New England Park Association

c/o Wickham Park

1329 Middle Turnpike West

Manchester, CT 06040

July 18, 2017

Dear Valued Commercial Member:

The annual New England Park Association Conference is scheduled for **Wednesday, September 13, 2017 to Friday, September 15, 2017** at The Lighthouse Inn in West Dennis, MA. Our goal, as in past years, is to keep the attendance fee low to attract a wide range of professionals who wish to network and share ideas in an informal atmosphere. The NEPA Board has set a goal to raise **$3,500.00** which will be used to defray costs that are associated with guest speakers, delegate entertainment and giveaways. In order to meet this goal, we are asking our generous group of commercial members for sponsorships.

By giving to this annual event, you'll be supporting the NewEngland Park Association, and helping us provide a positive experience to those within our membership. We ask that you will consider a **sponsorship donation between $300.00 and $350.00.** Your donation will be recognized at our event in several ways. As a sponsor, your name will be placed on all materials and banners that publicize the event as well as announced verbally at the event itself. In addition, as a sponsor, we will distribute any and all promotional materials you provide us in each of the attendees’ welcome packets. We plan to, again, give each attendee a t-shirt in their attendance packet and will have the sponsor’s logos displayed on the back side of the shirt.

We hope that we can count on your support for our Annual Conference. If you have any questions or concerns regarding sponsorship or the conference in general, please feel free to contact me at any time.

Thanks you advance for your consideration!

Sincerely,

Kate Hodges

NEPA Treasurer

[www.newenglandparkassociation.com](http://www.newenglandparkassociation.com)

**NEPA FALL CONFERENCE SPONSORSHIPS**

Name of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NEPA Fall Conference Sponsorship**

**Sponsorship opportunities for the Fall Conference at the Lighthouse Inn,**

**Cape Cod, Massachusetts. September 13th, 14th & 15th 2017.**

**Sponsorship of NEPA Fall Conference**

* I commit to a sponsorship amount of **$300.00**, and I will mail a check prior to Sept. 1st, 2017.
* I commit to a sponsorship amount of **$350.00**, and will mail a check prior to Sept. 1st, 2017.
* I will **ALSO** forward a .*jpg o*r .*png* image of my Company’s logo to Shawn Porter a [sporter@lookpark.org](mailto:sporter@lookpark.org) for t-shirt and promotional artwork.

**Please make checks payable to:**

New England Park Association

**Return form by mail or email to:**

New England Park Association

c/o Wickham Park

1329 West Middle Turnpike

Manchester, CT 06040

**EMAIL:** [**khodges@concordma.gov**](mailto:khodges@concordma.gov)

**First Come, First Serve Basis**