

# ABPA

CONTINUING  
EDUCATION



## The Northern Illinois Chapter of the ABPA is hosting a **CROSS CONNECTION EDUCATION DAY**

*This Cross Connection Education Day is **excellent** for Plumbers,  
Water Operators, CCCDI Inspectors, and Plumbing Inspectors.*

**Date:**

September 22, 2017

**Location:**

Medinah Shriners  
550 Shriners Drive  
Addison, IL 6010

**Cost:**

\$125 for non ABPA Members  
\$85 for all Current ABPA Members

### AGENDA

|                      |                                   |
|----------------------|-----------------------------------|
| 7:00 am to 8:15 am   | Registration                      |
| 8:30 am to 9:00 am   | TBD                               |
| 9:00 am to 10:00 am  | TBD                               |
| 10:00 am to 10:15 am | BREAK                             |
| 10:15 am to 11:15 am | TBD                               |
| 11:15 am to 12:00 pm | TBD                               |
| 12:00 pm to 1:00 pm  | LUNCH - PROVIDED                  |
| 1:00 pm to 1:45 pm   | TBD                               |
| 1:45 pm to 2:30 pm   | TBD                               |
| 2:30 pm to 2:45 pm   | BREAK                             |
| 2:45 pm to 3:30 pm   | Vendor Presentations, all Vendors |
| 3:30 pm to 3:45 pm   | Questions, all Presenters         |

## RESERVE YOUR SPOT TODAY

6 CEU Certificates Given  
Course Approval #750-055-51  
Expires 3/10/18

**State Inspector to be in attendance for State Hours**

To register, fax or email the lower portion of this registration form to:  
fax (847) 836-9455 | email rick@testgauge.net

**Deadline for Registration is September 16, 2017 - No Refunds After Deadline**

**Please Check One:**

- ☐ \$125 Non Members  
☐ \$85 ABPA Members

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

License # \_\_\_\_\_

Check One:

- ☐ Plumber  
☐ Water Operator

Payment Type: ☐ Visa ☐ MC ☐ Check\*

CC #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

CVV#: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**\*If paying by check, please make  
check out to NIABPA and mail to:**

Rick Marvel, Treasurer - NIABPA  
1610 Royal Oak Lane  
Lake In The Hills, IL 60126

### NORTHERN ILLINOIS ABPA CHAPTER

**Mike Body, President**  
(773) 870-6958

**Rick Marvel, Treasurer NIABPA**  
(224) 628-8724