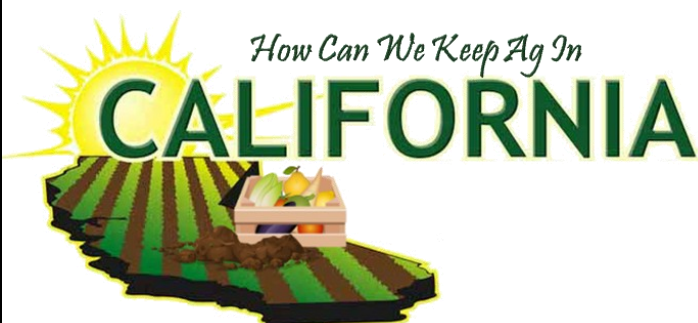


Oakdale
CHAMBER of COMMERCE
CALIFORNIA

44TH ANNUAL AG SCHOLARSHIP LUNCHEON



Thursday, March 23rd
11AM—1:30PM

Bianchi Community Center,
110 S. Second Ave., Oakdale

Ag Displays / Delicious Lunch / Product Giveaways / Raffle / Topic Presenter

**Opportunity to display company information
about your products and services (Set-up 8AM—10AM)**

\$500.00 - Event Sponsor (Deadline Friday, January 6, 2017)

Lobby vendor area; includes, sponsor V.I.P. table (includes, V.I.P. reserved seating, lunch for eight) and recognition in program.

\$100.00 - Chamber Member's Vendor Space

Six foot table or space and two lunch tickets.

\$150.00 - Non-Chamber Member's Vendor Space

Six foot table or space and two lunch tickets.

\$60.00 - Oakdale Non-Profits Vendor Space (refundable deposit) Six foot table or space.

Additional Ag luncheon ticket (s) _____ @ \$25 per person

All Vendors shall supply their own display, signage, and tablecloth

Name: _____

Business: _____

Address: _____ **City:** _____ **St.** _____ **Zip:** _____

Phone: _____ **Email:** _____

Payment: Check or Card # _____ **Exp.** _____ **CVC:** _____

I agree to indemnify, protect and defend and hold the Oakdale Chamber of Commerce, its Board of Directors, City of Oakdale, the Agricultural committee representatives, agents, successors, members employees of each of them harmless from and against any claims, demands, proceedings, causes of action, suits, damages, liabilities, fines penalties, cost to comply with court and public agency directives, losses, costs and expenses (including, without limitation, attorneys' and consultants' costs, expenses and fees, costs of experts, investigation expenses and costs incurred in settling indemnified claims (either before and after litigation is commenced) arising out of my participation at the Oakdale Ag Luncheon as a vendor.

Signature: _____ **Date:** _____

Return to: Oakdale Chamber of Commerce, 590 N. Yosemite Ave., Oakdale, CA 95361

Email: events@oakdalechamber.com, **Fax:** (209) 847-0826, **Phone:** (209) 847-2244

Deadline date for tickets and vendor space is Friday, March 20, 2017