



WELCOME TO ALL SAINTS'

Your Episcopal Church in Russellville

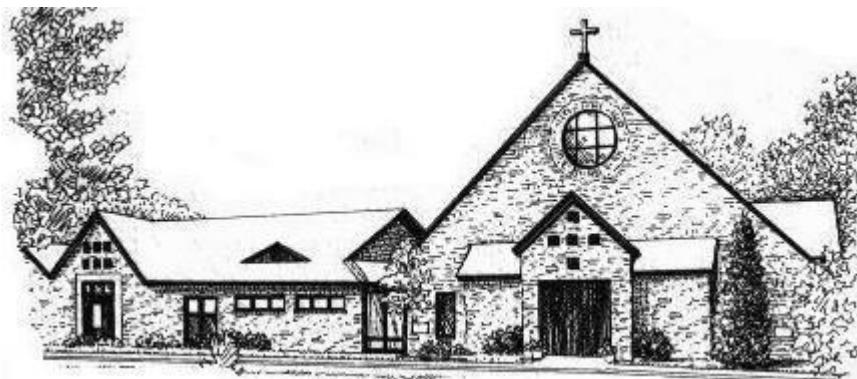
December 10, 2017, 10:30 am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.all saints russellville.net

479-968-3622



Service Times On Sundays

Spiritual Formation on Sundays:

Sunday School 9:00 am
EfM 2:00 pm

Activities During the Week

Mondays:	AA Meeting MOPS	12:00 noon 9:00am (2 nd Monday)
Tuesday:	Healing Prayer Comfort Zone Yoga	by appointment 12:00 (1 st Tuesday) 5:30 pm
Wednesday:	Fit Girls Bible Study Daughters of the King Diabetes Support: Holy Eucharist Choir Practice	5:30 am 10:00 am 4:30 pm. (1 st . Wed.) 11:00 am (2 nd Wed.) 6:30 pm 7:15 pm
Thursdays:	Community Market Labyrinth Walk	4:00 pm 6-8pm (1 st and 3 rd Thursday each month)
Fridays:	Fit Girls AA Meeting	5:30 am 12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Announcements

Christmas Poinsettias

On Christmas Eve we will be honoring, remembering, and giving thanks for those who have colored our lives with love and support by dedicating the Christmas Poinsettia arrangements on the altar, as well as a printed handout to honor them. If you would like your loved one to be included in this dedication, please fill out the Christmas Poinsettia Special Offering Form inserted in your bulletin.

Nursery/Pre-K Classroom Remodel

Volunteers are needed to clean out, paint and put back together the nursery on Dec. 17th (after church), 18th and 19th (9am-3pm). Also a seamstress is needed to make items for the kids. If you would like to volunteer, please contact the church office. 479-968-3622.

Donations for Holiday Office Gift

At this time of the year we request an annual donation from the congregations to provide the staff and clergy with a holiday gift from All Saint's. Those who wish to contribute may leave donations in the Senior Warden's, Sue Hastings-Bishop, office mailbox or in the Sunday offering by December 20. Please make sure to mark the check or envelop with donation as designated for Staff Holiday Gift. Thank you for remembering our administrative and clergy at this time of the year.

Art and Faith - Wednesday Evenings during Advent

Join us each Wednesday during Advent (December 6, 13, & 20) at 5:15 pm in the parish. We will have a soup supper followed by Art and Faith, a study in which we examine a work of art through the lens of that week's scriptures and then participate in an exercise of "imaginative prayer" central to Ignatian spirituality. There will be a nursery available, and youth are invited to participate in the program along with the adults.

All Saints Episcopal Church Advent Lessons and Carols 2017

The All Saints Adult Choir will present a service of Advent Lessons and Carols on Sunday, December 10 at 7:00 pm in the nave of All Saints Episcopal Church, 501 S. Phoenix Avenue, Russellville. This simple and timeless service of readings and music is intended to prepare people for the anniversary of Christ's birth at Bethlehem. The program will also include a children's choir and a wide variety of instrumentalists. Admission to the service is free and all are welcome and invited to attend.

NEIGHBORS TABLE

Join us on Sat. Dec 16 for a our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for Dec. 16 (NT Christmas Dinner): Sue Hastings-Bishop, CIP Youth, Chrys and Leah, David Williams (decorations), Mary Ann King, Casey Anderson. Will need two additional people to help serve and clean-up.

Team Leaders and Members for Dec. 23: Sue Hastings-Bishop, Rikki and Jasper Duffee, David Williams.

Christmas Neighbor's Table, December 16

Join us for the annual Christmas Neighbor's Table on Sat. Dec. 16. From 12:00-1:00 PM. We will be serving a Roast Pork and Ham Dinner with all the fixings. Music and other extras to celebrate the Holidays.

Donations of Christmas candy and cookies for the meal with delivery Friday Dec. 15 or morning of Dec. 16 by 10 AM. Contact Sue Hastings-Bishop, shastingsbishop@gmail.com or 231-349-3671 for more information or questions.

Sunday Morning Snacks

Volunteers are needed for snacks on Sunday mornings. If you can help with this ministry, please contact Marcia Van Horn, 967-4215.

Thanksgiving Baskets

The members of the Wednesday morning Bible Study group would like to inform the parish that the response to our call for food basket items was overwhelming this year. Instead of 10 baskets, we were able to fill 12 and provide each basket with a \$20 gift card. Thanks to all you anonymous donors, and special thanks to Cindy Eisemann's yoga class for contributing along with us. Many blessings were passed on through Help Network our distributor. We appreciate your support, Ellen Parton and Fran Ferris, coordinators.

There are a few unclaimed T-shirts and hoodies with the All Saints' logo for sale in the office. These make great gifts – get yours before they're gone!!

Below is a list of what is available:

2 M red hoodies with Top 10 Reasons...writing on back

1 M blue short sleeved T-shirt with Top 10 Reasons...writing on back

1 M red short sleeved T- shirt plain back

2 XL red hoodies plain back

1 XL gray hoodie plain back

2 XL gray short sleeved T-shirts plain back

2 XL red short sleeved T-shirts plain back

The Tradition of the Jesse Tree

Jesse trees are a very old Christmas tradition and first started in medieval times. They are used to help tell the story of the Bible from creation to the Christmas story. The name comes from Jesse who was the Father of the great Jewish King David. A branch is a sign of new life and new beginnings. Jesus was a descendent of King David and Christians believe that Jesus is this new branch. Please take a moment to view our Jesse Tree, decorated by our children, in the narthex.

Advent Dates to Remember

Date	Time	
Advent 2 Sunday, Dec. 10	8:00 am 9:00 am 10:30 am 7:00 pm	HE Rite 1 Practice for Christmas Pageant HE Rite and Christmas Pageant Service of Lessons & Carols
Wed., Dec. 13	5:15 pm	Advent Program and Soup Supper
Advent 3 Sunday, Dec. 17	8:00 am 10:30 am 12:00 pm 2:00 pm	HE Rite 1 HE Rite 2 Cookie Baking and Decorating Caroling
Wed., Dec. 20	5:15 pm	Advent Program and Soup Supper
Advent 4 Sunday, Dec. 24	8:00 am 10:30 am 5:30 pm 10:30 pm	HE Rite 1 HE Rite 2 Family Christmas Eve Service Midnight Mass
Monday, Dec. 25		No Service
Sunday, Dec. 31	8:00 am 10:30 am 11:00 pm	HE Rite 1 HE Rite 2 New Year's Eve Service
Monday, Jan. 1		No Service
Saturday, Jan. 6	7:00 pm	Epiphany Chalking the Door and Bonfire

The Liturgy of the Word

Processional Hymn

“On Jordan’s banks the Baptist’s cry” (#76)

Opening Sentences

BCP 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.
Amen.

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

တန်သူတော်လောင်ယူအေ၊ ကျပ်ပြုအေသး ခဲလေ၏ အိန္တဖါ လန္တမဲ့
ညီ ဒီးနသူရုပ်ကောယ် ပသေအဆာတ်ခဲလေ၏၊ ဒီးတော်အိန္တသူရု
လန္တမဲ့ညီတော်သူတော်လီ။ မိန်မာကဆီ ပသေ အဆိုကမိုတ်တော်
တဖ်၏ လန္တသူစီဆုံး အူသံနှုန်းအေသး၊ နှဲသံပတော်နာ၊ လီးတ်၏
လီးခဲး၊ ဒီးကေပ်ထိုးထိုးနဲ့စီဆုံး နိုးအြောက်ပဲအေသး၊ လာ
ပတော်ယူရှုံးခဲ့ရှုံးအိန္တအပိန္တတော်။ အေမှုံး

Trisagion (Sung Three Times)

Hymnal S102



Ho - ly God, Ho - ly and Might - y,

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

The First Reading

Isaiah 40:1-11
A Reading from the book of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field.

The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass.

The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!"

See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him.

He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 85:1-2, 8-13



You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people *
and blotted out all their sins.

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Reading

2 Peter 3:8-15a

A Reading from the Second Letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Reader The Word of the Lord.

Sequence:

“Comfort, comfort ye my people” (#67)

The Gospel

Then, all standing, the Deacon or Priest reads the Gospel, first saying

Mark 1:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Hymn

Listen, listen, God is calling

Tanzanian Tune

The musical notation is a staff of two measures. The first measure starts with a quarter note, followed by an eighth note, a sixteenth note, and another sixteenth note. The second measure starts with a sixteenth note, followed by an eighth note, a sixteenth note, and another sixteenth note. This pattern repeats. After the repeat sign, the music continues with a section labeled '1' and '2'.

Refrain

*Listen, listen, God is calling
through the Word inviting,
offering forgiveness,
comfort and joy.
(repeat)*

All Saints Christmas Pageant

PROLOGUE: The Word: John 1:1-5

Hymn #56: “O Come, O Come, Emmanuel” (v. 2)

PART ONE: The Annunciation: Luke 1:26-33a, 38

Hymn #438: “Tell Out, My Soul, the Greatness of the Lord” (v. 1)

PART TWO: Joseph’s Decision: Matthew 1: 18b-21, 24

Hymn #81: “Lo, How a Rose E’er Blooming” (v. 1)

PART THREE: The Journey to Bethlehem: Luke 2: 1-5

Hymn #79: “O, Little Town of Bethlehem” (v. 1)

PART FOUR: The Birth of Jesus: Luke 2: 6-7

Hymn #115: “What Child Is This?” (v. 2)

PART FIVE: The Visitation of the Shepherds: Luke 2: 8-12

Hymn # 93: “Angels, From the Realms of Glory” (v. 1)

PART SIX: The Visitation of the Shepherds, Part B: Luke 2: 13-16

Hymn # 96: “Angels We Have Heard on High” (v. 2)

PART SEVEN: The Journey of the Magi: Matthew 2: 1b-2, 9b

Hymn #128: “We Three Kings” (v. 1)

PART EIGHT: The Journey of the Magi, Part B: Matthew 2: 10-11

Hymn #83: “O, Come, All Ye Faithful” (v. 1)

EPILOGUE: The Word, Part B: John 1: 14, 16-18

Hymn #107: “Good Christian Friends, Rejoice” (v. 1-2)

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

As we keep awake for the revealing of our Lord Jesus Christ, let us offer prayers to God who stirs up strength and comes to help us.

Deacon or other leader

For the peace of the world, and for our unity in Christ.

Come, O Lord, and save us.

For Justin the Archbishop of Canterbury, for Michael our Presiding Bishop, for Larry our Bishop, for Teri our Priest, for Kaye our Deacon, for Robert Priest of St. Peter's, for all priests, for all deacons, for all who minister in Christ, and for all the holy people of God.

Come, O Lord, and save us.

For the church throughout the world and the faithful in every place.

Come, O Lord, and save us.

For Donald our President, for Asa our Governor, for Randy our Mayor, for our legislators, and for all the leaders of the nations and all in authority.

Come, O Lord, and save us.

For justice, peace, and freedom among peoples of the earth.

Come, O Lord, and save us.

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

Come, O Lord, and save us.

For the dying and the dead.

Come, O Lord, and save us.

For our deliverance from all affliction, strife, and need.

Come, O Lord, and save us.

Additional thanksgiving, prayers and petitions may be offered

Joining our voices with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

The Celebrant says the following collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate. **Amen.**

The Confession

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The people kneel or stand.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

စီးသတီးခဲ့လော် တို့သူတို့လော် ပတ်ဝန်စွာ အခို့အပ်၏၊
လာအတွင်းတို့ခဲ့လော်၊ ဒီးစို့ညီးပုံ့ပုံ့ပဲ့လော် တစ်ဦး၊ ပအော်လီးခေါ်လီး
ဒီးပို့ပဲ့လီးသားအော်တို့အတွက်လုပ်ကလ် လောမာကမ်းတာသျီး
လာသျီး၊ လာတော်ခိုကမ်းနှင့်၊ ဒီးလာတော်ကလို့ ဒီးလာတော်ဖူးတို့ပဲ့၊ ထို့နဲ့ကဲ့တည်း
စီးပွဲသတော်း ပုံးအော်ထို့နဲ့ နတ်သေးနို့ အတီအလိုင်း၏။ ဝပ်ဗျားလီးကျော်သေး
သုရှိတော်၊ ဒီးပသူ့အုံသေးအုံ ဒီးစို့မဲ့ လာပတ်ကမ်းအယ်လီး။
တူးပသူ့နှင့်ထို့အော်အီး ပသူ့ကိုပသေးရို့ ဒီးပတ်အီး တကဲ့သားလီး။
မ်နသူ့ကျော်သေးကည်း ဖူးတော့် တို့သူ့ကျော်နို့ တို့သေးကျော်အော်ပို့စား၊
ဒီးလာနို့ခို့ တကော်ယူ့ရှု့အော်အီးနှင့် မ်နပုံ့ရှု့ကယ့် တို့လောမှုပူ့ကျော်လော်
ခဲ့လော်တော့်။ ဒီးမ်နတူ့လီးပျော်၊ တူးခဲ့ချော်လီး ပတ်ဝန်စွာ အတော်နသေး
တစ်ခဲ့ပုံ့ပဲ့၊ ဒီးသီးနမ်းတော်း တို့လာတော်ကတို့အော် တို့တော်ယူ့
လောမ်းယူ့ရှု့အော် အနို့အယ်နှင့်တော့် ကစ်ဦး။

The Bishop, when present, or the Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All standing. The Ministers and People greet one another in the name of the Lord.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Greeting and Announcements

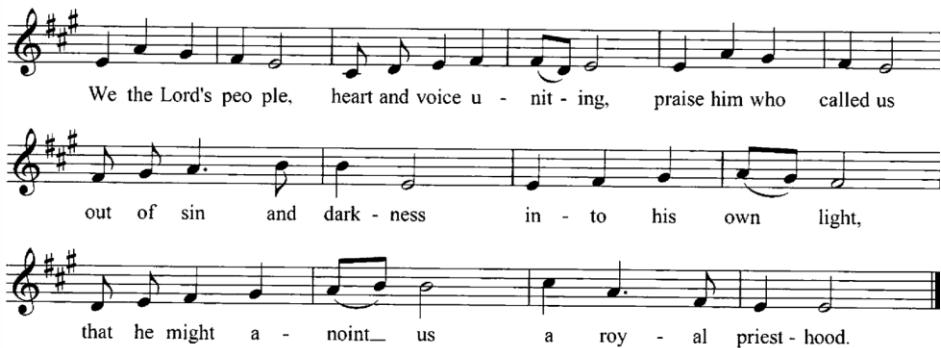
The Liturgy of the Table

The Offertory

Offertory Hymn

“This is the Record of John” (Gibbons)

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn.*



We the Lord's people, heart and voice uniting, praise him who called us
out of sin and darkness, into his own light,
that he might a - noint us a roy - al priest - hood.

The Great Thanksgiving, Eucharistic Prayer C

*In this prayer, the lines in bold are spoken by the People.
The Celebrant, whether bishop or priest, faces them and sings or says*

BCP 369

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Hymnal S129

The Hymnal 1982, Service Music - #129 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

People stand or kneel

The Celebrant continues,

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your

Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and a period of silence is kept.

Then is sung,

Hymnal S163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Whoever you are, and wherever you are in your pilgrimage of faith,
 you are welcome in this place; you are welcome at God's table.***

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Communion Hymns

“O food to Pilgrims given” (#309)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to

love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn “The Lord will come and not be slow” (#462)

A Prayer of Peace

“The Lord will come and not be slow” (#462)

A Prayer of Peace

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

The Dismissal

BCP 366

The Deacon dismisses the people with these or similar words

Let us go in peace to love and serve the Lord.

In our daily prayer let us remember:

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Sara Keech, Jinny Wooten, Laura Beasley.

Wedding anniversary this week:**Birthdays this week:**

Beverly Chandler, Craig Ferris

For the birth of:**People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, Billy Coca.

People who are expecting a child:

Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett

People who died:

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Jim Tischhauser, Betty Coffey, Robert Woods, Vernon Rylee, Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Treasurer), Ricki Duffee (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Diane Tollison

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