



26th ANNUAL  
SATURDAY, MAY 19TH, 9AM—6PM

2018

Hosted by



FOOD APPLICATION  
SUNDAY, MAY 20TH 9AM—5PM

COMPANY: _____	PHONE: _____	
FIRST: _____	LAST: _____	CELL: _____
MAILING ADDRESS: _____		FAX: _____
CITY: _____		STATE: _____ ZIP: _____
EMAIL: _____ WEBSITE: _____		
CURRENT CALIFORNIA SELLERS PERMIT #: _____		
NON-PROFIT STATUS INFO: _____		

**BOOTH SPACE RATES (Please check all boxes that apply):** First column is for applications received and paid for before February 1, 2018.

	Before 02/01/18	After 02/01/18	<u>TOTAL</u>
<input type="checkbox"/> Non-Member Food Booth Space	\$450.00	\$550.00	_____
<input type="checkbox"/> Chamber Member <i>Chamber Dues must be current</i>	350.00	450.00	_____
<input type="checkbox"/> Non Profit Food Booth Space (Attach status paperwork)	275.00	375.00	_____
<input type="checkbox"/> Beverage Fee	100.00	100.00	_____
<input type="checkbox"/> Stanislaus County Environmental Resource Fee	25.00	25.00	_____
<input type="checkbox"/> Electricity <i>(No electrical orders after 4/23/18)</i>	75.00	75.00	_____
<input type="checkbox"/> Jury Fee/Separate check	10.00	10.00	_____
<input type="checkbox"/> Security Deposit/Separate check	100.00	100.00	_____

*No tent or equipment rentals available through Chamber*

**Grand Total** \_\_\_\_\_

- **Non-Refundable Jury Fee** does not apply to non-profit organizations, Oakdale Chamber Members, Oakdale residents and returning vendors.
- **Security Deposits** are held until after the event to ensure spaces are left in the same condition they were in when the vendor arrived. Deposits may be withheld at management discretion for, but not limited to: failure to show, late arrival, violation of rules of the event, unauthorized sales, early load out and unattended booths.
- **Certificate of Insurance** required naming Oakdale Chamber of Commerce, event Chocolate Festival as additional insured to be sent by April 2, 2018 to Oakdale Chamber of Commerce.

#### Food & Beverage Booth Information

You must list your proposed menu below. Each booth is **limited to 4 items** per space. Menu changes made without written authorization may result in closure of the booth. To insure uniformity, prices of certain items listed may be subject to approval by festival committee. **Food Vendors may not sell carbonated beverages or water.** Use of water is limited and will be available without charge. ALL FOOD VENDORS ARE ENCOURAGED TO OFFER A CHOCOLATE PRODUCT AND LIST ON MENU BELOW. If you will be using electricity, please indicate voltage below. (See electrical requirements)

Menu	Ingredients/Contents	Portion Size	Price

Please indicate if you plan to use: Generator \_\_\_\_\_ Voltage Watt AMPS \_\_\_\_\_ Propane \_\_\_\_\_ Other \_\_\_\_\_

Please indicate the dimension size of your food booth or trailer \_\_\_\_\_

**Booth Spaces are 10' x 10', you must purchase an additional booth space if more space is needed.**

**NO RAIN DATES • NO REFUNDS**  
**I HAVE READ THE FESTIVAL'S BOOTH POLICIES, PROCEDURES, AND**  
**REQUIREMENTS, I HAVE A COPY AND WILL COMPLY WITH THEM**

I agree to indemnify, protect and defend and hold the Oakdale Chamber of Commerce, its Board of Directors, City of Oakdale, the Chocolate Festival Committee, representatives, agents, successors, members and employees of each of them harmless from and against any claims, demands, proceedings, causes of action, suits, damages, liabilities, fines, penalties, cost to comply with court and public agency directives, losses, costs and expenses (including, without limitation, attorneys' and consultants' costs, expenses and fees, costs of experts, investigation expenses and costs incurred in settling indemnified claims either before and after litigation is commenced) arising out of my participation at The Oakdale Chocolate Festival as a vendor.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Oakdale Chocolate Festival • 590 N. Yosemite Ave. • Oakdale, CA 95361 • 209-847-2244 / Fax 209-847-0826**  
**oakdalechamber.com or events@oakdalechamber.com**

Revised 9/14/16

Completed:  Booth Fees  Deposit  Insurance  Seller's #

Office Use Only  
 Returning \_\_\_\_\_ or New Vendor \_\_\_\_\_

**BOOTH FEES:** Booth and other applicable fees are due with submitted application.

	<u>Before 02/01/2018</u>	<u>After 02/01/2018</u>
Non-Member	\$450.00	\$550.00
Chamber Member	350.00	450.00
Non Profit	275.00	375.00
Beverage Fee	100.00	100.00

**Booth fees include City of Oakdale business license fees. Once notified of acceptance, an Exhibitor's fee will not be refunded if he/she withdraws from the festival.**

**NON-PROFIT/CHARITABLE APPLICANTS:** Must submit written proof that they are legitimately working on behalf of a non-profit/charitable organization. 100% of all net proceeds must go directly to the organization. If you are selling anything, you must possess a valid sales permit available at the Board of Equalization at no charge to your organization.

**BEVERAGE SALES:** There is a **\$100** beverage fee that must be paid in order to sell beverages. Beverages must be pre-approved for them to be sold. **GLASS, CARBONATED BEVERAGES, or WATERS ARE NOT PERMITTED.**

**HEALTH PERMIT REQUIREMENTS:** All vendors are required to submit a health permit to sell their products and are subject to all current Stanislaus Health Department requirements.

**ELECTRICITY:** There is limited electrical power available at the Festival grounds. We can supply you only (1) 15 AMPs at 120 Volts or a total of 1800 Watts. The power source will be within 100 feet of your booth. You must supply YOUR OWN 100 foot – UL Approved Cord – must be three (3) wire #12 – "U" Ground type.

**JURY FEES:** Application must include a non-refundable separate check for \$10 jury/processing fee made payable to the Oakdale Chamber of Commerce. Applications received without this fee will be rejected. The Oakdale Chamber of Commerce members and previous year's vendors are exempt from jury fees; but will still be juried.

Acceptance is at the discretion of the Food Committee. The committee will screen applicants. Selection to current Chocolate Festival does not guarantee acceptance for future Chocolate Festivals. The committee will adhere strictly to this criteria and deadlines, there will be no exceptions. You may sell **ONLY** what you have been approved to sell.

**SECURITY DEPOSITS:** All applicants are required to submit a separate deposit in the amount of \$100. All or a portion of the deposit will be refunded after the festival pending the adherence to the general rules. Spaces must be in the same condition they were in when you arrived. Deposits may be withheld at management discretion for, but not limited to failure to show, late arrival, early leaving, violation of rules of the event, unauthorized sales, early load out and unattended booths.

**LIABILITY INSURANCE:** All vendors will be required to provide a certificate of insurance in the amount of \$1M naming the **Oakdale Chamber of Commerce**, event **Oakdale Chocolate Festival** as additionally insured. It should be a general liability coverage policy for food.

**BOOTHES:** Exhibitors are to provide their own displays, tables, racks, signage, shade, etc. within their assigned 10'x10' booth space. Displaying outside of designated space must be pre-approved prior to expansion. Exhibitors will accept responsibility for all materials and goods used or displayed in their booth area.

**VENDOR REQUIREMENTS:** Approved Vendors will receive an information packet with additional rules and regulations. Vendor must read these rules and adhere to them. Vendors must assume responsibility for paying sales taxes and comply with applicable federal, state, and local statutes and ordinances, and agree to assume full responsibility for the payment of all sales taxes occasioned by the use of booth space. One hundred percent of all net proceeds will be retained by Exhibitor. Any changes to the original application must be approved in writing by the Festival Committee. **Vendors will receive 4 Exhibitor's Passes per booth.** Additional vendor passes, good for both days, may be purchased at the cost of \$5.00 each until May 11th. **A copy of Workman's Compensation insurance is required for all applications that will have employees during the course of the event.**

**SETUP:** Exhibitors must have displays ready no later than 8:00 a.m. on Saturday, May 19, 2018. Booth location information regarding access for loading and unloading will be detailed in a later mailing. A grounds map will be included. Exhibitors will be in attendance at their booths during the festival hours on both Saturday, May 19, 9AM—6PM and on Sunday, May 20, 9AM—5PM, 2018. **This is an outdoor event:** uneven terrain, inclement weather and wind gusts will occur. Prepare your booth accordingly. Some booths are located beneath or near trees.

**RULES:** If exhibitor fails to report in by 8 a.m. on Saturday, May 19th, 2018, the committee reserves the right to assign that space to someone else and select alternate exhibitors. The committee reserves the right to reject any applicant to control repetition or duplication of items sold, if it feels the quality or nature of the display will not compliment the festival or is significantly different from the representative. Booth spaces may not be assigned or sold to others vendors. **Sales confirmation limited only to booth space; NO BARKING, STROLLING, USE OF BULL HORNS, ETC.** Deviation of any rules/guidelines can result in terminating your booth and removal from festival. **EVENT IS DOG FRIENDLY.**

**RECYCLING:** In an effort to divert waste by recycling placing aluminum and plastic bottles in recycle containers throughout the festival. Please help by keeping your cardboard from your products separate and dispose of at the end of the day in the large black cans.

## 2018 APPLICATION DEADLINES

**February 1st** - Early registration with all fees.

**March 23rd** - Application deadline/postmarked with photos and fees.

**April 2nd** - Liability Insurance naming the Oakdale Chamber an Additional Insured and provide your California Seller's Permit Number.

**April 15th** - Screening will be completed and applicants notified with an acceptance card in the mail.

**May 4th** - Exhibitor's Packets mailed with placement, rules, and regulations.

Food Vendors

Application for May 19 & 20, 2018

Oakdale Chocolate Festival  
590 N. Yosemite Ave.  
Oakdale, CA 95361