

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

September 2, 2018, 10:30 am

The Fifteenth Sunday after Pentecost

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Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Wonder Love and Praise #799

“Abide with me; fast falls the eventide”

1. A - bide with me: fast falls the e - ven - tide;
2. I need thy pre - sence ev - 'ry pass - ing hour;
3. I fear no foe, with thee at hand to bless;
4. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when oth - er help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bid with me.
 Through cloud and sun - shine, Lord, a - bid with me.
 I tri - umph still, if thou a - bid with me.
 in life, in death, O Lord, a - bid with me.

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
 Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S280

Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

The People sit.

The First Reading

Deuteronomy 4:1-2, 6-9

Reader A reading from the Book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your

mind all the days of your life; make them known to your children and your children's children.

၁ ဒီးခဲကန့်အံ၊ အံၣ်စရလးဧ၊ ကန့်တၢ်မၤလိာ်ဒီးတၢ်စံၣ်ညီၣ်တဖၣ်လၢ
ယသိၣ်လိသုလၢသုကတိၢ်န့ၢ်အီၤအဂ့ၢ်တက့ၢ်, ဒ်သီးသုကမူ, ဒီးလဲၤန့ၢ်,
ဒီးမၤန့ၢ်ကီၢ်လၢယွၤသုပၢ်တဖၣ်အကစၢ်ဟ့ၣ်လီၤသုလီၤ.

၂ သုတဘၣ်ဟံၣ်ဖျိၣ်တၢ်ဒီးတၢ်ကတိၢ်လၢယမၤလိာ်သု,ဒီးသုတဘၣ်ဟံးန့ၢ်ကွံာ်တၢ်လၢအီၤ
ဒ်သီးသုကတိၢ်န့ၢ်ယွၤသုကစၢ်အတၢ်မၤလိာ်တဖၣ်လၢယမၤလိာ်သုလီၤ.

၅ ကွၢ်ကွၢ်, ယသိၣ်လိသုလၢတၢ်မၤလိာ်, ဒီးတၢ်စံၣ်ညီၣ်,
ဒ်ယွၤယကစၢ်မၤလိာ်ယၤအသီးန့ၢ်,
ဒ်သီးသုကမၤဒ်န့ၢ်လၢကီၢ်ဖဲသုလဲၤမၤန့ၢ်အီၤအပူၤန့ၢ်လီၤ.

၆ ဒီးတိၢ်န့ၢ်ဒီးမၤတက့ၢ်. အဂ့ၢ်ဒ်အံၤ, အဝဲန့ၢ်မ့ၢ်သုတၢ်ကူၣ်သုကူၣ်ဘၣ်,
ဒီးသုညၣ်ဆးသးဆးလၢပုၤကလုာ်တဖၣ်အမံၣ်ညါ,
ဒီးအဝဲသ့ၣ်ကန့ၢ်ဟူတၢ်မၤလိာ်ခဲလၢာ်န့ၢ်, ဒီးကစံး,
မ့ၢ်မးပုၤဂီၢ်မ့ၢ်အဒိၣ်အအါအံၤမ့ၢ်ပုၤတကလုာ်လၢအကူၣ်တၢ်သုအကူၣ်တၢ်ဘၣ်,
ဒီးအသ့ၣ်ဆးအသးဆးလီၤ.

၇ အဂ့ၢ်ဒ်အံၤ, မတၤတကလုာ်ဒိၣ်ဝဲ, လၢကစၢ်အိၣ်ဘူးဒီးအီၤ, ထဲသီးဒီးယွၤပကစၢ်လၢ
ကယဲၢ်တၢ်လၢပကိးထီၣ်လၢအီၤန့ၢ်လဲၣ်.

၈ မတၤတကလုာ်ဒိၣ်ဝဲလၢအိၣ်ဒီး တၢ်မၤလိာ်ဒီးတၢ်စံၣ်ညီၣ်တီ,
ဒ်ကယဲၢ်တၢ်သိၣ်တၢ်သီလၢယဟံၣ်လီၤလၢသုမံၣ်ညါလၢမုၢ်မဆါတနံၤအံၤအသီးန့ၢ်လဲၣ်.

၉ ထဲပလီၢ်နသးတက့ၢ်, ကွၢ်လီၤနသးလီၤတံၢ်လီၤဆဲးတက့ၢ်,
ဒ်သီးနသုတသးပုၤနီၣ်တၢ်လၢနမံၣ်ထံၣ်လံၤ,ဒီးဒ်သီးအသုတဟးထီၣ်ကွံာ်လၢနသးအပူၤ
တစိၤဒၣ်နတဂ့ၤ, ဒီးဘိးဘၣ်သ့ၣ်ညါက့ၤနဖိခွါတဖၣ်, ဒီးနဖိခွါ အဖိခွါတဖၣ်တက့ၢ်.

Reader **The Word of the Lord.**
People **Thanks be to God.**

Please remain seated.

Psalm 15

Jerome Webster Meachen
(b. 1930)



1 Lord, who may dwell in your tabernacle? *

who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *

he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

၁ ယူ၍၊ မှီမတၢကအိပ်ဝဲဆိဝဲလၢနဒဲပူၤတဂၢ လဲၣ်၊ မှီမတၢကအိပ်ဝဲလၢ
နကစၢ်စီဆုံအလီၤ တဂၢလဲၣ်.

၂ ပှၤလၢအလဲၤတၢ်လၢလၢပဲၤပဲၤ၊ ဒီးမၤတၢ်တီတၢ် လီၤ၊ ဒီးကတီၤတၢ်မ့ၢ်တၢ်တီလၢအသး၊
၃ ပှၤလၢအ တကတီၤခဲၣ်ဘၣ်လၢအပျံၤ၊ တမၤအဘၣ်အတံၤ

၄ အသကိး၊ ဒီးတဟံးထီၣ်ဘၣ် တၢ်ဒုၣ်ဒွဲၣ်ပှၤလၢ အဃၢၤဘၣ်.- ပှၤဘၣ်တၢ်ညိၣ်ကွံၢ်အီၤန့ၣ်
တပးကဲ ဘၣ်ဝဲလၢအမံၣ်ဘၣ်. မ့ၢ်ယူးယီၣ်ဝဲပှၤလၢအပျံၤ

၅ ယွၤန့ၣ်လီၤ. ဒီးဆိၣ်တၢ်လၢအမၤအါလီၤအကစၢ် ဒၣ်ဝဲ, ဒီးတကဒံကဒါဘၣ်.-
တဒုးလိၣ်ဘၣ်စ့လၢ စ့အအံၣ်ထီၣ်အဂီၢ်ဘၣ်, ဒီးတဟံးန့ၣ်ခိၣ်ဖးထီၣ်ဒါပုၤ
လၢအတၢ်ဒဲးဘးတအိၣ်ဘၣ်န့ၣ်ဘၣ်.

၆ ပုၤလၢအမၤတၢ်တဖၣ်န့ၣ် တဟူးဝးဘၣ်လီၤထူ လီၤယိာ်ဘၣ်လီၤ.

The Second Reading

James 1:17-27

Reader A reading from Paul's letter to the James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

၁၉ မသးဒ်န့ဒီး၊ ယဒီပုဂံဝဲလၢတၢ်အဲဒ်အီၤသ့ၣ်ဒၤ၊မံပုၤန့ၢ်ဟူတၢ်ချ့သးဒီး၊
ကတိၤတၢ်နီၢ်ကတုၤ၊သးထီၣ်နီၢ် ကတုၤကိးဂးဒဲးတက့ၢ်. ၂၀
အဂ့ၢ်ဒ်အံၤ၊ပုၤကညီအသးဒ်ထီၣ်န့ၢ်၊တမၤဘၣ်ယွၤအတၢ်တီတၢ်လီၤဘၣ်.

၂၁ မံဒ်န့ဒီးညိကွံာ်ကယဲၢ်တၢ်ဘၣ်အဘၣ်သီ၊
ဒီးတၢ်အတၢ်သီအတၢ်လုာ်ကိလုာ်ကဟံၣ်ခဲလၢန့ၢ်တက့ၢ်.ဒီးန့ၢ်တၢ်ကလုာ်သ့ၣ်
လီၤအသး၊ လၢအအုၣ်က့ၤခီၣ်က့ၤသုသးသ့န့ၢ်လၢတၢ်သ့ၣ်စူၤသးစူၤတက့ၢ်.

၂၂ ဒီးကဲထီၣ်ပုၤမၤတၢ်အကလုာ်တက့ၢ်. ဒီးတမ့ၢ်ဘၣ်ပုၤလီၤလီၤအသးဒီး
ကဲထီၣ်ပုၤထဲ အန့ၢ်ဟူတၢ်ခီၤန့ၢ်တ ၇၁. ၂၃
အဂ့ၢ်ဒ်အံၤ၊ပုၤတဂၤဂၤမ့ၢ်ကဲထီၣ်ပုၤန့ၢ်ဟူတၢ်အကလုာ်၊
ဒီးတမ့ၢ်ဘၣ်ပုၤမၤဘၣ်ဝဲန့ၢ်ဒီး၊မ့ၢ်အမၤအသး
ဒ်ပုၤကွၢ်အမံၣ်ဒ်ဝဲလၢမံၣ်ထံကလၢအသးလီၤ. ၂၄ အဂ့ၢ်ဒ်အံၤ၊ကွၢ်လီၤအသး၊ဒီးဟးဝဲဒီး၊
သးပုၤနီၣ်အကွၢ်အဂီၤ တကီၢ်ခါလီၤ. ၂၅
ဘၣ်ဆၣ်ဒီးပုၤလၢအကွၢ်ထံကွၢ်ဆးတၢ်သိၣ်တၢ်သီအလၢအပုၤဘၣ်ဃးဒီးတၢ်ထူၣ်ဖျဲး၊
ဒီးအိၣ်ဝဲဆိးဝဲလၢအပူၤန့ၢ်၊
တမ့ၢ်ဘၣ်ပုၤန့ၢ်ဟူတၢ်ဒီးသးပုၤနီၣ်တၢ်ဘၣ်.မ့ၢ်ပုၤမၤတၢ်န့ၢ်၊
ဒီးအဝဲဒ်ကဘၣ်တၢ်ဆိၣ်ဂ့ၤလၢအမၤတၢ်အပူၤလီၤ.

၂၆ ပုၤတဂၤဂၤမ့ၢ်ဆိကမိၣ်လၢအမ့ၢ်ပုၤဘၢယွၤဖိဒီး၊ မ့ၢ်တမၤနၢၤဘၣ်အပူၤဘၣ်၊
မ့ၢ်အလီၤလီၤအသးဒီး၊အဝဲဒ်အတၢ်ဘျုးထီၣ်ဘၢထီၣ်န့ၢ်မ့ၢ်တၢ်ကလီကလီ
လီၤ.

၂၇ တၢ်ဘျုးထီၣ်ဘၢထီၣ်အစီအဆုံ၊ ဒီးတဘၣ်အဘၣ်သီဘၣ်တမံၤမ့ၢ်အအံၤ၊
တၢ်အိၣ်သကိးပုၤဖိၣ်ဃဲဒီးမ့ၢ်ကမဲလၢအဘၣ်တၢ်နးတၢ်ဖိၣ်အပူၤ.ဒီးတၢ်ပလီၢ်အ
သးဒ်သိးအသုတဘၣ်တၢ်ဃံၣ်တၢ်ဃူး လၢဟီၣ်ခိၣ်တဂ့ၤန့ၢ်လီၤ.

Reader **The Word of the Lord.**
People **Thanks be to God.**

“Help us, O Lord, to learn”

The Gospel (*all standing*)

Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;

in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness,

deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

၁ ဒီးပုၤဖၤရံၤရဲၤတဖၣ်,ဒီးပုၤကွဲးလံာ်တနီၤနီၤလၢအ ဟဲလၢယရူၤရဲၤလုာ်န့ၣ်,
အိၣ်ဖျိၣ်ရဲၤဖျိၣ်လၢအအိၣ်,-

၂ ဒီးထံာ်ဘၣ်လၢ အပျဲၤအဘိၣ်တနီၤနီၤ အိၣ်ကိၣ် လၢအစုတကဆိဘၣ်, ဒ်ပစံးတၢ်အသိး,
အစုလၢ အတသ့ကွံာ်ဘၣ်လီၤ. ၃ အဂ့ၢ်ဒ်အံၤ, ပုၤဖၤရံၤရဲၤ, ဒီးပုၤယူၤအဖဲလၢာ်န့ၣ်,
မ့ၢ်အတိၢ်ပမ့ၢ်ပပုၤအတၢ် စံာ်စိၤတဲစိၤဒီး, မ့ၢ်တသ့ကွံာ်ဘၣ်အစုလၢအစုခိၣ် ဒီး,
တအိၣ်ဘၣ်တၢ်ဘၣ်. ၄ ဒီးတုၤအဟဲက့ၤလၢဖျါ ပူၤန့ၣ်, မ့ၢ်တဘျုးဘၣ်အသးဒီး,
တအိၣ်ဘၣ်တၢ် ဘၣ်.လၢန့ၣ်အမဲာ်ညါ, အိၣ်ဒီးတၢ်အဂုၤအဂၤအါ မံၤ, လၢအဒီးန့ၣ်ဝဲဒ်သိး
အကတိၢ်န့ၣ်လီၤ. ဘျုး လီၤခီ, ဒီးသလူသ့, ဒီးသလူတိၢ်ဘီ, ဟဒီးစီၤနီၤ ခိၣ်*လီၤ. ၅
တုၤနုၤတစုပုၤဖၤရံၤရဲၤ, ဒီးပုၤကွဲးလံာ် သ့ၣ်တဖၣ်န့ၣ်သံကွၢ်အိၤ,ဘၣ်မနုၤလၢနပျဲၤတလဲၤ
ဘၣ်ဒ်ပမ့ၢ်ပပုၤ အတၢ်စံာ်စိၤတဲစိၤအသိးဘၣ်,ဒီး
အိၣ်တၢ်အိတၢ်ဒီးအစုတသ့ကွံာ်ဘၣ်န့ၣ်လဲၣ်. ၆ ဒီး အဝဲဒ်စံးဆၢတၢ်ဒီးစံးဘၣ်အိၤ,
စိၤယရူၤယၢက တိၤ တၢ်လၢဝံအကျိၣ် လၢပုၤလီတၢ်ဖိသုဝဲသ့ၣ် အဂ့ၢ်အကျိၣ်, ဘၣ်မးလီၤ.
တၢ်ကွဲးအသးဒ်အံၤ,ပုၤတကလုာ်အံၤယူၤယီၣ်လၢအပျုၤမ့ၢ်အသးန့ၣ်ယံၤဝဲဒီးယၢလီၤ,

၇ မ့ၢ်အဝဲသ့ၣ်သိၣ်လိတၢ်လၢပုၤကညီအတၢ်မၤ
လိာ်လၢတၢ်သိၣ်တၢ်သီအလီၢ်ဒီး,ဘျုးထီၣ်ဘါထီၣ်ယၢကလီကလီ. *.

၈ သုဟ်ကွံာ်ယွၤအတၢ်သိၣ်တၢ်သီ, ဒီးသုတိၢ်န့ၢ် ပုၤကညီအတၢ်စံာ်စိၤတဲစိၤလီၤ. ၉
ဒီးစံးဘၣ်အိၤ, ဒ် သိးသုကတိၢ်န့ၢ်သုတၢ်စံာ်စိၤတဲစိၤဒီး, သုမၤယွၤ
အတၢ်သိၣ်တၢ်သီလၢတၢ်ကလီလီ, ဘၣ်မးလဲၣ်.-

၁၅ တၢ်အိၣ်လၢခိလၢအလဲၤန့ၣ်ဝဲဆူပုၤကညီအပူၤန့ၣ်,
မၤတကဆိဘၣ်အိၤတသ့ဘၣ်နီတမံၤဘၣ်. မ့မ့ၢ် တၢ်လၢအဟဲထီၣ်လၢအပူၤတဖၣ်န့ၣ်,
မ့ၢ်တၢ်လၢ အမၤကဆိဘၣ်ပုၤကညီလီၤ. ၁၆ ပုၤအိၣ်ဒီးအနၢ်လၢ အနၢ်ဟူတၢ်တဂၤဂၤဒီး,
မံၤအနၢ်ဟူတၢ်တက့ၢ်.

၂၃ ကယံာ်တၢ်အတဖၣ်အံၤခဲလၢာ်ဟဲထီၣ်လၢအပူၤ, ဒီးမၤကဆိဘၣ်ပုၤကညီလီၤ.

၂၄ ဒီးဂဲၤဆၢထၢ်ဖဲန့ၣ်, ဒီးလဲၤဝဲဆူစီၣ်ဒီးစဲဒိၣ်အ ကီၢ်အဃၤ, ဒီးလဲၤန့ၣ်ဝဲလၢ
ဟံၣ်တဖျါၣ်အပူၤ, ဒီးအသးအိၣ်လၢပုၤသုတသ့ၣ်ညါနီၣ်တဂၤတဂ့ၤ,ဒီး
အိၣ်န့ၣ်သ့ၣ်ဝဲတသ့ဘၣ်လီၤ. ၂၅ အဂ့ၢ်ဒ်အံၤ,ဟိၣ်မုၢ်လၢ တၢ်နါအိၣ်လၢအဖီမုၢ်အလီၤတဂၤ,
နၢ်ဟူအဂ့ၢ်အ ကျိၤ, ဒီးဟဲဝဲ, ဒီးထီၣ်လီၤပွဲၤအသးလၢ အခိၣ် ထံးလီၤ.

Deacon **The Gospel of the Lord.**
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Teri Daily

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form IV

BCP 387

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be
united in your truth, live together in your love, and reveal your
glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds this concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things

which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and

by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(standing)*

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Brent James, vocal soloist

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer A BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People (spoken)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may

still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 656

“Blest are the pure in heart”

After Communion, the Celebrant says

Let us pray

Celebrant and People

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 575

“Before thy throne, O God, we kneel”

The Prayer Attributed to St. Francis

Celebrant and People

**Lord, make us instruments of your peace. Where there is
hatred, let us sow love; where there is injury, pardon; where**

there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People

Thanks be to God.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate.

Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene, our Curate; and Bob, Priest from All Saints’.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bernice, Delabra Family, Candace Welcher, Sarah Polk, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Annalise Kellner, Jim Tischhauser.

Wedding anniversary this week:

Bill and Milly Chevaillier

Birthdays this week:

Rhonda Hlass, Elina Paw

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Kyler and Abby Lee.

For the Birth of:

Piper Anne Lee

People who died:

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Grace Kellner, Aaron Tackett.

Announcements

Comfort Zone

The Comfort Zone will meet on Tuesday, September 8 at 12:30 pm at the home of Pat Applebaum, 701 Hamilton Cove, Russellville. Please bring a sack lunch; a beverage will be provided. The Comfort Zone is a support group for those grieving the loss of a loved one or taking care of someone chronically ill. Questions, please call Pat at 968-0915 or Joyce at 968-7625.

Trick or Treat at All Saints'

We are looking for volunteers to set up a trick or treat table in the front of the church on Halloween night and give out candy to the neighborhood trick or treaters. If you are interested in heading up this ministry, please call the office at 479-968-3622.

Newcomers Dinner

Please join us on September 22nd at 6pm, for a newcomers dinner at John and Sherrie Cotton's home, 225 Promenade Circle Russellville. If you are new to the church or you would like to get to know our newcomers you are welcome to join.

ALL SAINTS RALLY DAY MINISTRY FAIR

Let's make this a fun fair for everyone! If you are coordinating a ministry or a service at All Saints that you love and want to invite others to share, make plans to talk about it from 9-10 am on Rally Day, Sept 9, during our Pancake Breakfast.

Please let Sherrie Cotton (479-747-6591) know if you or someone on your "team" will be setting up your ministry spot on Saturday after Neighbors Table clean up between 1-2:30. Long tables will line the walls of Sutherland Hall, with round tables in the middle for pancake eaters. Your set up spot will be on one of the long tables marked with a table tent sign. You'll have about 2 feet for props (i. e. Edible Churchyard - trowel, seeds, etc., information and sign ups. If you are so inclined, go all out in costume (choir robe, aprons, hiking boots, etc.)

Need help getting set up? Have questions? Contact Suzanne Alford 479-970-8058 or Jane McGregor 479-857-4847.

By the way, did you know that there are about 25 ministries and services happening at All Saints? Make Rally Day a time to pray about how to offer your gifts and services to the joyful work going on at All Saints.

Cooking Matters

Four Reasons to Attend a Two-Hour Cooking Matters Training Class with Alex Handfinger, Arkansas Hunger Relief Alliance CM Coordinator.

Thursday, September 6, 2018
2:30-4:30

All Saints Episcopal Church Kitchen

1. You want to be a helper this fall at Thursday's after school classes, Cooking Matters for Teens. 2. You can't commit to the first round of classes, but you can train and be "on call". 3. You want to know about this evidence-based program for other hunger related causes. 4. You are frustrated that you can't do more about hunger in Arkansas.

Want to sign up for the training?

Contact Suzanne Alford at 479-970-8058 or alfordhodes@gmail.com

First Thursday Book Talk

We will meet Thursday, September 6, from 12-1 to discuss Elliot Liebow's book about women who are homeless, titled Tell Them Who I Am. More information is available on our Facebook page, First Thursday Book Talks.

EpiscoTrails and Travelers

You are invited to join the EpiscoTrails and Travelers Group on an adventure to Mt. Nebo State Park on Saturday, September 15th. The group will meet at All Saints' at 8:00am to carpool and plans to hike the Bench Trail, a 3.6 mile loop that features a waterfall. Remember to bring your water bottle, sunscreen, bug spray, trail snacks, and an adventurous attitude. Can't make it this time? Watch here for next months' travel adventure! For questions, email RevMichaeleneMiller@gmail.com.

EYC+ Kick Off

All Saints' is inviting all 6th-12th grade students and their parents to join the kickoff event of the new Episcopal Youth Community Plus (EYC+)

ministry on Wednesday, September 19th from 5:00-7:00pm. Contact RevMichaeleneMiller@gmail.com with questions.

EYC+ Dinners

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is invited to provide this group with dinner.

Contact RevMichaeleneMiller@gmail.com with questions.

Sunday School

Sunday School for 5-12th grade will begin September 16th at 9:15am. Classes will be divided K-5th and 6th-12th grade.

Kids Connection

For K-5th grade will begin September 16th at 10:15am.

I'm so excited to kickoff this year with a new series called, Kid ID! Find out who you are in the eyes of Jesus.

Camp Mitchell Youth Opportunities throughout the School Year:

Arkansas Youth Event (AYE) is October 19th-21st. This is the fall weekend retreat at Camp Mitchell open to 6th-12th grade youth. It is a great kick-off to the new school year, a chance to spend some time with old friends, and a time to make new friends from all over the state. At AYE there are games, hikes, a dance, singing, praying, laughter and more. It all happens in 40 hours. That's right...it's pretty amazing. It is open to all youth across the state and costs \$120. Register here (<http://eycarkansas.org/aye/>).

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. Winterstar 2019 is March 8th-10th. The weekend includes games, music, worship services, hiking, sports, hammocking and even more Camp goodness.

Email RevMichaeleneMiller@gmail.com with questions or scholarship requests.

Practicing Prayer: Exploring and Expanding Our Friendship with God

Dr. Catherine Crews will lead a new series entitled Practicing Prayer: Exploring and Expanding our Friendship with God.

This group will meet twice each month for one hour, gathering on the first Thursday of each month from 6-7 pm and again on the third Sunday from 4:30-5:30 pm; the first meeting will be Sunday, September 16 at 4:30 pm in the Youth Room off Sutherland Hall at All Saints'.

**Poetry Slam: Performance Poetry Embracing Diverse Community
Save the Date, September 27th!**

Join us for our first ever poetry slam on embracing diversity. The theme is identity.

Featuring poetry from the River Valley, music from Some Guy Named Robb, and an array of coffees, teas, and desserts in a coffeehouse environment. The first half of the evening will consist of poetry by previously scheduled artists, and the second half of the evening will be open for those who sign-up that evening to perform.

Performances should be limited to three minutes each; one poem per participant; language discretion encouraged.

Music by Some Guy Named Robb. Co-sponsored by the Greater Arkansas Interfaith Network. For more information please contact our office at 479-968-3622.

A Book Study: Healing the Heart of Democracy by Parker Palmer

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the "Prelude" in Parker J. Palmer's *Healing the Heart of Democracy*. Join us for this four-week series on *Healing the Heart of Democracy* by Parker Palmer, featuring short videos as our entrance into the discussion. October 7th, 14th, 21st, and 28th.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

Arkansas Episcopal Church Women Fall Assembly

The Fall Gathering of Episcopal Church Women will be hosted by St. Peter's Episcopal Church in Conway on October 12-13, 2018. The

theme of this gathering of Episcopal women from across Arkansas is “Spiritual Harvest”. The Rev. Sara Milford, Vicar at All Saints Episcopal Church in Bentonville will be the guest speaker for the event. Registration information can be found on the bulletin boards in Shoemaker Hall or online at eventbrite.com or www.arkansasecw.org and search for Fall Gathering 2018.

Broadcasting Services

Melissa Simpson is looking for a few people, kids 10+ welcomed too, to help take turns recording services for broadcast. Preferably the 10:30 am service. If anyone is interested in learning how to do it and take turns helping out, please contact her 479-280-9551 or mleasimpson@gmail.com

Coffee with the Curate

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. (Except Aug. 31st) Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. September 8, 2018 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

September 8 Sue Hastings-Bishop (Lead), with CIP Group. Menu: Greek style roasted meat and rice, salad and/or vegetables, Dessert: cake with fruit topping.

September 15 TBA (AS Lead), Central Presbyterian Group. Menu: Baked Chicken Thighs, Rice Pilaf, hot vegetable, salad. Dessert: CPG Baked goods.

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. September 9th, toilet paper.

Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. 479-264-1119

Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to

allsaints@allsaintsrussellville.net to secure your appointment in the church calendar and to avoid double booking with another group.

How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to

allsaints@allsaintsrussellville.net no later than the Tuesday before the Sunday you would like it to appear, by 10am.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
(Resumes Sept. 16th)
Kids Connection 10:15 am
(Resumes Sept. 16th)
EfM 2:00 pm
(Resumes Sept. 9th)
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Mondays:

AA Meeting 12:00 noon

Tuesday:

Healing Prayer by appointment

ACOA Meeting 8:00 am

Comfort Zone 12:30 (1st Tuesday)

Yoga 5:30 pm

Wednesday:

Fit Girls 5:30 am

Bible Study 10:00 am

Diabetes Support: 11:00 am (2nd Wed.)

ACOA Meeting 12:00 noon

Daughters of the King 4:30 pm. (1st. Wed.)

Choir Practice 7:15 pm

Thursdays:

Support Group for Survivors of Sexual Abuse 6:30 pm. (2nd and 4th
Thurs.)

Fridays:

Fit Girls 5:30 am

AA Meeting 12:00 noon

Saturday:

Neighbors Table: 12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller - Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.