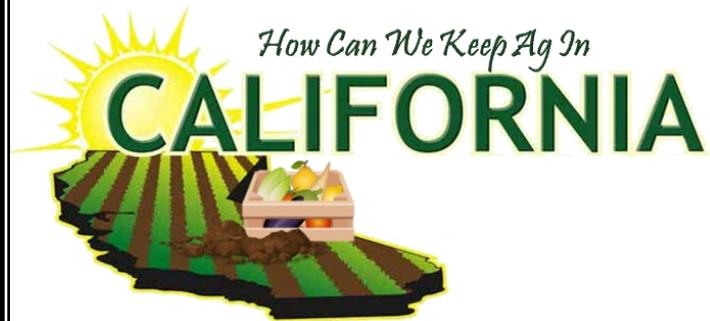




# 44<sup>TH</sup> ANNUAL AG SCHOLARSHIP LUNCHEON



Thursday, March 30<sup>th</sup>  
11AM—1:30PM

Bianchi Community Center,  
110 S. Second Ave., Oakdale

Ag Displays / Delicious Lunch / Product Giveaways / Raffle / Topic Presenter



MONEY FOR AGRICULTURE  
[www.agloan.com](http://www.agloan.com)



INSURANCE  
SERVICES INC.



OAKDALE IRRIGATION DISTRICT



**Opportunity to display company information about your products and services (Set-up 8AM—10AM)**  
**\$500.00 - Event Sponsor (Deadline March 20, 2017)**  
*Lobby vendor area; includes, sponsor V.I.P. table (includes, V.I.P. reserved seating, lunch for eight) and recognition in program.*  
**\$100.00 - Chamber Member's Vendor Space**  
*Six foot table or space and two lunch tickets.*  
**\$150.00 - Non-Chamber Member's Vendor Space**  
*Six foot table or space and two lunch tickets.*  
**\$60.00 - Oakdale Non-Profits Vendor Space (refundable deposit)** *Six foot table or space.*  
Additional Ag luncheon ticket (s) \_\_\_\_\_ @ \$25 per person  
**All Vendors shall supply their own display, signage, and tablecloth**

Name: _____	City: _____	St. _____	Zip: _____
Business: _____			
Address: _____	City: _____	St. _____	Zip: _____
Phone: _____	Email: _____		
Payment: Check or Card # _____		Exp. _____	CVC: _____

I agree to indemnify, protect and defend and hold the Oakdale Chamber of Commerce, its Board of Directors, City of Oakdale, the Agricultural committee representatives, agents, successors, members employees of each of them harmless from and against any claims, demands, proceedings, causes of action, suits, damages, liabilities, fines penalties, cost to comply with court and public agency directives, losses, costs and expenses (including, without limitation, attorneys' and consultants' costs, expenses and fees, costs of experts, investigation expenses and costs incurred in settling indemnified claims (either before and after litigation is commenced) arising out of my participation at the Oakdale Ag Luncheon as a vendor.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return to:** Oakdale Chamber of Commerce, 590 N. Yosemite Ave., Oakdale, CA 95361

**Email:** [events@oakdalechamber.com](mailto:events@oakdalechamber.com), **Fax:** (209) 847-0826, **Phone:** (209) 847-2244

Deadline date for tickets and vendor space is Monday, March 20, 2017