



## ***NEW! Nominations Now Being Accepted For The IANJ Community Service Awards***

In sponsoring these awards, the IANJ strives to increase the professionalism in irrigation contracting and to encourage the contractor's consistent use of water conservation, quality materials and workmanship through the recognition of Community Service activities by its membership. *The IANJ will present the Community Service Awards at its Annual Meeting in December.*

***DEADLINE FOR SUBMITTING ENTRIES: FRIDAY, SEPTEMBER 29TH***

### **ELIGIBILITY**

Applicants must be a member of the IANJ and professionally engaged in and responsible for the installation and/or maintenance of sprinkler systems described in the entry. All applicants must possess a valid Licensed Irrigation Contractors Business Permit and provide with their submission.

### **ACKNOWLEDGEMENTS /AWARDS**

All applicants will be acknowledged.

A **Certificate of Merit** recognizing the accomplishment will be awarded for each qualifying submission.

Examples of **Community Service Awards** to include:

- Donation of installations or service to local or nationally recognized operations such as:
  - Police, Ambulance or Fire Departments
  - Schools, Associations, or Charitable Organizations
  - Any park, facility or building such as: "Habitat for Humanity", "Wounded Warriors", "Green Care", "9-11 Memorial", "Day of Remembrance" in Washington D.C.
- Installation should be an addition, a complete rebuild or new installation
- Service should be a year-long event and not a one-time visit

### **RECOGNITION OF APPLICANTS**

- All awards will be given at the Annual Association meeting in December
- Each qualifying application will receive a Certificate of Merit
- Pictures will be displayed on a screen prominently during the December meeting
- Pictures may be used in any IANJ promotions, newsletters, website, marketing, etc.
- Applicants can utilize their award and acknowledgements in any of their promotional or marketing for their own company

## **COST**

There is no cost to participate.

## **PHOTOS**

- Submit 5 to 10 high quality photos as digital files.
- Include a description with each photograph.
- If a design was utilized for the project, include one photo of that.
- A single video can be included but should be no more than 30 seconds in length.
- Application can be submitted electronically or on a disk.
- All applications and materials submitted become the property of the IANJ
- You may enter more than one qualifying project.
- You cannot enter the same project more than one time even if it is a continuation of the original project. If incomplete, it would be wise to wait until the project is finished.

### **PHOTOGRAPHY TIPS – PLEASE REVIEW!**

- ✓ Company vehicles or employees should be included in some photographs.
- ✓ Photos should be of the project while being constructed (or serviced for recognized projects) as well as the completed project showing the system running.
- ✓ Submit high quality photos that can be reproduced and published. Your photos will be displayed at the Annual December Association meeting as well as possibly being used for IANJ newsletters and publicity.
- ✓ Select your photos carefully and making sure the photos are clean of anything that can distract from the subject matter such as leaves on a patio, toys, hoses, hand tools or pipe left lying around.
- ✓ If you include multiple pictures of the same subject take them from different angles.
- ✓ Your photos will be publicized – be sure you maintain high levels of safety and professionalism in your subject matter. Photos that will not enhance the industry or which display unsafe conditions will not be considered, displayed or utilized in any promotional material.

## **HOW TO ENTER:**

1. Complete all parts of the application on the following pages.
2. This application can be submitted by email or by regular mail.
3. Photos, video and all paperwork should be submitted electronically or on a CD or DVD. *All entries become the property of the IANJ and may be used in IANJ publications and marketing.*

**DEADLINE FOR SUBMITTING ENTRIES: FRIDAY, SEPTEMBER 29TH**

# **IANJ Community Service Awards**

## **OFFICIAL ENTRY FORM**

### **ENTRY INFORMATION – PLEASE COMPLETE ALL SECTIONS:**

#### **COMPANY PERFORMING THE COMMUNITY SERVICE:**

**COMPANY NAME** \_\_\_\_\_

**CONTACT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**BUSINESS LICENSE #** \_\_\_\_\_ **IRRIGATION LICENSE #** \_\_\_\_\_

#### **RECIPIENT OF THE COMMUNITY SERVICE:**

**PROJECT/FACILITY** \_\_\_\_\_

**OWNER/CONTACT PERSON** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**VALUE OF DONATION** \_\_\_\_\_ **BUSINESS LICENSE #** \_\_\_\_\_

**PHOTOGRAPHER\*** (FOR CREDIT) \_\_\_\_\_

*\*BE SURE TO OBTAIN PROPER RELEASE TO USE PHOTOS*

**IDENTITY OF ANYONE IN THE PICTURES (FOR CREDIT)** \_\_\_\_\_

**GIVE A DESCRIPTION OF THE PROJECT** \_\_\_\_\_

**DESCRIBE ANY PROBLEMS OR UNIQUE SITUATIONS ENCOUNTERED**

## SYSTEM DESCRIPTION

**INCLUDE:** **GALLONAGE FLOW** \_\_\_\_\_

**WATER PRESSURE** \_\_\_\_\_

**NUMBER OF ZONES** \_\_\_\_\_

**NUMBER OF SPRINKLER HEADS** \_\_\_\_\_

**TYPES OF EQUIPMENT USED** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMPORTANT: YOU MUST INCLUDE A COPY OF YOUR IRRIGATION LICENSE AND A COPY OF YOUR BUSINESS PERMIT WITH THE APPLICATION IN ORDER FOR IT TO BE CONSIDERED**

## IRRIGATION LICENSE INCLUDED?

**BUSINESS PERMIT INCLUDED?**

WILL YOU BE ATTENDING THE DECEMBER MEETING?  YES  NO  UNSURE

## DESCRIPTION OF PHOTOS:

## Photo #1

**Photo #2**

Photo #3

Photo #4

**DESCRIPTION OF PHOTOS (continued):**

Photo #5 \_\_\_\_\_

Photo #6 \_\_\_\_\_

Photo #7 \_\_\_\_\_

Photo #8 \_\_\_\_\_

Photo #9 \_\_\_\_\_

Photo #10 \_\_\_\_\_

**ALL COMPLETED ENTRY FORMS, ALONG WITH ACCOMPANYING MATERIALS (PHOTOS, VIDEOS, COPIES OF LICENSES, ETC.) MUST BE SUBMITTED NO LATER THAN FRIDAY, SEPTEMBER 29<sup>TH</sup> TO:**

**IRRIGATION ASSOCIATION OF NEW JERSEY (IANJ)  
PO BOX 518  
MT. LAUREL, NJ 08054**

**SUBMIT BY EMAIL: [candi@neffdowning.com](mailto:candi@neffdowning.com)**

**QUESTIONS? CALL 973-850-3366 or EMAIL [candi@neffdowning.com](mailto:candi@neffdowning.com)**