



## Meeting Minutes

June 9, 2016

**Attendance:** Mark Ezzell, Nicole Singletary, Lakeisha George, Karen Chapple, Jeff Tippett, Trisha Elliott, Lee Lewis, Gina Price, Ron Flack, Jr., Donald McDonald, Angie Banther, John Shuford, Eric Davis, Rachel Ellerson, Jimmy Cioe, Tad Clodfelter, Karen Kranbuehl, Ellen Pallme, Brian DeGraphenreid, Jeff Neer, Lee Lewis

**Telephone:** Caroline Pegram, Matt Lambeth, Johnny Leonard, Tom Shuford, Trish Hussey

**Call to Order / Welcome & Introductions / Approval of the Agenda:** Karen Chapple

The agenda was approved by consensus. The meeting was called to order by Karen Chapple at 10:06a.m.

**Approval of May Minutes:** Minutes were approved with consensus.

ISSUE/ TOPIC	DISCUSSION	DELIVERABLE	RESPONSIBLE	DUE
<b>NEW BUSINESS: Law Enforcement Assisted Diversion (LEAD)</b>	Tessie Castillo presented on the NC Harm Reduction Coalition, a statewide nonprofit and the Law Enforcement Assisted Diversion program. The NC Harm Reduction Coalition works with people using drugs, drug overdose prevention, HIV and Hepatitis C prevention and more recently removing those using drugs to Law Enforcement Assisted Diversion programs and ultimately working to have addiction treated as a health issue and not as a law enforcement or criminal justice issue. LEAD or Law Enforcement Assisted Diversion program is a program in which law enforcement can opt to divert people, before they are arrested, into treatment programs and housing via a case manager or social worker who can help meet their needs, address the roots of their addiction and facilitate their recovery before they become involved with the criminal justice system.	None	None	Monthly



<b>SUD Federation Summer recess and recommence</b>	The SUD Federation will not meet for the month of July. We will resume on Thursday, August 11, 2016 and thereafter continue regularly scheduled meetings on the second Thursday of each month at 10:00am.	None	None	None
<b>Reports from Groups with Federation Representatives</b>				
<b>ISSUE/ TOPIC</b>	<b>DISCUSSION</b>	<b>DELIVERABLE</b>	<b>RESPONSIBLE</b>	<b>DUE</b>
<b>Recovery Communities of North Carolina</b>	The 5 <sup>th</sup> Annual Rally for Recovery is in the planning stages and will take place on September 10, 2016 starting at Bicentennial Plaza, and ending at Halifax Mall. You may join us at the Recovery Community Center on the 4 <sup>th</sup> Thursday of every month at 4pm. Access to Recovery grant services are expanding into Buncombe and Orange Counties. Recovery Coach Academy held a training on June 20 <sup>th</sup> and it was a success. Recovery Community Messaging language training is provided. If interested, contact Donald McDonald at <a href="mailto:dmcdonald@rcnc.org">dmcdonald@rcnc.org</a> . We are currently working to get Greg Williams new film “Generation Found” shown. It documents Houston’s largest peer driven youth and family recovery community. There is a film drive currently underway to promote showings across the state. A free Community Recovery Education series is held on the last Thursday of every month from 9am-12pm at RCNCs Recovery Community Center located at 5245 Capital Blvd., Raleigh. For more information, click <a href="http://www.rcnc.org/">here</a> . Please go to <a href="http://www.rcnc.org/">http://www.rcnc.org/</a> , like us on	<a href="http://www.rcnc.org">www.rcnc.org</a>  Donald McDonald at <a href="mailto:dmcdonlad@rcnc.org">dmcdonlad@rcnc.org</a>	Donald McDonald, Betty Currier, Tom Edwards	Monthly



	Facebook and follow us on Twitter to keep up with everything that is going on.			
<b>NC Peer Support</b>	A support group has been started for Peer Support Specialists. The turnout has been more than expected. There are free trainings with credit hours. For more information, please contact Jeff Neer at <a href="mailto:neer@email.unc.edu">neer@email.unc.edu</a>	None	Karen Kranbuehl and Jeff Neer	Monthly
<b>External Advisory Team (EAT) Report</b>	Nothing new to report.	None	Tad Clodfelter	Monthly
<b>The Coalition Report &amp; Legislative Update/Advocacy</b>	The House and Senate have both passed their budgets. The House budget has several items that are favorable to SUD prevention and treatment, including \$30 million in funding for projects recommended by the Governor's Task Force. However, this funding will be a bit more difficult to access than the funding for the same amount recommended in the Governor's budget. The Senate has no funding for these recommendations. APNC is finalizing a summary of each budget recommendation so groups can compare. Also, Karen Kranbuehl and Mark Ezzell will draft a brief statement to the legislature in making recommendations to the conference committee.	None	Mark Ezzell, Kay Castillo, Mary Powell	Monthly
<b>Provider LME/MCO Leadership Forum (PLLF)</b>	Nothing new to report.	None	Angie Banther	Monthly
<b>The Mental Health, Substance Use and Aging Coalition</b>	Not present.	None	Jessica Herrmann	Monthly



Reports from State Government				
ISSUE/ TOPIC	DISCUSSION	DELIVERABLE	RESPONSIBLE	DUE
<b>Division of MH/DD/SA Report</b>	The Division has applied for three grants.	<a href="mailto:Lee.lewis@dhhs.nc.gov">Lee.lewis@dhhs.nc.gov</a>	Lee Lewis	N/A
<b>Division of State Operated Healthcare Facilities</b>	Not present.	None	Ben Gregory	Monthly
<b>Division of VR Report</b>	There is an RFA for Brain Injury support services. A Partnership Plus program will be implemented in October 2016. This is Gina Price's last meeting; she will be retiring soon.	None	Gina Price	Monthly
Reports from Members				
ISSUE/ TOPIC	DISCUSSION	DELIVERABLE	RESPONSIBLE	DUE
<b>Member Updates</b>	If you have suggestions for individuals to present to SUD Federation, please let Mark Ezzell and Karen Chapple know.	None	<a href="mailto:executivedirector@apnc.org">executivedirector@apnc.org</a> and <a href="mailto:kchapple@coastalhorizons.org">kchapple@coastalhorizons.org</a>	N/A



<b>Next Meeting Times/Dates</b>	September 8, 2016 10:00a.m.-12:00p.m.  If you are unable to join the meeting in person, you can join the Online Meeting by phone using the information below: <b><u><a href="#">Join the Online Meeting</a></u></b> <b><u>Call-in #: 641-715-3580</u></b> <b><u>Access Code: 812928275#</u></b>	Meet in person or call in.	All SA Federation Members	9/8/16
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