



## 2018 - 2019 Application

### What is Leadership Calhoun County?

Leadership Calhoun County (LCC) is a program of the Calhoun County Chamber of Commerce and is designed to prepare and build upon leadership resources within our entire county. Each class will be comprised of leaders and emerging leaders in the county.

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### Selection Process

- Deadline for submitting the fully completed application package: **May 31, 2018**
  - Nominees should be individuals who have strong leadership qualities and who would contribute to the class and benefit from LCC. Self-nominations are encouraged.
  - The Selection Subcommittee shall review all applications (which includes headshot, letter of recommendation and \$25 application fee – application fee is waived if completed package is received prior to the close of business on Thursday, May 17), interview the candidates and submit nominations to the LCC Advisory Committee. The committee shall attempt to represent a broad spectrum of firms and organizations throughout Calhoun County.
  - A formal panel interview of applicants by the Selection Subcommittee will be held on:  
**Tuesday, June 19, 2018. All candidates are asked to hold this date for the face to face interview.**
  - Selection Subcommittee will score applicants based on application and face to face interview.
  - No individual, business or organization is guaranteed a representative(s) in the LCC Program.
  - Each nominee must be an employee of an active member of the Calhoun County Chamber of Commerce.
  - A maximum of two (2) applicants by a company or organization.
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### Tuition (Due upon acceptance into the class)

All nominees will be asked to complete the application form and return it to the Calhoun County Chamber of Commerce. Applications received before Thursday, May 17 will not have an application fee requirement. Applications received May 18 and after will have a \$25.00 non-refundable application fee. If accepted into the LCC program, **tuition of \$750.00 will be due within 10 days** of notification of acceptance into the program. The tuition covers all costs of the Team Building/Orientation and ten (10) class sessions over the ten (10) month program including food, bus transportation and materials. Tuition is non-refundable, in whole or in part, in the event one fails to complete the program due to attendance or other reasons.

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### Attendance

A class member may miss up to one and a half (1½) days and still be eligible for graduation from the LCC Program. Beyond the one and a half (1½) days, the class member must make up one of the missed days by the following LCC class cycle. No more than two (2) days total can be missed.

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## Employment Information

Company Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business Email: \_\_\_\_\_

Title: \_\_\_\_\_

Length of Employment: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

Name of Immediate Supervisor: \_\_\_\_\_ Title: \_\_\_\_\_

Supervisor's Phone: \_\_\_\_\_ Supervisor's Email: \_\_\_\_\_

## Community Involvement Information

Organizations

Approximate Dates of Membership

Official Positions Held

<u>Organizations</u>	<u>Approximate Dates of Membership</u>	<u>Official Positions Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Please use additional paper for additional Community Involvement if needed)

What have you accomplished in these activities that you think is important?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How much time each month do you commit to community, civic, professional, and other organizations and activities?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you been as active in community, civic, professional and other activities as you would like to be? Yes\_\_\_\_\_ No \_\_\_\_\_

If not, what have been the major barriers to you becoming involved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you hope to gain from your Leadership Calhoun County experience?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a graduate of another leadership program? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide the name of the organization, year of graduation and executive director's contact information.

\_\_\_\_\_  
\_\_\_\_\_

### Community Issues

In your opinion, what are the three most positive aspects of Calhoun County?

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In your opinion, what are the three most pressing problems facing Calhoun County today? Explain why and list any recommendations for approaching and resolving these problems.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a registered & active voter? \_\_\_\_\_

Have you ever attended your city council meeting? \_\_\_\_\_

Have you ever attended a Calhoun County Commission meeting? \_\_\_\_\_

Have you ever attended your district's school board meeting? \_\_\_\_\_

# Program Commitment

LCC Program will begin with a mandatory day-long orientation and team building session on Thursday, August 30, 2018. LCC will then meet for an all-day session each month from September through May. Below are the tentative dates:

August	30	2018 (mandatory attendance)	January	17	2019
September	13	2018	February	7	2019
October	11	2018	March	14	2019
November	1	2018	April	11	2019
November	9	2018	April	18	2019 (Weather Day -if needed)
December	6	2018	May	2	2019
			May	9	2019 (Graduation - Evening Only)

**\*Schedule may change to fit program needs.**

In addition to the monthly day long classes, there are four (4) out of class assignments and a group service project that are required for graduation.

*I understand the purpose of the Leadership Calhoun County class and I understand that all candidates who apply are not selected. If I am selected, I will devote the time and resources necessary to participate fully and to complete the program. This includes attendance on the day of orientation and participation in all the project team meetings. I further understand that even though emergencies do arise, any participant who has not met the minimum attendance requirements, for whatsoever reason, may be dropped from the program with no tuition refunded. I understand the above commitments and agree that, in signing this application, I am bound to them.*

I agree all of the information provided herein is accurate to the best of my knowledge.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Employer's Commitment:** (If applicable)

This applicant has the approval and full support of this organization to participate in the Leadership Calhoun County class, including the time required to participate in the monthly class sessions, out of class requirements and community project for the team.

**Employer's Name:** \_\_\_\_\_  
(Please Print)

**Employer's Signature** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NOTE: Applications will be considered incomplete and will not be processed without the following materials**

- Head shot of applicant (This may be emailed to [krychelles@calhounchamber.com](mailto:krychelles@calhounchamber.com) or attached to the application)
- Signed and fully completed application
- Letter of recommendation from an LCC Alumni or someone from the community in a leadership role
- \$25.00 non-refundable application fee if submitted after May 17. There is no application fee if received by Close of Business on Thursday, May 17.

**Deadline for submitting the  
fully completed  
application package: May 31, 2018**

**Will a scholarship be necessary for you to participate in this program? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Fully Completed Application Package Should be Returned To:**

Leadership Calhoun County

1330 Quintard Avenue | Anniston, Alabama | 36207

Leadership Calhoun County  
Application  
Class of 2019

Calhoun County Chamber of Commerce  
P.O. Box 1087  
Anniston, Alabama 36202