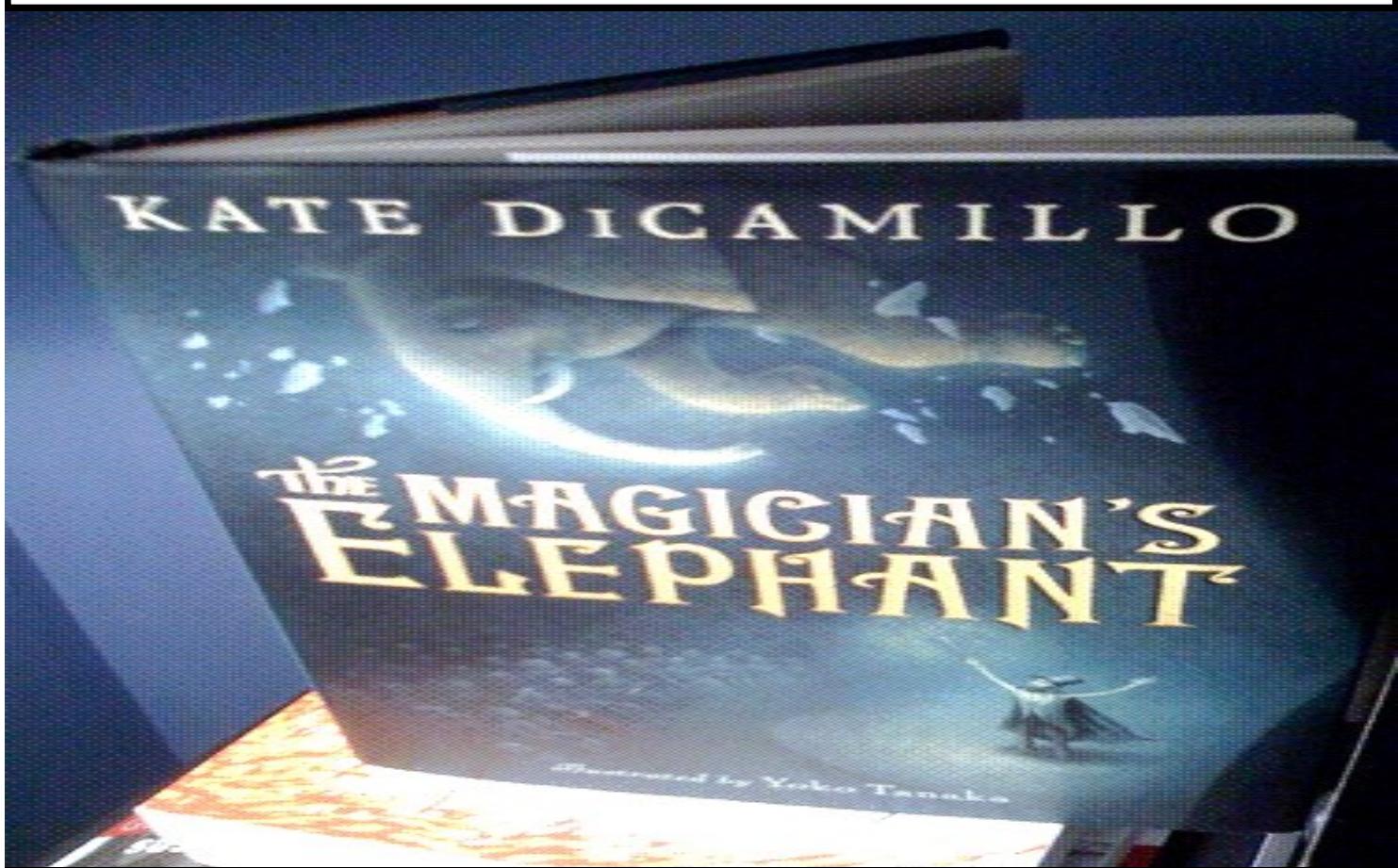


BOOK CLUB  
GRADES 4 AND 5

# The Magician's Elephant

WEDNESDAYS, MAY 16, 23 & 30 - 2:30 TO 4:00 PM



My child \_\_\_\_\_ Homeroom \_\_\_\_\_ has my permission to participate in the Book Club on Wednesdays, May 16, 23 and 30 from 2:30-4:00 PM

I have enclosed \$8.00 to cover the cost of the book.

At 4:00 PM my child will (please circle) : Be picked up Go to ASP

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Parent Signature

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Date