

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

October 7, 2018, 10:30 am

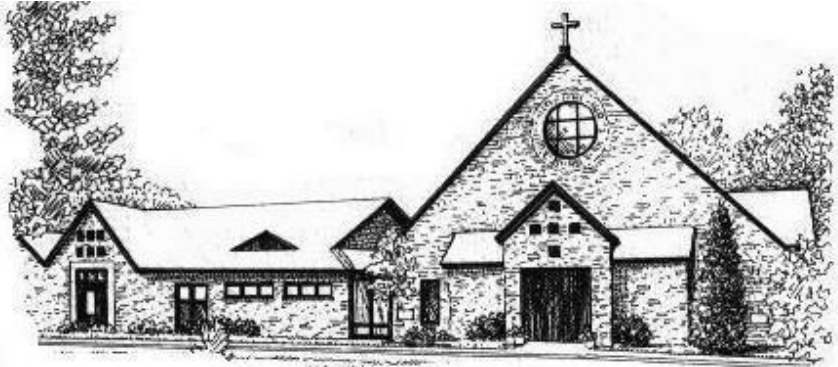
The Twentieth Sunday after Pentecost

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Gather in the Name of the Lord

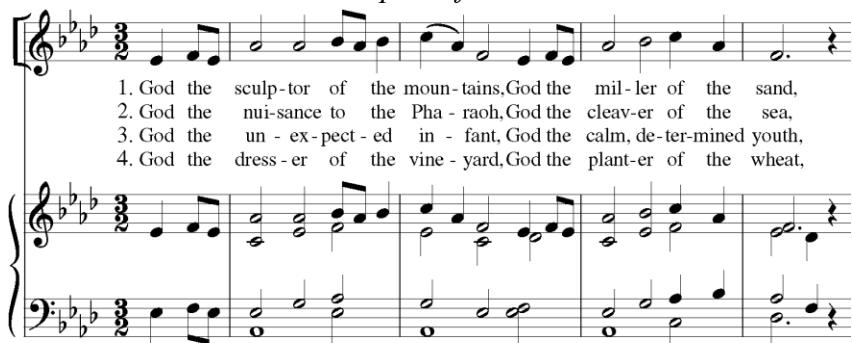
We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

The Processional Hymn

WLP #746

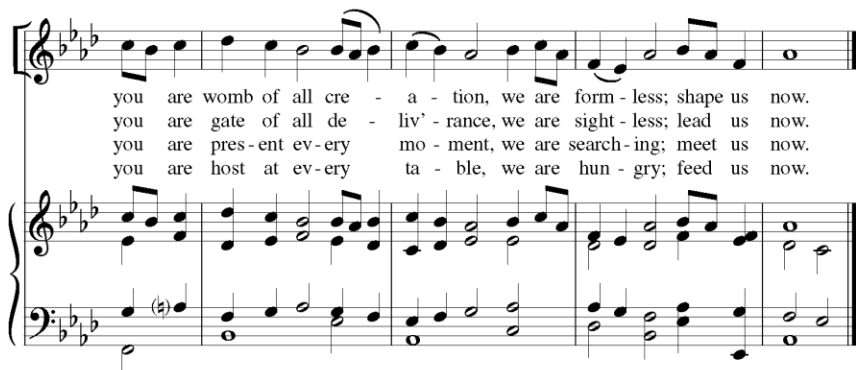
"God the sculptor of the mountains"



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

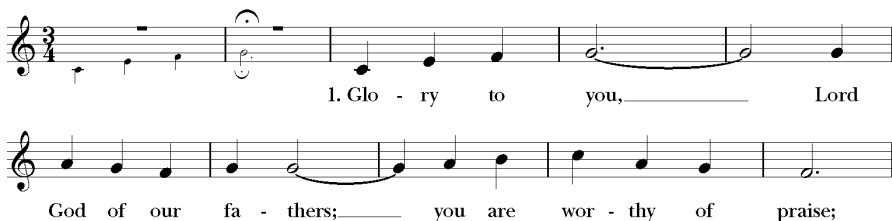
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S236

Glory to God, Benedictus es Domine



1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



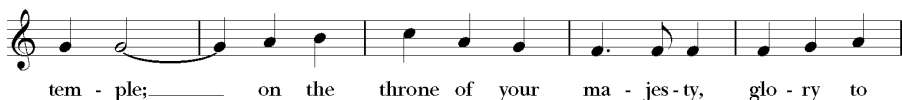
for the ra - di-ance of your ho - ly Name; we will



praise you and high-ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



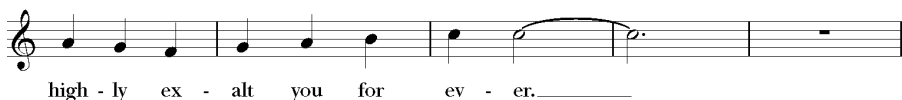
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the

merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Genesis 2:18-24

Reader A reading from the book of Genesis.

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh; this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

၁၉ ဒီးကစၢ်ယွၤတ့ၤလီၤ ကယံၢ်ဆၢ်နီၤကီၢ်နီၤလၢပုၢ်လၢ်ကျါ,
ဒီးကယံၢ်ထီၣ်နီၤလံာ်နီၤလၢတၢ်ဖးဖီလၢဟီၣ်ခိၣ်ကိးမံၤဒဲး,
ဒီးဒုးဟဲဝဲဆူပုၤကညီအအိၣ်ဒ်သိးအကထံာ်ဝဲလၢအဝဲဒၣ်ကယုၢ်အမံၤဒ်လဲာ်ဒ်လဲာ်န့ၣ်လီၤ.
ဒီးဖဲဒၣ် ပုၤကညီယုၢ်တၢ်အသးအမံၤန့ၣ်မ့ၢ်အမံၤလီၤ. ၂၀
ဒီးပုၤကညီယုၢ်ကယံၢ်ဆၢ်နီၤကီၢ်နီၤအဒၢ, ဒီးထီၣ်နီၤလံာ်နီၤလၢတၢ်ဖးဖီ,

ဒီးကယံဆုဒ်ဇီကီၢ်ဇီလၢပုၢ်လၢကျါကိးကလုာ်ဒဲးအမံၤလီၤ.
မ့ၢ်လၢပုၢ်ကညီအဂီၢ်န့ၣ်တၢ်မၤစၢၤကြးဒီးအီၤန့ၣ်တၢ်တထံၣ်န့ၣ်ဘၣ်ဝဲဘၣ်.

၂၁ ဒီးကစၢ်ယွၤဒုးလီၤဘၣ်တၢ်မံသပုၤလၢ ပုၤကညီအလီၤ, ဒီးအဝဲဒၣ်မံသပုၤ,
ဒီးထဲးထီၣ်န့ၣ်ဝဲအကုာ်ယံတ ဘၣ်, ဒီးမၤမံထီၣ်က့ၤဝဲအလီၢ်လၢအညၣ်လီၤ. ၂၂
ဒီးတၢ်ကုာ်ယံလၢအထဲးထီၣ်န့ၣ်ဝဲလၢဟံၣ်ခွါအလီၤန့ၣ်, ကစၢ်ယွၤတုၤလီၤလၢဟံၣ်မုၢ်,
ဒီးဆုၢ်အီၤဆူဟံၣ်ခွါအအိၣ်လီၤ.

၂၃ ဒီးဟံၣ်ခွါစံးဝဲဒၣ်, ခဲကနံၣ်အံၤအဝဲဒၣ်အံၤမ့ၢ်ယံလၢယယံ, ဒီးညၣ်လၢယညၣ်လီၤ.
တၢ်ကကိးအီၤလၢဟံၣ်မုၢ်, အဂ့ၢ်ဒ်အံၤ, ဘၣ်တၢ်ထဲးထီၣ်ကွံာ်အီၤလၢဟံၣ်ခွါ အလီၤလီၤ. ၂၄
မၤသးဒ်န့ၣ်ဒီး တၢ်လၢဟံၣ်ခွါအံၤကဟးသဒၣ်အမိၢ်အပၢ်, ဒီးကဘျးအသးဆူ
ဟံၣ်မုၢ်အအိၣ်, ဒီးတၢ်လၢပုၤခဲၤန့ၣ် ကကဲထီၣ်တၢ်တသ့ၣ်ဃီတညၣ် ဃီလီၤ. ၂၅
ဒီးပုၤခဲၤ, ဟံၣ်ခွါဒီးအမၤန့ၣ်အိၣ်ဘၣ်ဆုၢ်ဒီးမံၤတဆုးဘၣ်လီၤ.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 8

Jerome Webster Meachen
(b. 1930)



1 O Lord our **Governor**, *
how exalted is your Name in all the **world!**
2 Out of the mouths of infants and **children** *
your majesty is praised above the **heavens.**
3 You have set up a stronghold against your **adversaries**, *
to quell the enemy and the **avenger.**

4 When I consider your heavens, the work of your **fingers**,

*

the moon and the stars you have set in their **courses**,

5 What is man that you should be mindful of **him?** *

the son of man that you should seek him **out?**

6 You have made him but little lower than the **angels;** *

you adorn him with glory and **honor;**

7 You give him mastery over the works of your **hands;** *

you put all things under his **feet:**

8 All sheep and **oxen,** *

even the wild beasts of the **field,**

9 The birds of the air, the fish of the **sea,** *

and whatsoever walks in the paths of the **sea.**

10 O Lord our **Governor,** *

how exalted is your Name in all the **world!**

၁ ယွ၊ ပကစာ်ဧ၊ နမံလောဟီၣ်ခိၣ်ဒီဘျၣ်ညါန့ၣ် ဂ့ဆံးခိၣ်လဲၣ်. နဟ်နလၢကပီၤ လၢမူခိၣ်အလိၤ လီၤ.

၂ နဟ်တၢ်အစိအကမီၤလၢဖိဆံး, ဒီးဖိသ့ၣ်အိၣ်န့ၣ် ထံတဖၣ်အထးခိၣ်, လၢန့ၣ်န့ဒါတဖၣ်အယိ, ဒ်သိး နကဒုးအိၣ်ယိကလၢ်တၢ်အဒုၣ်အဒါ, ဒီးပုၤမၤဆၢ တၢ်အၢတဖၣ်လီၤ.

၃ တုၤယကွၢ် နမူခိၣ်နစုမ့ၢ်စုနၢအတၢ်မၤ, လါဒီး ဆၣ်ဧီၤဖိဧီၤလၢနဟ်လီၤဒီး, ၄ ပုၤကညီလၢနကသ့ၣ် နီၣ်ထီၣ်က့ၤအီၤ, ဒီးပုၤကညီဖိလၢ နကအိၣ်သကိး အီၤန့ၣ်, မ့ၢ်မနုၤလဲၣ်. ၅ နဟ်လီၤအီၤဘျးဒီးအက ဒ်သိးဒီး ကလူးတဖၣ်န့ၣ်, ဒီးဒုးကုၢ်အခိၣ်သလုး လၢတၢ်ကဟုကညီၢ်, ဒီးတၢ်လၢကပီၤလီၤ. ၆ နဒုး

၇ ပၤအီၤလၢနစုအတၢ်မၤ, နဟ်လီၤတၢ်ခဲလၢ်လၢအ ခိၣ်ဖိလၢ်, ၈ သိမဲာ်တဲးလဲး, ဒီးဂီၤဘျၣ်ဂီၤဖဲးခဲလၢ်, မ့ၢ်လံ, ဆၣ်ဖိကီၢ်ဖိလၢပုၤလၢ်ကျါ, - ထီၣ်ဧီၤလံၣ်

ဧဝါမူကတိလိ၊ ဒီးဒ္ဒါညဉ်ဧဝါပီလဲပူ၊ဖဲဒ်တံလါအလဲတံလါ
ပီလဲအကျဲတဖ် နှံလီ။

၉ ယွ၊ ပကစါဧ၊ နမံလါတီခိဒ်ဒီဘုညါမ့ အဂုဆံးဒိလဲ။

The Second Reading

Hebrews 1:1-4; 2:5-12

Reader A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

၁ မာသေးဒ်န့ဒ်ဒီး၊ တၢ်လၢပနၢ်ဟူန့ဒ်,ဒ်သီးပသုတလဲပူၤကွံာ်အီၤတဂ့ၤဒီး၊
ပဘၣ်ပလီၢ်ပသးဒိၣ်တက့ၢ်လီၤ.-

၂ အဂ့ၢ်ဒ်အံၤ, တၢ်ကတိၤလၢကလူးတဖၣ်အစုပူၤန့ဒ်,မ့ၢ်အိၣ်ဂၢၢ်အိၣ်ကျၢၤဝဲ,
ဒီးကယဲၢ်တၢ်မၤကမၣ်ဒီးတၢ်တစ့ၢ် ဘၣ်န့ဒ်မ့ၢ်န့ၢ်ဘၣ်အဘူးအလဲတီတီဒီး, ၃
ပမ့ၢ်ဟံတၢ်အုၣ်က့ၤခိၣ်က့ၤဒိၣ်ထဲထဲအံၤ,
လၢတၢ်နီတမံၤဘၣ်ဒီး,ပကယုၢ်ပူၤဖျဲးဒ်လဲၣ်.
အဝဲန့ၣ်ပကစၢ်စံးဘၣ်တဲဘၣ်ဝဲလၢအခိၣ်ထံး,ဒီးပုၤလၢအန့ၢ်ဟူဝဲတဖၣ်န့ၣ်,မၤ
ဂၢၢ်မၤကျၢၤ က့ၤဒီးပုၤလီၤ. ၄ ယွၤအုၣ်ယုၣ်အသးဒီးအီၤ,လၢတၢ်ပနီၣ်လီၤလး,
ဒီးတၢ်လီၤလိၢ်လီၤလး,ဒီးတၢ်အစိအကမိၤအါမံၤ,ဒီးသးစီဆုံအတၢ်ဟ့ၣ်တဖၣ်,ဖဲ
အသးလီၤ.

၇
နဟံအီၤလၢကလူးတဖၣ်အဖီလၢ်တစဲးစဲး,နဒူးကုၢ်ခိၣ်သလးအီၤလၢတၢ်အကဟုအကညီၢ်
,ဒီးတၢ်လၢကပီၤ,ဒီးနဟံအီၤလၢနစုအတၢ်မၤတဖၣ်အဖီခိၣ်,-
နဟံတၢ်တမံၤလၢ်လၢ်လၢအခိၣ်အဖီလၢ်လီၤ. ဟစံး.၈:၄ ၈ ၆*.အဂ့ၢ်ဒ်အံၤ,
လၢအဟံတၢ်တမံၤလၢ်လၢ်လၢအဖီလၢ်ဒီး,
တဒူးအိၣ်လီၤတဲာ်ဘၣ်တၢ်လၢအတဟံလၢအဖီလၢ်န့ၣ်နီတမံၤဘၣ်.

၉ မ့ၢ်မ့ၢ်ခဲကနီၣ်အံၤ,
တၢ်ဟံတၢ်ခဲလၢ်လၢအဖီလၢ်န့ၣ်,ပတထံၣ်ဒီးဘၣ်.ဘၣ်ဆၣ်ဒီးပထံၣ်ယုၣ်ရှုၤန့ၣ်,
လၢအဘၣ်တၢ်ဟံအီၤလၢကလူးတဖၣ်အဖီလၢ်တစဲးစဲး,လၢအဒီးတၢ်သံ

အတန်းတင်ဖို့အပိန့်ဒီးကုန်ခိန်သလုးအသးလာ
တင်အကဟုအကညီဒီးတင်လၢကပီ၊
ဒ်သိးအကလွန်ကွဲတင်သံလၢပုၤကညီခဲလက်အ ဂီ၊
လၢယွၤအဘျးအဖိုင်အပိန့်လီၤ. ၁၀

အဂုၢ်ဒ်အံၤ၊ ပုၤလၢတင်ခဲလက်မ့ၢ်လၢအဂီၢ်၊ ဒီးတင်ခဲလက်ကဲထီၣ်လၢအီၤတဂၤန့ၣ်၊
တုၤအဆုၢ်န့ၣ်အဖိခါအါဂၤဆုတင်အလၢကပီၤအပူၤဒီး၊
ဂုၤဝဲလၢအကမၤလၢထီၣ်ပွဲၤထီၣ်အတၢ်အုၣ်က့ၤခိန်က့ၤအခိန်တဂၤန့ၣ်လၢတၢ်
နးတင်ဖို့လီၤ.

၁၁ အဂုၢ်ဒ်အံၤ၊ ပုၤလၢအမၤစီဆုံတၢ်ဒီးပုၤလၢအဒီးစီဆုံအသးတဖၣ်န့ၣ်၊
မ့ၢ်အဘၣ်ဃးဒီးပုၤတဂၤဃီခဲလက်လီၤ.

မၤသးဒ်န့ၣ်ဒီးတင်ကိးအီၤလၢဒီပုၤဝဲၣ်န့ၣ်၊ အမံၣ် တဆုးဘၣ်ဝဲဘၣ်၊ ၁၂
ဒီးစံးဝဲဒၣ်၊ ယကစံးဘၣ်တဲဘၣ်နမံၤလၢယဒီပုၤဝဲၣ်၊ လၢတၢ်အိၣ်ဖိုင်အသးကံၢ်ပူၤန့ၣ်၊ ယက
သးဝံၣ်ထီၣ်နၤလီၤ. *

၁၃ ဒီးမၤကဒီးတစုၤ၊ ယကသန့ၤယသးလၢအီၤလီၤ. *ဒီးမၤကဒီးတစုၤ၊
ကွၢ်ကွၢ်၊ ယဒီးယဖိတဖၣ်လၢ ယွၤ. * ၁၄

မၤသးဒ်န့ၣ်ဒီးဖိတဖၣ်ဘၣ်ဃးဒီးတၢ်ညၣ်ဒီးတၢ်သွံၣ်သတးဒီး၊
အဝဲဒၣ်အကစၢ်ပုၤဒီးန့ၣ်စ့ၢ်ကိးတၢ်တဖၣ်ဒ်န့ၣ်အသိး၊ ဒ်သိးလၢတၢ်သံအပိသတး
ဒီး၊ ကမၤဟးဂီၤပုၤအိၣ်ဒီးတၢ်သံအ စိအကမီၤ၊ ဒ်ပစံးတၢ်အသိး၊ မုၣ်ကီၤလံၢ်၊ ၁၅
ဒီးကမၤထွၣ်ဖျဲးပုၤလၢအကဲကုၢ်တစီဒၣ်အီၤလၢ အပျံၤတၢ်သံအပိတဖၣ်လီၤ.

Reader **The Word of the Lord.**
People **Thanks be to God.**

The Gospel Hymn

LEVAS # 213

“Children of the heav’nly Father”



1. Chil - dren of the heav’n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne’er for - sak - eth;



1. Nest - ling bird nor star in heav - en, Such a ref - uge e’er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



The Gospel *(all standing)*

Mark 10:2-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one

flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

၇ *အကူမဲ့ခံရခြင်း၊ ဟိန္ဒူကလေးသ ဘုရားအဖိုးအပင်၊ ဒီးကဘျားအသးဒီးအမါ၊ဒီးတၢ် လၢပုၤခံၣ်န့ၣ်ကကဲထီၣ် ပုၤတသ့ၣ်ဃီတညၣ်ဃီ လီၤ. ၈ * မၤသးခံၣ်န့ၣ်ဒီး၊တမ့ၢ်လၢ ဘၣ်ပုၤခံၣ်ဂၢၤဘၣ်၊မ့ၢ်ပုၤတသ့ၣ်ဃီတညၣ်ဃီလီၤ.-

၉ မၤသးခံၣ်န့ၣ်ဒီး၊ တၢ်လၢယွၤဟ်ဃုာ်ဝဲန့ၣ်၊ မံပုၤ ကညီသုတထူးဖျၢၣ်တဂ့ၤ.

၁၀ ဒီးလၢဟံၣ်ပူၤန့ၣ်၊အပျၢ်အဘီၣ်သံကွၢ်ကဒီးအီၤ လၢတၢ်န့ၣ်တမံအဂ့ၢ်အကျိၤလီၤ. ၁၁ ဒီးအဝဲဒၣ်စံး ဘၣ်အီၤဖဲဒၣ်ပုၤလၢအဟ်မၢ်အမါ၊ ဒီးအိၣ်ဃုာ်ဒီး ဟိမ့ၢ်အဂၢၤတဂၢၤန့ၣ်၊မ့ၢ်အအဲၣ်ဘၢအမါလီၤ.-

၁၂ ဒီးဟိမ့ၢ်မ့ၢ်ဟ်မၢ်အဝၤ၊ဒီးအိၣ်ဃုာ်ဒီးဟိခွဲၤအဂၢၤ တဂၢၤန့ၣ်ဒီး၊ မ့ၢ်အအဲၣ်ဘၢအဝၤလီၤ.

၁၃ ဒီးပုၤဟဲစိာ်ဖိသၣ်တဖၣ်ဆူအအိၣ်၊ ဒ်သိးအက ထိးဘၣ်အီၤ၊ ဒီးအပျၢ်အဘီၣ်ဒုပုၤလၢအဟဲစိာ်အီၤ တဖၣ်အလီၤလီၤ. ၁၄ ဘၣ်ဆၣ်ဒီးယုၣ်ရှုးထံၣ်ဝဲဒီးတ ဘၣ်ဘၣ်အသးဘၣ်၊ ဒီးစံးဘၣ်အီၤ၊ ပျဲဖိသၣ်တ ဖၣ်န့ၣ်ဟဲဆူယအိၣ်တက့ၢ်. ဒီးတြီအီၤတဂ့ၤ.အဂ့ၢ်

ဒ်အံ၊ယွၤအဘီဖိမုၢ်ဖိမုၢ်ပုၤဒ်န့ၢ်အသိးလီၤ. ၁၅ ယစံး ဘၣ်တဲဘၣ်သုတီတီအံၤ၊
ဖဲဒၣ်ပုၤလၢအတဒိးန့ၢ် ဘၣ်ယွၤအဘီအမုၢ်ဒ်ဖိသ့ၣ်အသိးတဂၤန့ၢ်, တ န့ၢ်
ဘၣ်လၢအပူၤလၢတက့ၤဘၣ်. ၁၆ ဒီးစိၣ်ဖိးထီၣ် အီၤလၢအစုဒ့ၣ်လီၤ,
ဒီးဟံၣ်အစုလၢအလီၤ,ဒီးဆိၣ် ဂ့ၤအီၤလီၤ.

၁၇ ဒီးတုၤအဟးထီၣ်ဝဲဆူကျဲအပူၤဒီး, ပုၤတဂၤဟဲ ဃုၢ်ဆူအအိၣ်, ဒီးချံးလီၤအခိၣ်,
ဒီးသံကွၢ်အီၤ, သရၣ်လၢအဂ့ၤဒၤ, ဒ်သိးယကန့ၢ်ဘၣ် သါတၢ်မူ အထူအယိၣ်ဒီး,
ယဘၣ်မၤတၢ်မနုၤ တမံလဲၣ်.-

၁၈ ဒီးယုၣ်ရှုးစံးဘၣ်အီၤ, ဘၣ်မနုၤလၢ နကိးယၤလၢ အဂ့ၤလဲၣ်. ပုၤအဂ့ၤတအိၣ်ဘၣ်,
အိၣ်ထဲယွၤတ ဂၤဒီၤလီၤ. ၁၉ တၢ်မၤလိာ်တဖၣ်နသ့ၣ်ညါလံ. မၤသံ ပုၤကညီတဂ့ၤ.
အဲၣ်ဘၢမၤအဲၣ်ဘၢဝဲတဂ့ၤ, ဟ့ၣ် တၢ်တဂ့ၤ, အုၣ်နသးလၢတၢ်ကတိၤ ကဘျဲးက
ဘျၢၣ်တဂ့ၤ, လီၤအိၣ်ပုၤဂၤအတၢ်တဂ့ၤ, ယူးယိၣ်န မိၢ်ဒီးနပၢ်တက့ၢ်လီၤ. (၂မိၤ.၂၀:၁၂၂၀
၁၆).-ဒီးအ ဝဲဒၣ်စံးဆၢတၢ်ဒီးစံးဘၣ်အီၤ, သရၣ်ဒၤ, တၢ်န့ၢ် တဖၣ်ခဲလၢကတိၤန့ၢ်လၢ
ယဖိၣ်သ့ၣ်ခွါထီၣ်လံၤ လံၤန့ၢ်လီၤ. ၂၁ ဒီးယုၣ်ရှုးကွၢ်အီၤဒီးအဲၣ်အီၤ, ဒီးစံး ဘၣ်အီၤ,
နတလၢတပုၤဘၣ်အိၣ်တမံလီၤ. ဖဲဒၣ် နတၢ်အိၣ်တဖၣ်န့ၢ်, လဲၤဆါကွံာ်, ဒီးဟ့ၣ်တၢ်
လၢပုၤဖျိၣ်ဖိယာ်ဖိတက့ၢ်. ဒီးနကအိၣ်ဒီးနတၢ်လုၢ် ဒိၣ်ပုၤဒိၣ်လၢမူခိၣ်,ဒီးဟဲပိာ်ယခံတက့ၢ်.
၂၂ ဒီးအမဲာ် လီၤသပုၤလၢတၢ်ကတိၤတထံၣ်န့ၢ်အယိၣ်, ဒီးအ သျှၢ်အုးအသးအုး,
ဒီးက့ၤက့ၤဝဲလီၤ. အဂ့ၢ်ဒ်အံၤ, အစုလီၢ်အခိၣ်ခိၣ်အိၣ်အါမးလီၤ.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Teri Daily

The Nicene Creed *(standing)* BCP 358

**We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

Deacon or other leader

Let us pray for the Church and for the world.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially_____.
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world; especially_____.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
especially_____.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Additional petitions are added here.

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

“Come As A Child”

(Porterfield)

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

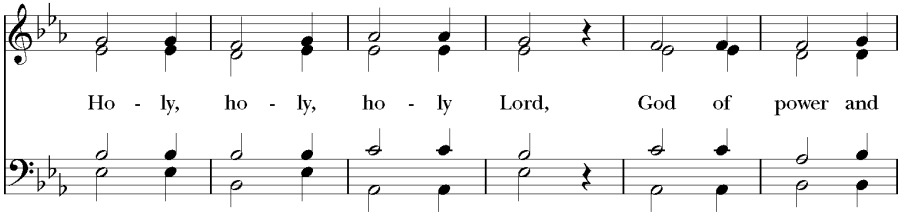
	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing

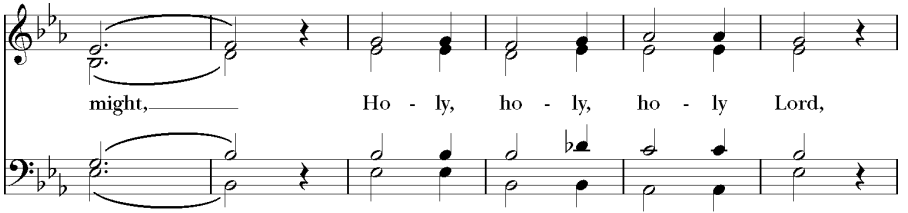
this hymn to proclaim the glory of your Name:

Celebrant and People

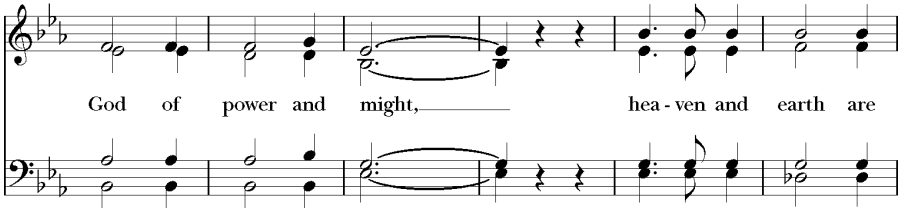
Hymnal S130



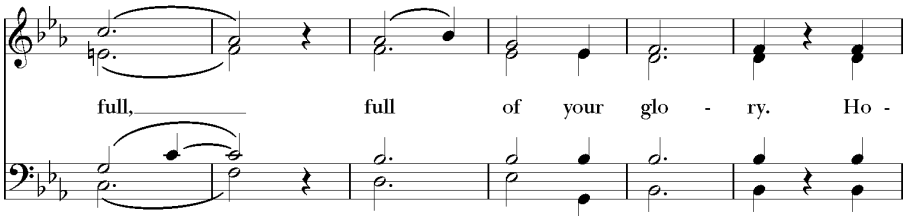
Ho - ly, ho - ly, ho - ly Lord, God of power and



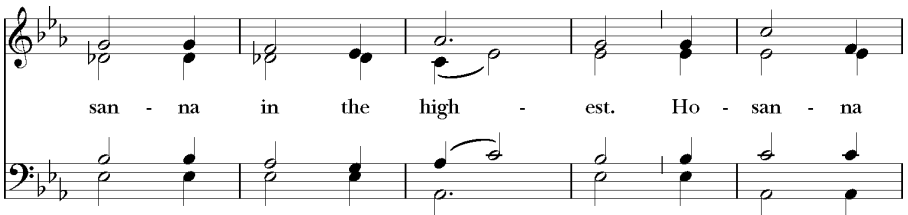
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

WLP 877

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of two sharps (F# and C#). The lyrics are: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the". The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature. It features a melody in the right hand and a bass line in the left hand.

All

bread. The dis - ci - ples knew the Lord Je - sus in the

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are: "bread. The dis - ci - ples knew the Lord Je - sus in the". The piano accompaniment continues with the same melodic and harmonic structure as the first system.

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

The third system of the musical score concludes the vocal line and piano accompaniment. The lyrics are: "break - ing of the bread. The bread which we break, al - le -". The piano accompaniment continues with the same melodic and harmonic structure as the previous systems.

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break - ing of the bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 416

“For the beauty of the earth” v. 1-3, 5

After Communion, the Celebrant says
Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 480

“When Jesus left his Father’s throne”

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People

Thanks be to God.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene, our Curate; and Bob, Priest from All Saints’.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bernice Delabra and Family, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Annalise Kellner, Jim Tischhauser, Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Mike Miller, Jacob Franks, Arthur Hastings, Edger McGee Jr., John Hodge-Cook, Flore, Lois Admuson.

Wedding anniversary this week:

Joe and Ann McCorkle.

Birthdays this week:

Sherrie Cotton, Catherine Crews, Gina Kersh, Joe McCorkle.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

People who are expecting a child:

For the Birth of:

People who died:

Jorge

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Grace Kellner, Aaron Tackett.

Announcements

Rector's Forum This Sunday, October 7th, at 9:15 am

Jeremiah wore yoke around his neck at God's command. Why? To symbolize that Judah would soon be under the yoke of Babylon. There are many such symbolic or prophetic acts in scripture. What role did prophetic acts play in ancient Israel? What role do they play in our world today? Come to Rector's Forum this Sunday when we talk about the answer to these questions.

Wednesday Night Eucharists

All are invited to join for Wednesday Night Eucharists. Services begin at 6:30pm and each week features a different style of worship, but most are

candlelit services that provide a meditative worship experience. The first Wednesday of the month is a Eucharist with prayers for healing. The second is a Sung Evening Prayer and Eucharist. The third is a Celtic Eucharist, utilizing Trinitarian language and creation imagery. The fourth is a Taizé Eucharist, which features repetitive sung prayers.

The Rev. Michaelene Miller's Ordination to the Priesthood

God willing and people consenting, the Right Reverend Larry R. Benfield will ordain Michaelene Miller to the Sacred Order of Priests in Christ's One, Holy, Catholic, and Apostolic Church at 11:00am on Saturday, October 20th at Trinity Cathedral in Little Rock, Arkansas. All are invited to attend. A reception will follow.

Halloween String Recital

The violin and cello students of Kristin Smith will perform a "Halloween" recital on Monday, October 29th at 6:30 pm in the sanctuary of All Saints. The students have been invited to wear costumes or Halloween-themed attire for this concert and there will be a few "scary" musical selections. All are invited to join us for this FREE event in support of these great students!

Trails and Travelers

You are invited to join the All Saints' Trails and Travelers Group on an adventure to Eureka Springs on Saturday, October 13th. The group will meet at All Saints' at 9:00am to carpool and plans to enjoy lunch at a restaurant in downtown Eureka, shopping, and the free bluegrass music at beautiful Basin Spring Park. Suggested items to bring: walking shoes, lawn chair, trail snacks, water bottle, and an adventurous attitude. Can't make it this time? Join us on November 10th to hike the Signal Hill Trail at Mt. Magazine to see the highest point in Arkansas or December 1st at Garvan Woodland Gardens in Hot Springs to enjoy a stroll through the Christmas lights. For questions, email RevMichaeleneMiller@gmail.com.

The Comfort Zone meeting has been cancelled for the month of October due to leaders' other commitments. Please watch bulletins for future announcements. Any questions, please call Pat Applebaum at 479-968-0915.

EYC+ Dinners

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is invited to provide this group with dinner. Contact RevMichaeleneMiller@gmail.com with questions.

Down Town Clean-up

All Saints' would like to put together a team to help with the down town clean-up on October 19th 6-7pm. If you are interested in helping please talk to Melissa Simpson or call the church office. 479-968-3622.

Camp Mitchell Youth Opportunities throughout the School Year:

Arkansas Youth Event (AYE) is October 19th-21st. This is the fall weekend retreat at Camp Mitchell open to 6th-12th grade youth. It is a great kick-off to the new school year, a chance to spend some time with old friends, and a time to make new friends from all over the state. At AYE there are games, hikes, a dance, singing, praying, laughter and more. It all happens in 40 hours. That's right...it's pretty amazing. It is open to all youth across the state and costs \$120. Register here (<http://eycarkansas.org/aye/>).

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. Winterstar 2019 is March 8th-10th. The weekend includes games, music, worship services, hiking, sports, hammocking and even more Camp goodness.

Email RevMichaeleneMiller@gmail.com with questions or scholarship requests.

A Book Study: Healing the Heart of Democracy by Parker Palmer

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the "Prelude" in Parker J. Palmer's *Healing the Heart of Democracy*.

Join us for this four-week series on *Healing the Heart of Democracy* by Parker Palmer, featuring short videos as our entrance into the discussion. October 7th, 14th, 21st, and 28th, 6:00pm-7:30pm.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

Practicing Prayer: Exploring and Expanding Our Friendship with God

Mtr. Teri will lead our next meeting of Practicing Prayer: Exploring and Expanding our Friendship with God. We will meet on Thursday, October 4 from 6-7 pm, in the Youth Room. All are invited to attend. No need to have attended a previous meeting or have experience with contemplative practices.

Arkansas Episcopal Church Women Fall Assembly

The Fall Gathering of Episcopal Church Women will be hosted by St. Peter's Episcopal Church in Conway on October 12-13, 2018. The theme of this gathering of Episcopal women from across Arkansas is "Spiritual Harvest". The

Rev. Sara Milford, Vicar at All Saints Episcopal Church in Bentonville will be the guest speaker for the event. Registration information can be found on the bulletin boards in Shoemaker Hall or online at eventbrite.com or www.arkansasecw.org and search for Fall Gathering 2018.

Coffee with the Curate

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. October 13, 2018 for our weekly meal served from 12:00-1:00 PM. Thanks to those whose generosity helps us serve delicious, nutritive meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers. Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

October 13 Catherine Crews (AS Leader) Community Improvement Program with Chrystal and Leah. Menu Tuna Noodle Casserole, salad, cheese biscuits, and Dessert: Fruit Cocktail.

October 20 Melissa Simpson (AS Leader) Central Presbyterian Church. Menu: Chicken Stew w/vegetables, salad, bread, and Dessert: TBA.

October 27 Sue Hastings-Bishop (AS Leader) Cindy Lenk, need three more volunteers. Menu Chili and beans, cheese biscuits, salad and Dessert: TBA.

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **October 14th, Personal Hygiene Items (Toothpaste, shampoo, conditioner, deodorant, tooth brush, wet wipes, feminine hygiene products, hand soap)**

Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. (479) 967-4215

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
Kids Connection 10:15 am
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Sunday:
EfM 12:30 pm
Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays:
AA Meeting 12:00 noon

Tuesday:
Healing Prayer by appointment
ACOA Meeting 8:00 am
Comfort Zone 12:30 (1st Tuesday)
Yoga 5:30 pm

Wednesday:
Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:
Practicing Prayer 6-7pm. (First Thurs.)
Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:
Fit Girls 5:30 am
AA Meeting 12:00 noon

Saturday:
Neighbors Table: 12:00 noon.

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller - Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Hannah Shelbourne– Early Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.