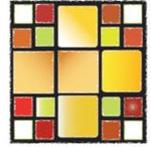


St. Paul's Episcopal Church Brookline



The Twenty-first Sunday after Pentecost October 14, 2018

Welcome to St. Paul's!

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy. Any hymns not printed here may be found in the red *Hymnal 1982*, found next to your seat. When the community stands, please join us as you are able.

We are blessed because of your presence here this morning, and we want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar. You are welcome here! You are invited to fill out an information card found next to your seat and place it in the offering plate, or hand it to an usher so that we may welcome you more fully into this vibrant community of faith.

Nursery/Childcare Available

Children of all ages are welcome in church. Squirming and the noise of the youngest among us is welcome. For those who would prefer it, a nursery with trained child-care workers is available for infants and toddlers on the lower level. A changing table is located in each restroom. Please speak to an usher if you need assistance.

Accessibility

If you would like assistance with a wheelchair or walker, or if you would like Communion brought to you at your seat, please see an usher for assistance.

5. Glo - ry to you, be - hold - ing the depths;

5. Glo - ry to you, be - hold - ing the depths; in the

in the high vault of hea - ven,

high vault of hea - ven, glo - ry to you. 6. Glo - ry to

6. Glo - ry to you, Ho - ly un - di - vi - ded Trin - i - ty;

you, Ho - ly un - di - vi - ded Trin - i - ty; we will

we will high - ly ex - alt you Glo - ry to you!

praise you and high - ly ex - alt you for - ev - er.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Together let us pray.

Presider and People **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

WORD

All are seated for the

First Reading

Amos 5:6-7,10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People **Thanks be to God.**

Response

Psalm 90:12-17

So teach us to number our days *
that we may apply our hearts to wisdom.

Return, O God; how long will you tarry? *
Be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Second Reading

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand to sing the

Hymn His eye is on the sparrow (see next page)

LEVAS #191

All turn to face the reader for the proclamation of the

Holy Gospel

Mark 10:17-31

Deacon or Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon or Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn *His eye is on the sparrow*



1. Why should I feel dis-cour-aged,___ Why should the shad-ows come,___
2. "Let not your heart be trou-bled,"___ His ten-der word I hear,___
3. When ev-er I am tempt-ed,___ When ev-er clouds a-rise,___



1. Why should my heart be lone-ly,___ And long for heav'n and home;___ When
2. And rest-ing on His good-ness,___ I lose my doubts and fears;___ Though
3. When songs give place to sigh-ing,___ When hope with-in me dies,___ I



1. Je-sus is___ my por-tion?___ My con-stant friend___ is He:___ His
2. by the path___ He lead-eth,___ But one step I___ may see;___ His
3. draw the clos-er to Him,___ From care He sets___ me free;___ His



eye is on___ the spar-row,___ And I know He watch-es me;___ His



eye is on the spar - row, — and I know He watch - es me. — I

sing be - cause I'm hap - py, — I sing be - cause I'm free; — For His

eye is on the spar - row, — And I know He watch - es me. —

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "eye is on the spar - row, — and I know He watch - es me. — I sing be - cause I'm hap - py, — I sing be - cause I'm free; — For His eye is on the spar - row, — And I know He watch - es me. —".

After a brief prayer, all are seated for the
 Sermon

The Ven. Pat Zifcak

After a period of silent reflection, all stand to say the

Nicene Creed

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider or Deacon Let us pray for God's creation, for people throughout the world, and for this gathering. In the silence that follows each prayer, please add your own petitions, either silently or aloud.

Leader Let us pray for Justin, Archbishop of Canterbury, Michael, our presiding bishop, Alan, Gayle, Bud, and Barbara, our bishops, and for all who minister in Christ's name. Holy God, receive our prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and reverently serve you. *Those gathered add their own petitions, either silently or aloud.* God of love,

People **grant our prayer.**

Leader Let us pray for the nations of the earth, for the wellbeing of all people, and for those in authority. God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love. *Those gathered add their own petitions, either silently or aloud.* God of love,

People **grant our prayer.**

Leader Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Gracious God, hear the cry of those in misery and need, and give us, we pray, the strength to serve them. We pray for those in the Community Prayer Book, those on our Parish Prayer List, and those we name now, either silently or aloud. *Those gathered add their own petitions, either silently or aloud.* God of love,

People **grant our prayer.**

Leader Let us pray for the mission of the Church and this community, remembering especially those who celebrate birthdays this week: Catherine O'Brien, Elizabeth Laurencot, Michael Smith, Carolyn Brooke, Ron Gallagher, Angie Marks, and Eric Swardstrom. Loving God, pour out your Spirit on us and on the whole creation. Bless all whose lives touch our own, especially those we name, either silently or aloud. *Those gathered add their own petitions, either silently or aloud.* God of love,

People **grant our prayer.**

Leader Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Giver of Life, grant to us, and to all who have died in the hope of the resurrection, a share in the fullness of your joy. We pray for the repose of the soul of The Rev. John Hall, who died this week, for Willis and Inez Wager, in whose memory the altar flowers are given today, and those we name, either silently or aloud. *Those gathered add their own petitions, either silently or aloud.* God of love,

People **grant our prayer.**

The Presider adds a concluding prayer.

Confession and Absolution

Deacon or Presider Let us confess our sins against God and our neighbor.

Silence is kept.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Presider bids the

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

All are seated for the

Welcome and Ministry Announcements

TABLE

All remain seated for the

Anthem *Every time I feel the spirit*

Bob Chilcott, arr.

Refrain: Every time I feel the Spirit
Moving in my heart, I will pray.
O every time I feel the Spirit,
Moving in my heart, I will pray.

Upon the mountain, my Lord spoke,
Out of His mouth came fire and smoke.
Down in the valley, on my knees,
Asked my Lord have mercy please. *Refrain.*

Jordan river is chilly and cold,
It chills the body not the soul.
All around me looked so fine,
Asked my Lord if all was mine. *Refrain.*

Ain't but one train on this track,
Runs to heaven and right back.
Saint Peter waiting at the gate,
said 'Come on sinner, don't be late. *Refrain.*

All stand to sing the

Hymn at the Presentation of the Gifts

Hymnal #380, verse 3

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.

Presider We remember that this is God's table, and not our own. We invite everyone to come forward to receive the bread and the wine, or a blessing. Wherever you are on your journey with or toward God, from any tradition or none at all, know that you are welcome and invited at this table.

Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal #S 130

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,
ho - ly, ho - ly Lord, God of power and might, Hea - ven and
earth are full, full of your glo - ry, Ho - san - na
in the high - est. Ho - san - na in the high - est. Bless'd is the
One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Chalice bearers and healing ministers come forward.

All sing the

Fraction Anthem (see next page)

Presider The Gifts of God for the People of God. Holy Food for Holy People.

The congregation comes forward at the direction of the ushers.

All are welcome to receive Communion by placing one hand over the other to receive the bread, and then help guide the chalice of wine to your lips. Please let the clergy know if you desire a **gluten-free wafer**. **Blessings** are available for those who desire one by placing your arms across your chest in an "x". If you would like prayers for **healing** for yourself or someone you love, please remain in place after receiving communion or a blessing, and members of the healing ministry team will come to you.

Fraction Anthem

The image shows a musical score for a piece titled 'Fraction Anthem'. It is written in G major (one sharp) and 4/4 time. The score consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines. The second system continues the vocal line with the lyrics 'there - fore let us keep the feast. Al - le - lu - ia.' and concludes with a double bar line. The piano accompaniment continues with similar rhythmic patterns.

Anthem *God be in my head*

John Rutter

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

A member of the Lay Eucharistic Visitor Team comes forward to receive a communion kit to bring to members of the community unable to be with us this morning.

Postcommunion Prayer

Presider Together, let us pray.

People **Gracious God,**
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

SEND

Hymn *O Love of God, how strong and true*

Hymnal #455

Blessing

Dismissal

Deacon or Presider Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude *Hosanna filio David*

Jeanne Demessieux

Like the Prelude, the Postlude is transitional music. During the Postlude, some leave the space to head out into the world or to coffee hour for fellowship and conversation, while others use this time to sit quietly in some final moments of prayer or meditation, savoring the beauty of the music.

References: All worship materials come from the *Book of Common Prayer* unless otherwise noted. Hymns are from *The Hymnal 1982* unless noted. The Confession, Absolution and Eucharistic Prayer are from *Enriching Our Worship 1*. The Fraction Anthem is from *Wonder, Love and Praise* and the Post Communion prayer is from the Canadian *Book of Alternative Services*.

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Website: www.stpaulsbrookline.org

Facebook: St. Paul's Episcopal Church, Brookline

Instagram: @stpaulsbrookline #stpaulsbrookline

Realm (Online Parish Directory): onrealm.org/stpaulsec

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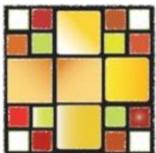
VESTRY

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Leah Rugen, Senior Warden, Julie House, Junior Warden, Steve Morrissey, Treasurer,
Steve Kelley, Assistant Treasurer, John Ferguson, Assistant Treasurer,
Tim Hintz, Clerk

Members:

Jeannie Baca, Melissa Dulla, Brett Foster, Nate Gaede, Barbie Maniscalco,
Ayanna McPhail, Judy Rice, Mike Scheffler, Sharlene Wing



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