

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

August 5, 2018, 10:30 am

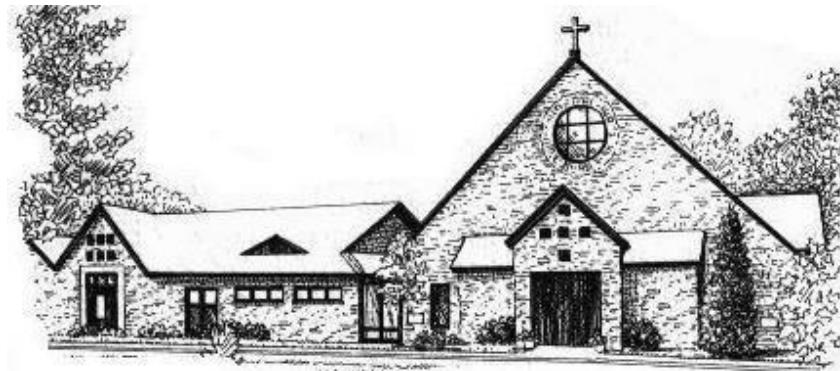
The Eleventh Sunday after Pentecost

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## **Gather in the Name of the Lord**

*We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.*

*The Book of Common Prayer (BCP) is the red book in your pew.  
The Hymnal is the blue book found in your pew.*

### **Prelude**

#### **The Processional Hymn**

*“O day of radiant gladness”*

Hymnal 48

#### **The Opening Acclamation**

BCP 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise

S280

## Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **The Liturgy of the Word**

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### **The First Reading**

The Book of Exodus 16:2-4,9-15

*Reader*            A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At

twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”“

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

၂၆ ဒီးပါအံ့ပါနဲ့ဖိအတ်အို့ဖို့ခဲလ်

ကုဒ္ခုးကုခု့တ်တ်လ်အို့မို့ရှုးီးအော်ရို့အလို့ လာပု့မူ့ကန် အပူ့နှု့လို့။ ၃

ဒီးပါအံ့ပါနဲ့ဖိုးီးဘု့အို့အို့၊ လာပဆု့နို့လောတ်ည့်အသပ်အသပ်၊

လာပအို့ကိုဘု့အို့နှု့၊ မ်ပသံတ်လ်လောယွဲအစုံလ်၊ ကိုအဲကူ့ပတ်းအပူ့နှု့တကု့။

အဂု့ဒ်အံ့၊ သုဒ္ဓုးဟဲတို့ပူ့လောပု့မူ့ကန်အံ့၊

ဒ်သိုးသုကုဒ္ခုးသံတ်အို့ဖို့ခဲလ်အံ့လောတ်သု့ဝ်ဝ်အဲလို့ဒို့လို့။

၄၆ ဒီးယွဲအံ့ဘု့အို့မို့ရှုး၊ ကွု့ကွု့၊ ယကုဒ္ခုးဟဲစု့ကိုလ်လောမူ့ခို့လောသု့ဂို့၊

ဒီးပါဂို့မူ့ကလ်လောထို့အို့တန်အတ်အို့လ်အဂို့ဒ့်၊ တန်လောအဂို့ဒ့်လို့။

ကလ်လောယတ်သို့သို့အပူ့၊ တလဲဘု့လ်လ်နှု့၊ ဒ်သိုးယကမေကွု့အီးလို့။

၁၀ ဒီးတ်မေအသးလ်၊ စီးအော်ရို့

ကတိုးတ်ဒီးပါအံ့ပါနဲ့ဖို့အတ်အို့ဖို့ခဲလ်အဖော်မူ့နှု့ဒီး၊

အပဲသု့ရ်တဖ်နှု့ကွု့ဝ်ဆူ့ပူ့မူ့ကန်၊ ဒီးကွု့ကွု့၊

ယွဲအလ်အကပ်အို့ဖျို့ထို့လ်လောတ်အော်အလို့နှု့လို့။ ဒီးယွဲကတိုးတ်ဒီးမို့ရှု့ဒီး

စံးဝဲအော်၊ ၁၁-၁၂ ပူ့အံ့ပါနဲ့ဖို့ကုဒ္ခုးကုခု့တ်တ်နှု့ယန်ဟူ့လ်။ ကတိုးတ်ဒီးအီးဒီးစံး၊

ခဲမူ့ဟဲနှု့သုကအို့တ်တ်ည့်၊ ဒီးမူ့ဆု့ရ်တို့နှု့သုကအို့ဘု့အို့ကိုလို့။

ဒီးသုကသု့ရ်ည့်လောယမူ့ယွဲသုကစ်လို့။

၁၃ ဒီးတ်မေအသးလ်၊ မူ့ဟဲနှု့ထို့ဘု့အော်ဟဲတို့ဒီးမေသံးမေဘာသု့ဝ်အလို့။

ဒီးလ်မူ့ဆု့ရ်တို့နှု့ပစ့်၊ ထံးအို့ဝ်းတရံးသု့ဝ်အလို့လို့။ ၁၄

ဒီတူပစီထံလာအလိုတွေနှုန်းဟားထို့ဒီကွဲကွဲ၊  
တုံးဖျော်သလာ်ပြီသဒီအို့ဝဲလာပျော်ကနာအလို၊  
ဒ်ပစီထံလီသကာလာဟို့ခို့အဖို့ခို့အသိုးနှုံးလို့၊

၁၅ ဒီတူပျော်စရဲလားဖိတ်ဗာ်ဒီး၊ စံးဝဲတကော်းတကော်၊ အဝဲအံးမျှော်လဲဗုံး  
အဂုံးဒီအံး၊ မျှော်မနှော်တသုံးရှို့တာ်ပြီဗာ်ဝဲဗာ်၏ ဒီးစို့မို့ရှုံးဗာ်အို့၊  
အဝဲအံးမျှော်ကို့လာယွှေဟုံးလီးလာသုံးအို့တုံးအဂို့လို့၊

၁၆ ဒီးအအံးမျှော်တုံးလာယွှေမာလို့၊ ထာထို့နှုံးကိုးဂေါ်းဒီးဒ်အို့လားအို့တုံးအသိုး၊  
တကော်အဂို့တိမို့၊ တကော်အဂို့တိမို့မျှော်နှုံးစုံးစုံးတကွဲ့၏  
ဟံးနှုံးတုံးတုံးတုံးပြုအို့လားအဲပြုအသိုးစုံးစုံးတကွဲ့၏。

၁၇ ဒီးပျော်စရဲလားဖိမာဝဲဒ်နှုံး၊ ဒီးထာထို့နှုံးတုံးအို့ တနို့စုံးတနို့လို့၊

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

*Please remain seated.*

### Psalm 78:23-29

Jerome Webster Meachen  
(b. 1930)



So he commanded the clouds above \*  
and opened the doors of heaven.  
He rained down manna upon them to eat \*  
and gave them grain from heaven.  
So mortals ate the bread of angels; \*  
he provided for them food enough.  
He caused the east wind to blow in the heavens \*

and led out the south wind by his **might**.  
He rained down flesh upon them like **dust** \*  
and winged birds like the sand of the **sea**.  
He let it fall in the midst of their **camp** \*  
and round about their **dwellings**.  
So they ate and were well **filled**, \*  
for he gave them what they **craved**.

၂၇ ဒီးဒုးဟဲကလံ၊ လေကလံ၊ ထံးတဲ့ လာအစ်အကမိုး၊ နှုံလီး။  
ဒီးဒုးဟဲစူတော်ညှိုံလာအဖို့ခို့ဒို့ဘို့

၂၈ အကမှုံးအသိုး၊ ဒီးထိုံးအို့ဒီးအံးဆဲ၊ ဒို့ပို့လဲ့အမဲးအသိုးနှုံလီး။  
ဒီးဒုးလီးတဲ့အိုးလာအသူ့

၂၉ အလို့အသားကံ့ပူ့၊ ဒီးအို့ဝ်းတရုံးအအို့ဝဲခိုးဝဲအလို့လီး။ ဒီးပူ့အို့ဝဲ၊  
ဒီးဘဲ့အို့ပူ့ဆာ်ကလ်၊ ဒီးယွှေးနှုံးဘာ်အိုးလာအသားကွဲတော်နှုံလီး။ ၃၀ ပူ့တာ  
၃၁ လီးဖေးကွဲ့ဘာ်ဒီးအတော်သားကွဲဘာ်။ တော်အို့အို့ဝဲလာအကို့ပူ့အောမှု့ဒီး၊  
ယွှေးအသားထို့ဘာ်ဘာ်ဒီး၊ ဒီးမာသံအပူ့ဘို့တယ်၊  
ဒီးဒုးလီးယံးအံ့စရဲ့လားအပူ့ယူထားလို့လီး။

၃၂ တော်နှုံးခဲ့လ်ဘာ်ဆာ်ဒီး မာံးတော်ဒီးဘားဒီး၊ ဒီး အတော်မာလီးလားတယ်နှုံး၊  
တန်ဘာ်ဝဲဘာ်။ ၃၃ မာသားဒ်နှုံးဒီး၊  
မာလ်ကွဲ့အဲသူ့အမှု့နဲ့တယ်လာတော်ကလီကလီအပူ့၊ ဒီးအနံ့အလို့လား  
တော်ကိုတော်ဂို့အပူ့လီး။

၃၄ တူ့ယွှေးမာသံအီးဒီး အဲသူ့ဟု့အီး၊ ဒီးဟဲကဲ့၊ ဒီးယွှေးဂို့ဂို့လီး။ ၃၅  
ဒီးသူ့နှုံးထို့ကဲ့လားယွှေးမှု့အလားအလွှာ၊  
ဒီးတော်ထို့ထို့ကစ်နှုံးမှု့တော်ပူ့ကဲ့အီးလီး။

## The Second Reading

Ephesians 4:1-16

*Reader*      A reading from Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

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የኢትዮጵያ ሥነ ስርዓት ስርዓት የኢትዮጵያ ሥነ ስርዓት

ကြေးဒီးတ် ကိုးလေတ်ကိုးကုံးသူအသိုး, ၂ အို့ဒီးကယ်တ်ဆို့လီးသူသုံး,

ဒီးသူ့ပုံ့စုံသုံးစူး, အို့ဒီးတ်ဝံသုံးစူးယဲးယဲး,

ဒီးကိုးသူသုံးသကိုးလေ တ်အဲ့ဘ်တ်ဂုံးအ ပူ့သတုံး, ၃

ကုံးဟံးဟံးသုံးတုံးဖျော်ဖို့လေတ်ပူး တ်ဖိုးအတ်စာယ်အပူ့တက်၏ ၄

နှုံးတက်ယဲ့, ဒီးသုံးတုံးဖျော်ဖို့, ဒ်တ်ကိုးကုံးသုံးလေတ်မှုံးလ်တမ်းယဲ့လေ

သုံးတ်ကိုးအပူ့အသိုးနှုံးလီး။ ၅ ကစ်တက်ယဲ့တ်နှုံး တမ်းယဲ့,

တ်ဒီးဘျာ့\*တမ်းယဲ့, ၆ ယွေတက်ယဲ့ဒီးတ်ခဲ့လ်အပ်။

လာအအို့ဝဲလေတ်ခဲ့လ်အဖို့ခို့, ဒီးအို့ဝဲလေတ်ကိုးပူ့အဲး,

ဒီးအို့ဝဲလေတ်ခဲ့လ်အပူ့တက် လီး။ ၇

ဘုံးဆုံးဒီးဒ်ရုံးအတ်ပို့ဟုံးတ်အသိုးနှုံး တ်ဟုံးပဲ့ဒ်ကိုးဂဲအဲး,

လာတ်ဘျာ့တ်ဖို့နှုံးလီး။ ၈

မေသာ်ဒ်နှုံးဒီး, တ်စံးဝဲဒ်, တုံးအက္ခာတို့ဆူတုံးနှုံးဒီး, မို့တို့မာကဲကုံးတ်လေအမာကဲကုံးတ်, ဒီးဟုံးလီးတ်ဘျာ့တ်ဖို့နှုံးလေပူ့ကည်းလီးလီး။ \*

၉ ဒီးတ်လေအက္ခာတို့နှုံး, မူးတမ့်ဘုံးလေအဟဲ့လီး

ဆီဆူ့ဟို့ဘို့ခို့လ်နှုံးဒီး, မူးအမှု့မနဲ့လဲ့။ ၁၀ ပူ့လေအဟဲ့လီးတက်နှုံး

မူးပူ့လေအက္ခာတို့ဝဲဆူကယ်မူ့မှု့ခို့တယ်အဖို့ခို့, ဒီးအကမာပဲ့တို့နှုံးတ်ခဲ့လ်လီး။

၁၁ ဒီးအဲ့ဒ်ဟုံးပူ့တ်မှု့စိတနီး, ဒီးဝံတနီး,

ဒီးပူ့လဲ့စံ့တဲ့တဲ့တ်သုံးခုအက္ခာတနီး, ဒီးပူ့ကွွဲတ် တနီး,

ဒီးသရုံးသို့လို့တ်တနီး, ၁၂ လာပူ့စံ့စုံတယ်ကလေအထို့ပဲ့တို့အဂို့,

လာပူ့ကမာအဲ့အပူ့အတ် အဂို့, လာခရုံးအနီးကတို့ဝဲထို့အဂို့, ၁၃

တုံးတုံးလေအတ်တမ်းယဲ့ဘုံးဒီးတ်နှုံးတမ်းယဲ့, ဒီးတ်သုံးည်းအဖို့ခို့ဒီး,

ပဒ်တုံးခို့ပဲ့လေ တ်ထဲသီးဒီးခ ရုံးအနီးအတ်လေအတ်ပဲ့အပူ့လီး။ ၁၄

ဒီးသီးပသုံးတမ့်လေအဖို့သုံးလေအဟူးဝေး၊ ဒီးဒံ့ဒံ့ရံ့ရံ့

ကယ်တ်သို့တ်တ်သီးအကလုံအခဲ့, လာပူ့ကည်းအလီးတ်ဝေ့တ်,

လာတ်လွှဲတ်လဲ့ဘုံးဒီးအလို့တ်အတ် ကူးတ်ဆုံးနှုံးတွေ့။ ၁၅

အခိုင်တလိုပဟံ့ဟိုတို့မြှင့်တို့လေတို့အဲခိုင်တို့ကိုအပူးသတော်ဒီး၊

ပကဒို့ထို့အဲထို့လေ တော်လေနဆူအပဲဒို့လေအမှု့တို့အခိုင်  
အပေါ်၏ဒ်းတို့အသိုး၊ ခရို့အပေါ်လို့

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## The Gospel Hymn

WLP #761

*"All who hunger gather gladly"*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - - ter - - nal.  
Taste and see the grace e - - ter - - nal.  
Taste and see the grace e - - ter - - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

*Harmony (the melody is in the tenor)*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

**The Gospel** (*all standing*)

John 6:24-35

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

· ၂၇ တုအိုင်လာအဟားဂါဌာ်တုအဂိုနှံ့, သုတေမတဂုံး.  
 မုံးတုအိုင်လာအအိုံပဲဆီးပဲလာတုမူလို့ထူးလို့ပေါ်,  
 လျောကည့်ခြွဲကဟ္မာ်လီးသူနှံ့မှတကုံး၏ အဂိုဒ်အံး၊ အဝဲဒ်နှံ့ပုံးတကာအဲ  
 ပန္တ်ယ်ပဲလို့၏ ၂၈ မသားဒ်နှံ့ဒီးအဝဲသူ့တဖုံးဘာ့အီး,  
 ဒ်သီးပကမာယွှေအတုံးတဖုံး၊ ပကမာမနှုံးလဲ။ ၂၉  
 ဒီးယူ့ရူ။ကတိအဆောတုဒီးစံးဘာ့အီး၊ ယွှေအတုံးမနှံ့မူးအံး၊  
 မုံးလာသူကရှုံးကုံးနှံ့အဲလာအ ဝဲဒ်မာလို့အီးတကာလို့၏ ၃၀  
 မသားဒ်နှံ့ဒီးအဝဲသူ့တဖုံးဘာ့အီး၊ နမာတုံးပန္တ်လို့လားလာပကထံးဘာ့အီး၊  
 ဒီးစုံကုံးနှံ့အဲနှံ့မူး၊ မုံးမနှုံးတမ်းလဲ။ နမာမ နှုံးလဲ။ ၃၁  
 ပပ်သူ့အီးမနောလာပုံ့မူးကန်း၊ ဒ်တုံးအသားအသီးနှံ့၊  
 တုံးဟုံးအီးအဲလာကိုင်လာမူးခို့လို့၏ \* ၃၂ မသားဒ်နှံ့ဒီးယူ့ရူ။စံးဘာ့အီး၊  
 ယစံးဘာ့တဲ့ဘာ့သူတိတိလို့လို့၏၊ စီမံးရှုံးတဟုံးဘာ့သူကိုင်လာမူးခို့ဘာ့။  
 မုံးမူးယပ်နှံ့၊ ဟုံးသူကိုင်နှံ့အဲလာ မူးခို့လို့၏ ၃၃ အဂိုဒ်အံး၊  
 ယွှေအကိုင်မုံးပူးလာအဟဲလို့လာမူးခို့၊ ဒီးဟုံးလို့တုံးမူးလာဟိုံးခိုံးတကာနှံ့လို့၏.

၃၄ မသားဒ်နှံ့ဒီးအဝဲသူ့တဖုံးဘာ့အီး၊ ကစ် ၄၁,  
 ဟုံးလို့ပူးလာကိုင်အဝဲနှံ့တထံးယဲတကုံး၏ ၃၅ ဒီးယူ့ရူ။စံးဘာ့အီး၊ ယဲဒ်၊  
 ယမုံးကိုင်မူနှံ့လို့၏ ပူးလာအဟဲလို့ယူယော်နှံ့၊ တုံးသူလာဘာ့  
 အသားလာထံးဘာ့၏ ၃၆ မုံးမူးစံးဘာ့တွေ့သူလာသူထံးလုံးယဲလဲ့။  
 ဒီးသူတန်ဘာ့ယော်၏ ၃၇ ကယ်ပူးလာယပ်ဟုံးလို့ယောတကာလုံးနှံ့၊  
 ကဟဲလို့ယူယော်လို့၏ ဒီးပူးလာအဟဲလို့ယူယော်နှံ့၊ ယတဟိုထိုင်ကွဲ့ ဘာ့အီးဘာ့၏ ၃၈  
 အဂိုဒ်အံး၊ တမုံးဘာ့ယဲလို့လာမူးခို့ဒ်သီးယကမာဖဲ့ဒ်ယသားဘာ့၊  
 မုံးမူးအိုင်ပူးလာအမာ လီးယောတကာအသားလို့၏.

*Deacon*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

**The Sermon**

The Rev. Teri Daily

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People, Form IV**

BCP 387

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds this concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Birthday Prayer**

O God, our times are in your hand: Look with favor, we pray, on  
your children as they begin another year. Grant that they may grow  
in wisdom and grace, and strengthen their trust in your goodness  
all the days of their life; through Jesus Christ our Lord. **AMEN.**

### **Wedding Prayer**

O God, you have so consecrated the covenant of marriage that in it  
is represented the spiritual unity between Christ and his Church:  
Send therefore your blessing upon these your servants who renew  
their commitments, that they may so love, honor, and cherish their  
spouse in faithfulness and patience, in wisdom and true godliness,  
through Jesus Christ our Lord. **AMEN.**

## **The Peace** (*standing*)

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Greeting and Announcements**

### **The Liturgy of the Table**

#### **The Offertory Anthem**

Olive Clair, piano

#### **The Offertory Hymn**

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.*

#### **The Great Thanksgiving, Eucharistic Prayer A    BCP 361**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People (spoken)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*  
**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.  
**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*  
Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in your  
hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey of faith,  
all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.*

## Communion Hymn

*"My God, thy table now is spread"*

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*

BCP 365

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

*The Bishop when present, or the Priest, gives the blessing.*

**The Closing Hymn**

Hymnal 521

*“Put forth, O God, thy Spirit’s might”*

### **The Prayer Attributed to St. Francis**

*Celebrant and People*

**Lord, make us instruments of your peace.** Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. **For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.** Amen.

*The Deacon, or the Celebrant dismisses the people with these or similar words*

Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene Miller, our Curate; and The Rev. Bob Brown.

### **Leaders of the Nation:**

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

### **Special prayers requested for this week:**

Pam Van Horn, Aaron Tackett, Leanne and her children, Bernice, Mary Lu, Jeremiah Wimer, Delabra Family, Candace Welcher, Sarah Polk, Edi Wood, Jennifer, Jackie Baugh, Bruce Moore, Angela.

### **Wedding anniversary this week:**

### **Birthdays this week:**

Patricia Delabra, Mark Hlass, Mindy Hudson, Noma Kellner, George McLellan, Charlie Morris, Kristin Smith, Donna Van Horn.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Sloane, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

### **People who are expecting a child:**

Allison and Calder Melton, Kyler and Abby Lee.

### **For The Birth of:**

Jana Moo Htoo

### **For The Baptism of:**

### **People who died:**

**Long term prayer list:**

Sandy Britt, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Mark Brandhorst, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Anna McCormick, Donna Van Horn.

## Announcements

**Instructed Eucharist Today, August 5th, at 4 pm**

Have you ever wondered why we worship the way we do—what we mean by our opening acclamation, why we read the gospel from the middle of the church aisle, why the Nicene Creed follows the sermon, why we pass the Peace after praying for forgiveness, what it means that we bring the bread and wine from the back of the church to the altar, what we believe happens during the Eucharistic prayer, why we cross ourselves at certain times in the liturgy, why we turn and face the cross at the end of the service? If you have, then come to an Instructed Eucharist on Sunday, August 5th, at 4 pm. We will celebrate Eucharist together, pausing briefly to discuss the meaning of each part of the service as we worship. Although this Instructed Eucharist is part of our Inquirers Class, this service is open to everyone in the church!

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**Fellowship of the Sink**

There will be a meeting after church today for people who are interested in the joining and planning upcoming special events.

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**Rector's Forum on August 12th at 9:15 am**

Topic: The Image of God in Hymns

The Bible is full of different metaphors or images that tell us something about who God is -- shepherd, fire, mother hen, king, friend. Our hymns are full of such images, too. Join us in Rector's Forum at 9:15 am on August 12th. We will meet in the nave (worship space) of the church for a good old fashioned hymn sing. We will be singing hymns (some more familiar, some less) and paying attention to the images in them used to describe God. Tim and Kristin Smith will provide the music, and we will provide the voices! Coffee and snacks welcome.

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**Comfort Zone** will meet on Tuesday August 7, at the home of Pat Applebaum, 701 Hamilton Cove, Russellville. Our group provides support for anyone grieving the loss of a loved one or provides care for someone chronically ill. All are welcome. Please bring a sack lunch; beverages will be provided. Any questions, call Pat Applebaum at 479-968-0915.

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**The annual All Saints' rummage sale** is now accepting donations! Clean out your closets, garages, and storage rooms to uncover those treasures you no longer want or use, and we will gladly put them in the sale. Donations should be brought to the church and placed in classroom #1. Please contact the church office if you need help with your items. We encourage all parish members to participate in preparing items for sale or in the sale-day excitement! Staging and pricing days will be as follows:

Wednesday, August 8 from 9am-3pm

Thursday, August 9 from 3pm-7pm

Friday, August 10 from 9am-3pm

Sale day is Saturday, August 11 from 7:00am to 12:00pm, with our famous \$1 “stuff the bag” sale from 12:00-1:00. All are welcome!

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### **Coffee with the Curate**

*\*Michaelene will be out on Aug. 17<sup>th</sup>. Please join her any other Friday.*  
Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at [RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com) to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

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### **Backpack Blessing**

On Sunday, August 12<sup>th</sup> we will have a Blessing of Backpacks during the 10:30 am. service for our students. We will also have a blessing for our teachers and school leaders. We are praying this will be a fruitful, safe and blessed school year for everyone! All students, Pre-K through college, are encouraged to bring their backpacks for a blessing.

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### **Broadcasting Services**

Melissa Simpson is looking for a few people, kids 10+ welcomed too, to help take turns recording services for broadcast. Preferably the 10:30 am service. If anyone is interested in learning how to do it and take turns

helping out, please contact her 479-280-9551 or  
[mleasimpson@gmail.com](mailto:mleasimpson@gmail.com)

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### **Pill Bottle Donations**

Please save your empty pill bottles and bring to the church. Look for a box in Shoemaker hall. The bottles will be re-used or recycled. Matthew 25 Ministries accepts donations of empty plastic pill bottles for inclusion in shipments of medical supplies and for shredding and recycling. This program fulfills the dual needs of improving medical care in developing countries and caring for our environment. We will be collecting empty bottles and shipping to this ministry.

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### **Bishop's Visit August 12, 2018**

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

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### **Neighbors Table**

Join us on Saturday for our weekly meal served from 12:00-1:00 pm

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**August 11 Sue Hastings-Bishop (Lead) and CIP with Chrystal**  
**Menu: Hot Dogs /w rolls, Chips, Salad, Dessert: Cake**

**NOTE: Set up in the Shoemaker due to annual garage sale in Sutherland Hall**

**August 18: (Need AS Lead) and Central Presbyterian Church**

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## Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints can provide a few essential items to help them out.

August 12<sup>th</sup> canned vegetables, fruit and meat.

Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

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## Snack Providers Needed

Contact Marcia Van Horn to volunteer. 479-264-1119

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The poster features a large white circle in the center containing the New Hope Youth Ministries logo, which includes a red heart with a stylized human figure inside, and the text "New Hope" in blue and yellow, with "Youth Ministries" in smaller blue text below. The background is divided into yellow and blue sections. The yellow section on the left contains text about CASA of the 5th Judicial District In-Service Training and New Hope's mission to restore child survivors of sex trafficking. The blue section on the right contains text about All Saints' Episcopal Church and its address, and a statement that the event is open to the public with no RSVP required. Small decorative icons resembling stylized 'X' and '~' marks are scattered around the text.

CASA of the 5th Judicial District In-Service Training

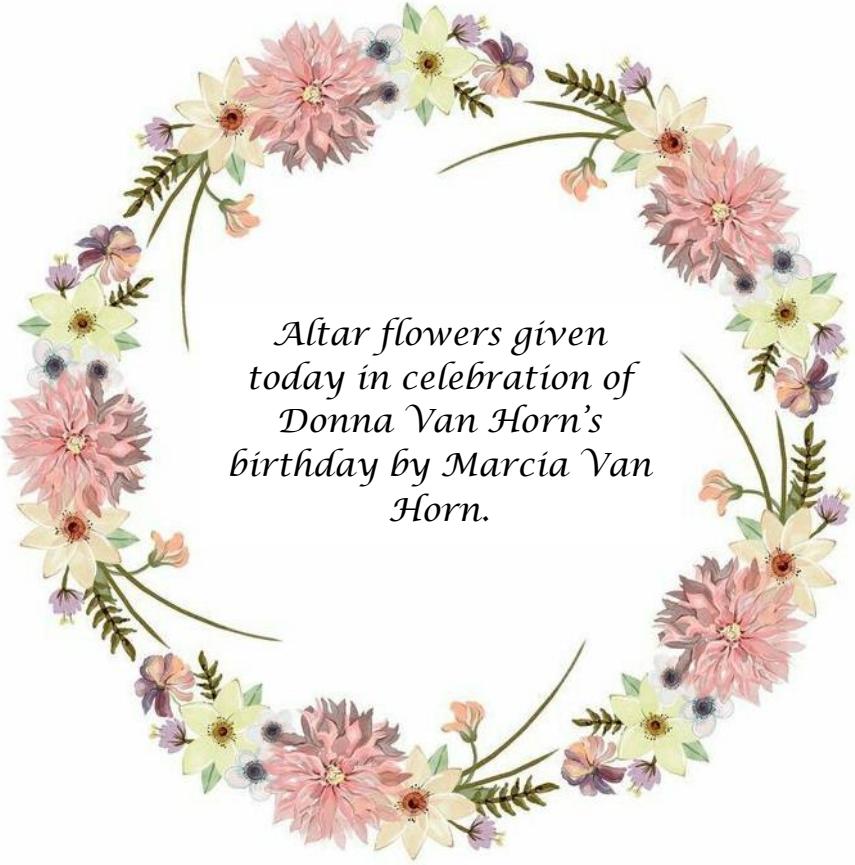
**August 16, 5:30 p.m.**

New Hope is a local non-profit dedicated to restoring the lives of child survivors of sex trafficking through education, shelter, healing services and community.

Learn about general trafficking facts, statistics, how you can help identify a victimized or likely victimized kid and then get them the help they need from the trauma they've endured.

All Saints' Episcopal Church  
501 S Phoenix Ave

Open to the public  
No RSVP required



*Altar flowers given  
today in celebration of  
Donna Van Horn's  
birthday by Marcia Van  
Horn.*

## Weekly Service Times

Sundays:      Holy Eucharist      8 & 10:30 am

### Spiritual Formation on Sundays

Faith & Reason-Room 6    9:15 am  
(Faith related videos, i.e. Ted Talks,  
documentaries)

*Coordinator: Bill Parton*  
Class Members choose topics and lead  
discussions.

Faith & Scripture-Room 7    9:15 am  
Bible Study,  
*Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.*

Children Sunday School    9:15 am  
(Class Room 1, on break for the summer.)

Kids Connection    10:15 am  
(Children's Church, on break for the summer.)  
Kids Connection Room off Sutherland Hall  
*Teachers, Kimby Tackett and Stan Lombardo*

EfM    12:30pm  
*Led by Julie Hodges and Dodie Lamb-Roberts*  
(On break for the summer.)

### Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 <sup>st</sup> Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> . Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm (1 <sup>st</sup> and 3 <sup>rd</sup> Thurs.)
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Kaye Staggs** – Deacon  
**The Rev. Michaelene Miller** - Curate  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Co-Ordinator  
**Marcia Van Horn** – Hospitality Co-Ordinator  
**Laura Flake, Hannah Shelbourne, Laura Ferris** – Early Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support, Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation, Stewardship  
**Don Hill** – Membership Support, Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship  
**Sheila Jacobs** – Children/Youth Spiritual Formation  
**Glen Bishop** – Stewardship, Grounds, Outdoor Adventure

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [www.allsaintsrussellville.net](http://www.allsaintsrussellville.net).