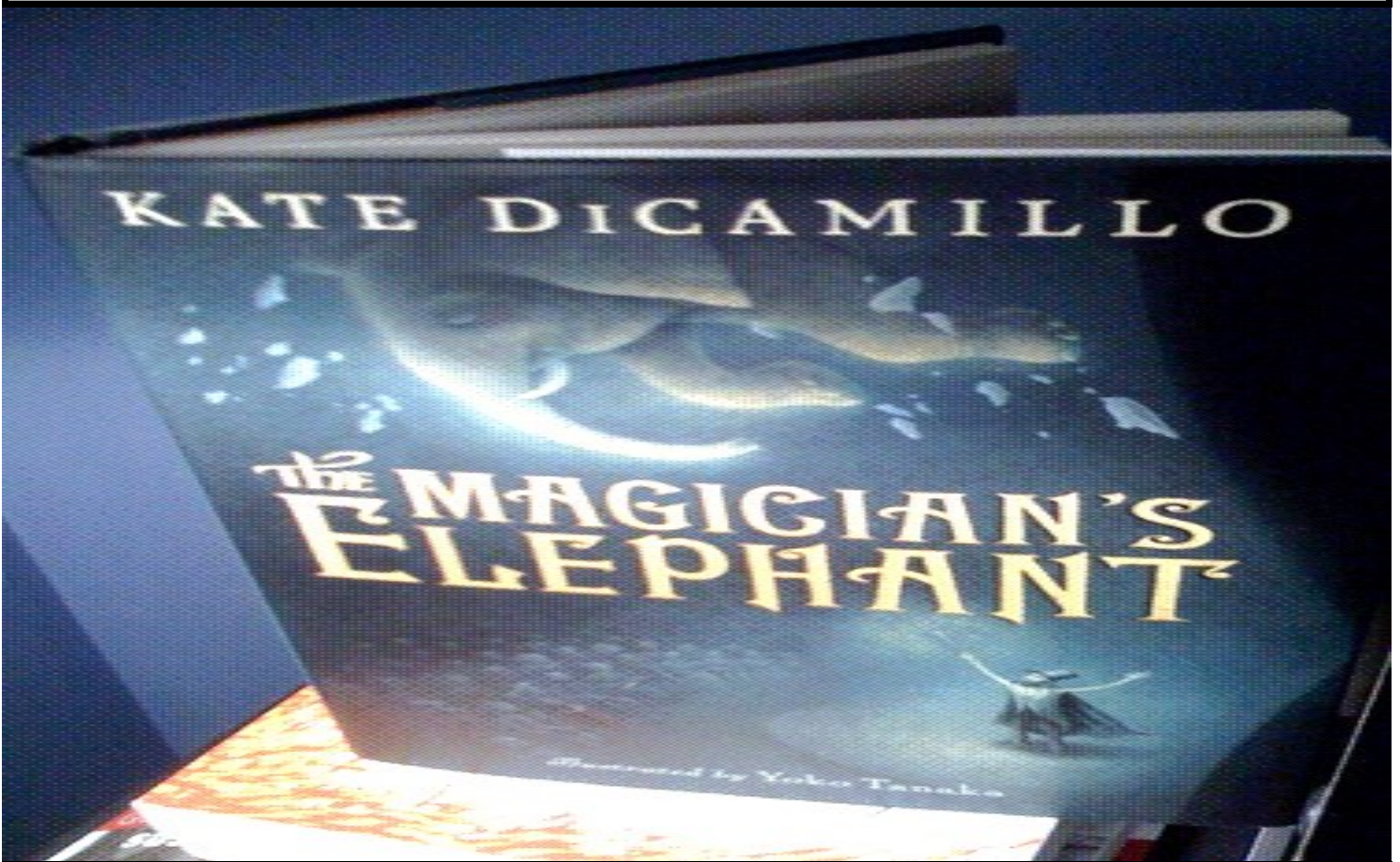


BOOK CLUB
GRADES 4 AND 5

The Magician's Elephant

WEDNESDAYS, MAY 16, 23 & 30 – 2:30 TO 4:00 PM



My child _____ Homeroom _____ has my
permission to participate in the Book Club on Wednesdays, May 16, 23 and 30
from 2:30-4:00 PM

I have enclosed \$8.00 to cover the cost of the book.

At 4:00 PM my child will (please circle) : Be picked up Go to ASP

Parent Signature

Date