

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

May 13, 2018, 10:30 am

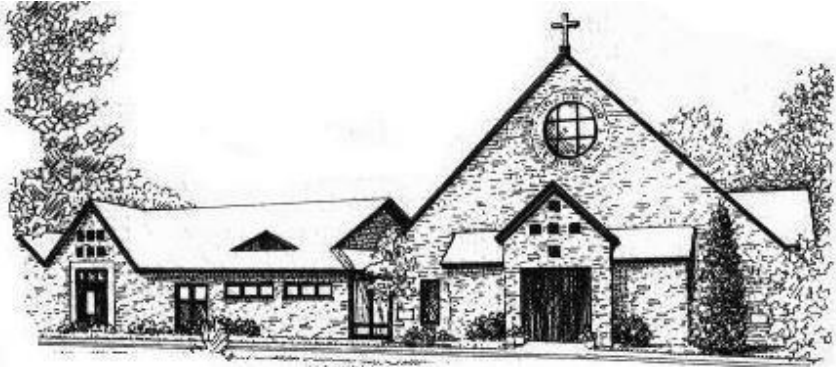
The Seventh Sunday of Easter

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.allsaintsrussellville.net

479-968-3622



Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 214

Hail the day that sees him rise

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Song of Praise

S278

Glory to God



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit.

The First Reading

Acts 1:1-11

Reader A reading from the book of Acts.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will

be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

၁ စီးသီးဖံလူးဒေ၊

ကယံတ်လၢယုဂ်ရှူးမၤဒီးသိဂ်က့ၤသီက့ၤလၢအခိဂ်ထံးတုၤလီၤလၢ

မုၢ်တနံၤလၢအမၤလိာ်ပုၤတၢ်မၤဖိလၢအယုထၢဝဲတဖၣ်, လၢသးစီဆုံ,

ဒီးဘၣ်တၢ်စိာ်ထီၣ်အိၤန့ၣ်, ၂-၃ ယကွဲးဟ်လံာ်တဘျီလံၤ.-

ဒီးအဝဲဒၣ်ဒုးန့ၣ်အသးလၢအိၤ လၢအမူဒိးလၢအဒီးတၢ်အလီၢ်ခံ,

လၢတၢ်အုၣ်အသးအါမံၤလၢပသးဒုဒိတသ့ဘၣ်, ဒီးအိၣ်ဖျါထီၣ်လၢအိၤအနံၤလွံၢ်ဆံ
ညါ, ဒီးကတိၤတၢ်ဘၣ်ဃးဒီးယွၤအဘီအမုၢ်လီၤ.

၄ ဒီးအဝဲသ့ၣ် အိၣ်ဖျါရိဖျိၣ်ဒီးအိၤ,

ဒီးအဝဲဒၣ်မၤလိာ်အိၤဒ်သိးအသုတဟးထီၣ်လၢယဂ္ဂုၤလုၣ်တဂ့ၤ.

မ့ၢ်လၢအကဆူလၢဟူၣ်အတၢ်စံးဟ်, လၢသုန့ၢ်ဟူၣ်တၢ် လၢယၤလီၤ. ၅ အဂ့ၢ်ဒ်အံၤ,

စီၤယိၤဟၣ်ဘျီ*တၢ်လၢထံကျါ, မ့ၢ်ဆူညါတအါနံၤအါသီဘၣ်ဒီး,

သုကဒိးဘျီသုသးလၢသးစီဆုံအပူၤလီၤ.

၆ မၤသးဒ်န့ၣ်ဒီး အဝဲသ့ၣ်အိၣ်ဖျါရိဖျိၣ်ဝံၤဒီး, သံကွၢ်အိၤဒီးစံးဝဲဒၣ်, ကစၢ်ဒေ၊

မုၢ်နကဟ့ၣ်လီၤက့ၤဘီမုၢ်လၢ အံၣ်စရုလး ခဲကနံၣ်အံၤဒေ. ၇ ဒီးစံးဘၣ်အိၤ

အမုၢ်အလါ, အဆၢအကတီၢ်, လၢပာ်ဟ်လီၤလၢအစီအကမီၤ ဒၣ်ဝဲအပူၤန့ၣ်,

တၢ်တဒုးသ့ၣ်ညါဘၣ်သုဘၣ်. ၈ ဘၣ်ဆၣ်ဒီး ဖဲသးစီဆုံဟဲလီၤလၢသုလိၤဝံၤဒီး,

သုကဒိးန့ၢ်တၢ်အစီအကမီၤ,

ဒီးသုကကဲထီၣ်ယပုၤအူၣ်အသးတဖၣ်လၢယရူၤရူၤလုၣ်, ဒီးကီၢ်ယူၤဒီးကီၢ်ညါ,
ဒီးရူၤမရံၤဒီးပၢ်လၢဟီၣ်ခိၣ်အကတၢ်လီၤ.

၉ ဒီးစံးတၢ်န့ၣ်တဖၣ်ဝံဒီး, အဝဲသ့ၣ်ကွၢ်အီၤ အဖၢမုၢ်ဒီး, တၢ်ဟံးထီၣ်န့ၢ်အီၤ,
ဒီးတၢ်အၢၣ်ဒီးန့ၢ်အီၤလၢအဝဲ သ့ၣ်အမဲၣ်ညါလီၤ. ၁၀
ဒီးအဝဲသ့ၣ်ကွၢ်ထံကွၢ်ဆးဆူမူခိၣ်ဖဲအက့ၤထီၣ်အဖၢမုၢ်ဒီး, ကွၢ်ကွၢ်,
ပုၤခဲၤကူၤသီးတၢ်ဝါ, အိၣ်ထီၣ်လၢအဝဲသ့ၣ်အဃၢၤ, ၁၁ ဒီးစံးဝဲဒၣ်,
ပုၤကၤလံၤလါဖိသ့ၣ်ၼၢ, သုအိၣ်ဆၢထၢၣ်ကွၢ်ထီၣ်ဆူမူခိၣ် မ့ၢ်အဘၣ်မနုၤလဲၣ်.
ယုၣ်ရှူးအကစၢ်ဒၣ်ဝဲလၢတၢ်စိၣ်ထီၣ်ကွၢ်အီၤလၢသုအိၣ်ဆူမူခိၣ်န့ၣ်,
ကဟဲလီၤက့ၤဒ်သုထံၣ်အက့ၤထီၣ်ဆူမူခိၣ်အသိးန့ၣ်လီၤ.

၁၂ တုၤန့ၤတစုပုၤတဖၣ်န့ၣ် က့ၤက့ၤဆူယရူၤရူၤလုၣ်
လၢကစၢ်ကိးဝဲအမံၤလၢသ့ၣ်စၢယံး အအိၣ်လၢအယံးဒီး
ယရူၤရူၤလုၣ်အိၣ်ဘျးအနံၤတနံၤလဲၤကျဲလီၤ.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

Jerome Webster Meachen
(b. 1930)



1 Happy are they who have not walked in the counsel of the **wicked,** *
nor lingered in the way of sinners,
nor sat in the seats of the **scornful!**
2 Their delight is in the law of the **Lord,** *
and they meditate on his law day and **night.**
3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not **wither**; *
everything they do shall **prosper**.

4 It is not so with the **wicked**; *
they are like chaff which the wind blows **away**.

5 Therefore the wicked shall not stand upright when
judgment **comes**, *
nor the sinner in the council of the **righteous**.
6 For the Lord knows the way of the **righteous**, *
but the way of the wicked is **doomed**.

၁ ပုၤလၢအတလဲၤဘၣ်ဝဲလၢ ပုၤတတီၤတလိၤဘၣ်အကူၣ်ထီၣ်ဖးလီၤတၢ်အပူၤ,
ဒီးတဆၢထၢၣ်ဘၣ်ဝဲလၢပုၤမၤတၢ်ဒဲးဘးအကျဲ, ဒီးတဆၢၣ်နီၤဘၣ်ဝဲလၢ ပုၤ
ဒုၣ်ဒွဲၣ်တၢ်အလီၢ်ဆၢၣ်နီၤဘၣ်န့ၣ်ဘၣ်ဆိၣ်ဂ့ၤဝဲလီၤ. ၂ ဒီးမ့ၢ်လၢဝဲလၢ
ယွၤအတၢ်သိၣ်တၢ်သီအပူၤ, ဒီးလၢအတၢ်သိၣ်တၢ်သီန့ၣ်
ဆိကမိၣ်ဝဲလၢမ့ၢ်ဆါဆဲးလၢ မ့ၢ်န့ၤလီၤ.

၃ ဒီးကမၤသးဒ်သ့ၣ်သ့ၣ်လီၤအသးလၢ ထံဖိကျိအနံၤ
လၢအသ့ၣ်ထီၣ်လၢအဆၢကတီၢ်ဒၣ်ဝဲ, ဒီးအလၢၣ်တ လီၤညးဘၣ်အသိးန့ၣ်လီၤ.
ဒီးကယံၢ်အမၤတၢ်တမံၤ လၢလၢန့ၣ်, ကကဲထီၣ်လိၣ်ထီၣ်တၢ်လီၤ.

၄ ပုၤတတီၤတလိၤဘၣ်န့ၣ်, တဒ်န့ၣ်အသိးဘၣ်. မ့ၢ်အမၤအသး
ဒ်ဖုလၢကလံၤအူဒ်ကွံၢ်အိၤ အသိးန့ၣ် လီၤ. ၅
မၤသးဒ်န့ၣ်ဒီးလၢတၢ်စံၣ်ညီၣ်အပူၤန့ၣ်,
ပုၤတတီၤတလိၤဘၣ်န့ၣ်တဆၢထၢၣ်ဘၣ်, ဒီးပုၤတၢ်ဒဲး
ဘးဖိ,လၢပုၤအတီၤအလိၤအတၢ်အိၣ်ဖျိၣ်အကျိဘၣ်. ၆ အဂ့ၢ်ဒ်အံၤ
ယွၤသ့ၣ်ညါပုၤအတီၤအလိၤအကျဲန့ၣ်လီၤ,မ့ၢ်ပုၤတတီၤတလိၤဘၣ်အကျဲန့ၣ်ကတုၤ
လၢတၢ်ဟးကွံၢ်ဟးဂီၤလီၤ.

The Second Reading Ephesians 1:15-23

Reader A reading from the letter to the Ephesians.

လာအမာဝဲလာအစီအကမီအဂီအဘါလာခရ်အပူဖဲအဒုးဂဲဆာထျာ်အီလောတၢ်သံ
 အပူ, ဒီးဟ်အီလောအစုထွဲလၢမူခိၣ်အလီၢ် တဖၣ်, ၂၁
 လၢတၢ်အခိၣ်ဒီးတၢ်အဒိၣ်အထီ,ဒီးတၢ်ကဲကစၢ်,ဒီးကယၢ်တၢ်အမံလောတၢ်ကိဝဲထဲအ
 အံၤတယျာ်ဒီၤ တမ့ၢ်ဘျာ်,မ့ၢ်ခဲကိၢ်တယျာ်စ့ၢ်ကီး,အဖီခိၣ်, ၂၂
 ဒီးဟ်တၢ်ခဲလၢ်လၢအခိၣ်အဖီလၢ်, ဒီးဒုးကဲအီလောတၢ်ခဲလၢ်
 အခိၣ်,လၢတၢ်အိၣ်ဖျိၣ်လၢအမ့ၢ်အနီၢ်ခိအဂီၢ်, ၂၃ ပုၤလၢအမၤပုၤထီၣ်တၢ်ခဲလၢ်
 လၢတၢ်ခဲလၢ်တဂၤ အတၢ်လၢတၢ်ပုၤလီၤ.

Reader The Word of the Lord.
People Thanks be to God.

The Gospel Hymn

WLP 778

We all are one in mission

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur- pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,
to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Gospel (*all standing*)

Luke 24:44-53

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from

Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Teri Daily

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The Leader says

Let us pray.

People stand or kneel.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the
multitude of your mercies, look with compassion upon us and all
who turn to you for help; for you are gracious, O lover of souls,
and to you we give glory, Father, Son, and Holy Spirit, now and
for ever. **Amen.**

Birthday and Anniversary Prayer

BCP 830

*(Please come to the altar rail for May birthdays and
anniversaries.)*

O God, our times are in your hand: Look with favor, we pray, on
your servants as they begin another year. Grant that they may grow
in wisdom and grace, and strengthen their trust in your goodness

and all the days of their lives; through Jesus Christ our Lord.

AMEN.

O gracious and everliving God, Look mercifully on, those who comes to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Psalm 1

Goudimel

The Offertory Hymn

Alleluia, alleluia

Hymnal 178, chorus

Descant

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system begins with a 'Descant' section. The second system is labeled 'Refrain'. The third system includes a '1-4' measure and a 'Final Ending' section. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name.'

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the

sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Hymnal S138

Celebrant and People

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your

sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 307

Lord, enthroned in heavenly splendor

After Communion, the Celebrant says
Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 215

See, the Conqueror mounts in triumph

The Prayer Attributed to St. Francis

Celebrant and People

**Lord, make us instruments of your peace. Where there is
hatred, let us sow love; where there is injury, pardon; where
there is discord, union; where there is doubt, faith; where
there is despair, hope; where there is darkness, light; where
there is sadness, joy. Grant that we may not so much seek to
be consoled as to console; to be understood as to understand;**

to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Sarah Keech, Leanne and her children, Sara, Lisa, Carlin, Donna, the Malone family, Cindy Hlass, Elizabeth Brown, Craig and Fran Ferris

Wedding anniversary this week:

Walter and Mindy Hudson, Stan and Alice Batch

Birthdays this week:

Rudy Delabra, Jordan Dunham, Katie Ferris, Pam Lundquist, Lydia Paw.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

For The Birth of:

People who died:

Sonny Malone

Long term prayer list:

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

Announcements

Pancake Breakfast Fundraiser

Please join us on May 20th between the 8 and 10:30 services for a pancake breakfast, hosted by our youth, to raise money for summer camp. There are nine kids attending camp this year from All Saints'! If you would like to sponsor a child please make your checks payable to All Saints' with Camp Mitchell indicated in the memo line and place them in the offering plate or drop them off in the church office.

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website,

<https://www.campmitchell.org/>

If a scholarship is needed, please fill out the form on the Camp Mitchell Website.

https://campmitchell.formstack.com/forms/youth_camp_scholarship_application

Gentleman's Shower

Join us for a gentleman's shower honoring the recent marriage of Casey and Jose'. Sunday, May 20th from 2:30-4:30pm at All Saints'. Casey and Jose' are registered at Millyn's and Wal-Mart.

Teri's Vacation

Teri, our Priest-in-Charge, will be out of town from Sunday evening, May 13th, until Wednesday, May 23rd. If you have a pastoral emergency, please notify the office or Deacon Kaye.

Bishop's Visit August 12, 2018

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

Host Family Needed for Student from China

A graduate student from Arkansas Tech is interested in being part of a host family over the summer in hopes of improving her skills in conversational English. If you may be interested in hosting this student and would like more information, please contact Stan Lombardo.

Vacation Bible School

VBS is fast approaching and volunteers are needed! It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting! Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

Do you enjoy coffee and snacks on Sunday morning? Every Sunday a wonderful offering of snacks is provided by volunteers from the parish. These snacks, provide a welcoming environment for visitors and parishioners alike. We are always seeking new volunteers to bring snacks, so if you would like to join in please Contact Marcia Van Horn. (479) 967-4215.

The Letter of James

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

Neighbors Table

Join us on Sat. May 19 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for May 19: Melissa Simpson (AS Lead) and Central Presbyterian

Team Leaders and Members for May 26: Phala Anderson (AS Lead) and 4 LSD Missionaries.

Team Leaders and Members for June 2: Sue Hastings-Bishop, Rikki Duffee, Dan, Tracy and Eva Cole.

Team Leaders and Members for June 9: Sue Hastings-Bishop (AS Lead) and CIP

Friends of Neighbors Table, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am
(Faith related videos, i.e. Ted Talks,
documentaries)
Coordinator: Bill Parton
Class Members choose topics and lead
discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.

Children Sunday School 9:15 am
(Class Room 1)
Teachers Ronda Hlass and Carol Lee

Kids Connection 10:15 am
(Children's Church)
Kids Connection Room off Sutherland Hall
Teachers, Kimby Tackett and Stan Lombardo

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	MOPS	9:00 am (2 nd Mon,)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
David Williams – Children/Youth Spiritual Formation

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net.