

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

August 5, 2018, 10:30 am

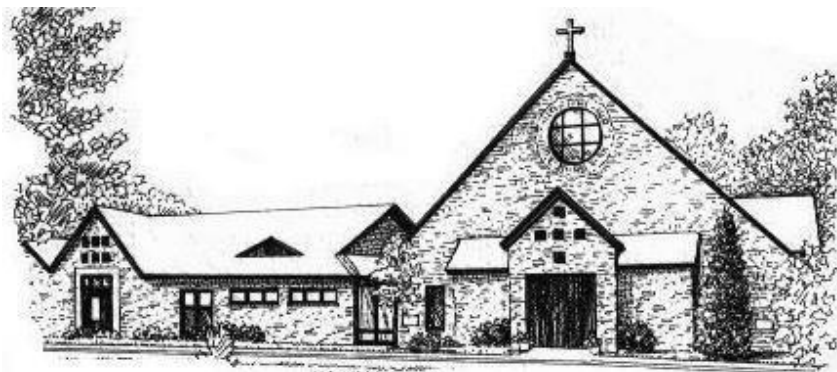
The Eleventh Sunday after Pentecost

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Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 48

“O day of radiant gladness”

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S280

Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some half notes and rests. There are several triplet markings (indicated by a '3' and a bracket) over groups of three eighth notes on staves 4, 5, and 9. The lyrics are written below the staves, aligned with the notes. The piece concludes with a double bar line on the final staff.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

The Book of Exodus 16:2-4,9-15

Reader A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At

twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”“

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

၂ ဒီးပုၤအံၣ်စရလးဖိအတၢ်အိၣ်ဖျိၣ်ခဲလၢ်

ကဒူးကဒ့ၣ်တၢ်လၢစီမိၤရှ့ဒီးစီၤအၤဟရိၣ်အလိၤ လၢပုၤမုၢ်ကနၢ် အပူၤန့ၣ်လီၤ. ၃

ဒီးပုၤအံၣ်စရလးဖိစံးဘၣ်အီၤ, လၢပဆုၣ်နီၤလၢတၢ်ညၣ်အသပၤၤအဃၤ,

လၢပအိၣ်ကိၣ်ဘျးအိၣ်န့ၣ်, မ်ပသံတၢ်လၢယွၤအစုလၢ ကီၢ်အဲၤကူပတူၤအပူၤန့ၣ်တက့ၢ်.

အဂ့ၢ်ဒ်အံၤ, သုဒးဟဲထီၣ်ပုၤလၢပုၤမုၢ်ကနၢ်အံၤ,

ဒ်သိးသုကဒူးသံတၢ်အိၣ်ဖျိၣ်ခဲလၢ်အံၤလၢတၢ်သၣ်ဝံၤလီၤဒိလီၤ.

၄ ဒီးယွၤစံးဘၣ်စီမိၤရှ့, ကွၢ်ကွၢ်, ယကဒူးဟဲစုၤကိၣ်လၢမူခိၣ်လၢသုဂီၢ်,

ဒီးပုၤဂီၢ်မုၢ်ကလဲၤထၢထီၣ်တနံၤအတၢ်အိၣ်လၢအဂီၢ်ဒၣ်ဝဲ, တနံၤလၢအဂီၢ်ဒၣ်ဝဲလီၤ.

ကလဲၤလၢယတၢ်သိၣ်တၢ်သီအပူၤ တလဲၤဘၣ်လဲၣ်န့ၣ်, ဒ်သိးယကမၤကွၢ်အီၤလီၤ.

၁၀ ဒီးတၢ်မၤအသးလၢ စီၤအၤဟရိၣ်

ကတိၤတၢ်ဒီးပုၤအံၣ်စရလးဖိအတၢ်အိၣ်ဖျိၣ်ခဲလၢ်အဖၤမုၢ်န့ၣ်ဒီး,

အဝဲသ့ၣ်တဖၣ်န့ၣ်ကွၢ်ဝဲဆူပုၤမုၢ်ကနၢ်, ဒီးကွၢ်ကွၢ်,

ယွၤအလၢအကပီၤအိၣ်ဖျိၣ်ထီၣ်လၢတၢ်အၢၣ်အလိၤန့ၣ်လီၤ. ဒီးယွၤကတိၤတၢ်ဒီးစီမိၤရှ့ဒီး

စံးဝဲဒၣ်, ၁၁-၁၂ ပုၤအံၣ်စရလးဖိကဒူးကဒ့ၣ်တၢ်န့ၣ်ယနၢ်ဟူလံ. ကတိၤတၢ်ဒီးအီၤဒီးစံး,

ခဲမုၢ်ဟါန့ၣ်သုကအိၣ်တၢ်ညၣ်, ဒီးမုၢ်ဆုၣ်ထီၣ်န့ၣ်သုကအိၣ်ဘျးအိၣ်ကိၣ်လီၤ.

ဒီးသုကသ့ၣ်ညါလၢယမုၢ်ယွၤသုကစၢ်လီၤ.

၁၃ ဒီးတၢ်မၤအသးလၢမုၢ်ဟါန့ၣ် ထီၣ်ဘျၢ်ဟဲထီၣ်ဒီးမၤဘံးမၤဘၢသ့ၣ်ဒဲအလီၢ်,

ဒီးလၢမုၢ်ဆုၣ်ထီၣ်န့ၣ်ပစီၤ ထံအိၣ်ဝဲတရံးသ့ၣ်ဒဲအလီၢ်လီၤ. ၁၄

ဒီးတုပစီထံလါအလီတုန့တုဟးထီၣ်ဒီးကွၢ်ကွၢ်၊
 တၢ်ဖျၢၣ်သလၢၣ်ပြီသဒံအိၣ်ဝဲလၢပုၣ်မုၢ်ကနၢအလီ၊
 ဒ်ပစီထံလီသကၤလၢဟီၣ်ခိၣ်အဖီခိၣ်အသိးန့ၣ်လီ။

၁၅ ဒီးတုပအံၣ်စရလးဖိထံၣ်ဘၣ်ဒီး၊ စံးဝဲတဂၤဒီးတဂၤ၊ အဝဲအံၣ်မုၢ်မနုၤလဲၣ်.
 အဂီၢ်ဒ်အံၣ်၊ မုၢ်မနုၤမနုၤန့ၣ်တသ့ၣ်ညါဘၣ်ဝဲဘၣ်. ဒီးစီမိၤရှုစံးဘၣ်အီ၊
 အဝဲအံၣ်မုၢ်ကိၣ်လၢယွၤဟ့ၣ်လီလၢသုအိၣ်တၢ်အဂီၢ်လီ။

၁၆ ဒီးအံၣ်မုၢ်တၢ်လၢယွၤမၤလိာ်၊ ထၢထီၣ်န့ၣ်ကိးဂၤဒဲးဒ်အိၣ်လၢအိၣ်တၢ်အသိး၊
 တဂၤအဂီၢ်တစီမုၢ်၊ တဂၤအဂီၢ်တစီမုၢ်န့ၣ်စုၣ်စုၣ်တက့ၢ်.
 ဟံးန့ၣ်တၢ်ဒ်တၢ်ဂံၢ်ပုၤအိၣ်လၢအဒဲပူၤအသိးစုၣ်စုၣ်တက့ၢ်.

၁၇ ဒီးပုၤအံၣ်စရလးဖိမၤဝဲဒ်န့ၣ်၊ ဒီးထၢထီၣ်န့ၣ်တၢ်အါ တနီၤစ့ၤတနီၤလီ။

Reader The Word of the Lord.
People **Thanks be to God.**

Please remain seated.

Psalm 78:23-29

Jerome Webster Meachen
 (b. 1930)



So he commanded the clouds above *
 and opened the doors of heaven.
 He rained down manna upon them to eat *
 and gave them grain from heaven.
 So mortals ate the bread of angels; *
 he provided for them food enough.
 He caused the east wind to blow in the heavens *

and led out the south wind by his might.
He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
He let it fall in the midst of their camp *
and round about their dwellings.
So they ate and were well filled, *
for he gave them what they craved.

၂၇ ဒီးဒုးဟဲကလံ၊ လၢကလံထံးတဒိ လၢအစိအကမိ၊ န့ၣ်လီၤ.-
ဒီးဒုးဟဲတူတၢ်ညၣ်လၢအစိခိၣ်ဒ်ဟီၣ်ခိၣ်

၂၈ အကမူၣ်အသိး၊ ဒီးထီၣ်အိၣ်ဒီးအဒိးဆု၊ ဒ်ပိၣ်လဲၣ်အမဲးအသိးန့ၣ်လီၤ.-
ဒီးဒုးလီၤတဲၣ်အီၤလၢအသူၣ်ဒဲ

၂၉ အလီၢ်အသးကံၢ်ပူၤ၊ ဒီးအိၣ်ဝဲတရံးအအိၣ်ဝဲဆိးဝဲအလီၢ်လီၤ.- ဒီးပုၤအိၣ်ဝဲ၊
ဒီးဘျဲးအိၣ်ပွဲၤဆၢၣ်ကလၢၣ်၊ ဒီးယွၤဒုးန့ၣ်ဘၣ်အီၤလၢအသးကွံတၢ်န့ၣ်လီၤ. ၃၀ ပုၤတ

၃၁ လီၤဖးကွံၣ်ဘၣ်ဒီးအတၢ်သးကွံၣ်ဘၣ်. တၢ်အိၣ်အိၣ်ဝဲလၢအကိၢ်ပူၤအဖၢမုၢ်ဒီး၊-
ယွၤအသးထီၣ်ဘၣ်အီၤ၊ဒီးမၤသံအပုၤဘီၣ်တဖၣ်၊
ဒီးဒုးလီၤသံအိၣ်စရလးအပုၤဃုထၢဖိလီၤ.

၃၂ တၢ်န့ၣ်ခဲလၢၣ်ဘၣ်ဆၢၣ်ဒီး မၤဒိးတၢ်ဒိးဘးဒိး၊ ဒီး အတၢ်မၤလီၤလးတဖၣ်န့ၣ်၊
တနၢ်ဘၣ်ဝဲဘၣ်. ၃၃ မၤသးဒ်န့ၣ်ဒီး၊
မၤလၢၣ်ကွံၣ်အဝဲသ့ၣ်အမုၢ်နံၤတဖၣ်လၢတၢ်ကလီၢ်ကလီၢ်အပူၤ၊ ဒီးအနီၣ်အလါလၢ
တၢ်ကိၢ်တၢ်ဂီၤအပူၤလီၤ.

၃၄ တုၤယွၤမၤသံအီၤဒီး အဝဲသ့ၣ်ဃုအီၤ၊ ဒီးဟဲက့ၤ၊ ဒီးဃုယွၤဂီၤဂီၤလီၤ. ၃၅
ဒီးသ့ၣ်နီၣ်ထီၣ်က့ၤဝဲလၢယွၤမုၢ်အလၢၢ်အလု၊
ဒီးတၢ်ထီၣ်ထီၣ်ကစၢ်န့ၣ်မုၢ်တၢ်ပုၤက့ၤအီၤလီၤ.

The Second Reading

Ephesians 4:1-16

Reader A reading from Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

၁ မာသေးဒ်န့ၣ်ဒီး၊

ပုၤလၢအဘၣ်ဃီၣ်လၢကစၢ်အပီၤယဲဒၣ်အံၤယဃုကညးသုၣ်ဒ်သီးသုကလဲၤဒ်အ

ကြားဒီးတၢ် ကိးလာတၢ်ကိးက့ၤသုအသိး, ၂ အိၣ်ဒီးကယၢ်တၢ်ဆိၣ်လီၤသုသး,

ဒီးသုၣ်စူၤသးစူၤ, အိၣ်ဒီးတၢ်ဝံသးစူၤဃးဃး,

ဒီးကီၤသုသးသကိးသကိးလာ တၢ်အိၣ်တၢ်ကွံအ ပူၤသတးဒီး, ၃
ကုၢ်ဟံးဃာ်သုသးတဖျၢၣ်ဃီလာတၢ်ဃူ တၢ်ဖိးအတၢ်စာဃာ်အပူၤတက့ၢ်. ၄
နီၢ်တဂၤဃီ,ဒီးသးတဖျၢၣ်ဃီ, ဒ်တၢ်ကိးက့ၤသုလာတၢ်မုၢ်လၢ်တမံဃီလာ
သုတၢ်ကိးအပူၤအသိးန့ၣ်လီၤ. ၅ ကစၢ်တဂၤဃီ,တၢ်န့ၣ် တမံဃီ,

တၢ်ဒီးဘျၢ*တမံဃီ, ၆ ယွၤတဂၤဃီဒီးတၢ်ခဲလၢ်အပၢ်,

လာအအိၣ်ဝဲလာတၢ်ခဲလၢ်အဖီခိၣ်,ဒီးအိၣ်ဝဲလာတၢ်ကိးပူၤဒဲး,

ဒီးအိၣ်ဝဲလာတၢ်ခဲလၢ်အပူၤတဂၤ လီၤ. ၇

ဘၣ်ဆၣ်ဒီးဒ်ခရံၣ်အတၢ်ဃီၣ်ဟ့ၣ်တၢ်အသိးန့ၣ် တၢ်ဟ့ၣ်ပဝဲဒ်ၣ်ကိးဂၤဒဲး,

လာတၢ်ဘျးတၢ်ဖျိၣ်လီၤ. ၈

မၤသးဒ်န့ၣ်ဒီး,တၢ်စံးဝဲဒ်ၣ်,တုၤအက့ၤထီၣ်ဆူထးန့ၣ်ဒီး,မိၤထီၣ်မၤကဲကုၢ်တၢ်လၢအမၤကဲ
ကုၢ်တၢ်,ဒီးဟ့ၣ်လီၤတၢ်ဘျးတၢ်ဖျိၣ်လၢပုၤကညီလီၤ. *

၉ ဒီးတၢ်လၢအက့ၤထီၣ်န့ၣ်, မ့တမ့ၢ်ဘၣ်လၢအဟဲလီၤ

ဆိဆူဟီၣ်ခိၣ်လၢ်န့ၣ်ဒီး,မ့ၢ်အမ့ၢ်မနုၤလဲၣ်. ၁၀ ပုၤလၢအဟဲလီၤတဂၤန့ၣ်

မ့ၢ်ပုၤလၢအက့ၤထီၣ်ဝဲဆူကယၢ်မူခိၣ်တဖၣ်အဖီခိၣ်,ဒ်သိးအကမၤပုၤထီၣ်တၢ်ခဲ
လၢ်လီၤ.

၁၁ ဒီးအဝဲဒ်ဟ့ၣ်ပုၤတၢ်မၤဖိတနီၤ,ဒီးဝံတနီၤ,

ဒီးပုၤလဲၤစံၣ်တဲၤတဲလီၤတၢ်သးခုအကစီၣ်တနီၤ, ဒီးပုၤကွၢ်တၢ် တနီၤ,

ဒီးသရၣ်သိၣ်လိတၢ်တနီၤ, ၁၂ လၢပုၤစီဆှံတဖၣ်ကလၢထီၣ်ပုၤထီၣ်အဂီၢ်,

လၢပုၤကမၤအခုအပုၤအတၢ် အဂီၢ်,လၢခရံၣ်အနီၢ်ကထီၣ်ဝဲထီဝဲအဂီၢ်, ၁၃

တုၤပတုၤလၢတၢ်တမံဃီဘၣ်ဃးဒီးတၢ်န့ၣ်တမံဃီ, ဒီးတၢ်သ့ၣ်ညါယွၤအဖီခွါဒီး,

ပဒိၣ်တုၢ်ခိၣ်ပုၤလၢ တၢ်ထဲသိးဒီးခ ရံၣ်အနီၢ်အတၢ်လၢတၢ်ပုၤအပူၤလီၤ. ၁၄

ဒ်သိးပသုတမ့ၢ်လၢဖိသုၣ်လၢအဟူးဝးဝဲ, ဒီးဒံဝုဒံဝီထွဲ

ကယၢ်တၢ်သိၣ်တၢ်သီအကလံၤအခံ, လၢပုၤကညီအလီတၢ်ဝုၤတၢ်,

လာတၢ်လွဲတၢ်လဲးဘၣ်ဃးဒီးအလီတၢ်အတၢ် ကူၣ်တၢ်ဆးန့ၣ်တဂ့ၤ. ၁၅

အခိၣ်တလိၣ်ပတံးဃာ်တၢ်မ့ၢ်တၢ်တီၤတၢ်အဲၣ်တၢ်ကွံၤအပူၤသတးဒီး,
 ပကဒိၣ်ထီၣ်အါထီၣ်လၢ တၢ်ခဲလၢ်ဆူအဝဲဒၣ်လၢအမ့ၢ်တၢ်အခိၣ်
 အပူၤဒ်ပတံးတၢ်အသိး,ခရံၣ်အပူၤလီၤ

Reader The Word of the Lord.
People Thanks be to God.

The Gospel Hymn WLP #761
“All who hunger gather gladly”

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-er, be a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

The Gospel (*all standing*)

John 6:24-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

. ၂၇ တၢ်အိၣ်လၢအဟးဂီၤဒၣ်တၢ်အဂီၢ်န့ၣ်, သုတမၤတဂ့ၤ.
 မ့ၢ်တၢ်အိၣ်လၢအအိၣ်ဝဲဆိးဝဲလၢတၢ်မူလီၤထူလီၤယီၤ,
 လၢပုၤကညီဖိခွါကဟ့ၣ်လီၤသုန့ၣ်မၤတက့ၢ်. အဂ့ၢ်ဒ်အံၤ, အဝဲဒၣ်န့ၣ်ပၢ်ယွၤတဂၤစဲ
 ပနီၣ်ဃာ်ဝဲလီၤ. ၂၈ မၤသးဒ်န့ၣ်ဒီးအဝဲသ့ၣ်တဖၣ်စံးဘၣ်အီၤ,
 ဒ်သိးပကမၤယွၤအတၢ်မၤတဖၣ်ဒီး, ပကမၤမနုၤ လဲၣ်. ၂၉
 ဒီးယုၣ်ရှုးကတိၤဆၢတၢ်ဒီးစံးဘၣ်အီၤ, ယွၤအတၢ်မၤန့ၣ်မ့ၢ်အအံၤ,
 မ့ၢ်လၢသုကစူၢ်က့ၤန့ၣ်က့ၤပုၤလၢအ ဝဲဒၣ်မၤလီၤအီၤတဂၤလီၤ. ၃၀
 မၤသးဒ်န့ၣ်ဒီးအဝဲသ့ၣ်တဖၣ်စံးဘၣ်အီၤ, နမၤတၢ်ပနီၣ်လီၤလးလၢပကထံၣ်ဘၣ်အီၤ,
 ဒီးစူၢ်က့ၤန့ၣ်က့ၤန့ၣ်, မ့ၢ်မနုၤတမံၤလဲၣ်. နမၤမ နုၤလဲၣ်. ၃၁
 ပပၢ်သ့ၣ်အိၣ်မၤနုၤလၢပၢ်မုၢ်ကန့ၢ်, ဒ်တၢ်ကွဲးအသးအသးန့ၣ်,
 တၢ်ဟ့ၣ်အိၣ်အီၤလၢကိၣ်လၢမူခိၣ်လီၤ. * ၃၂ မၤသးဒ်န့ၣ်ဒီးယုၣ်ရှုးစံးဘၣ်အီၤ,
 ယစံးဘၣ်တဲဘၣ်သုတီတီလီၤလီၤ, စီမိၤရှုတဟ့ၣ်ဘၣ်သုကိၣ်လၢမူခိၣ်ဘၣ်.
 မ့ၢ်ယပၢ်န့ၣ်, ဟ့ၣ်သုကိၣ်နီၢ်နီၢ်လၢ မူခိၣ်လီၤ. ၃၃ အဂ့ၢ်ဒ်အံၤ,
 ယွၤအကိၣ်မ့ၢ်ပုၤလၢအဟဲလီၤလၢမူခိၣ်, ဒီးဟ့ၣ်လီၤတၢ်မူလၢဟီၣ်ခိၣ်တဂၤန့ၣ်လီၤ.

၃၄ မၤသးဒ်န့ၣ်ဒီးအဝဲသ့ၣ်တဖၣ်န့ၣ်စံးဘၣ်အီၤ, ကစၢ် ဧၤ,
 ဟ့ၣ်လီၤပုၤလၢကိၣ်အဝဲန့ၣ်တထံၣ်ဃီတက့ၢ်. ၃၅ ဒီးယုၣ်ရှုးစံးဘၣ်အီၤ, ယဲဒၣ်,
 ယမ့ၢ်ကိၣ်မူန့ၣ်လီၤ. ပုၤလၢအဟဲဆူယအိၣ်န့ၣ်
 တၢ်တသၣ်ဝံၤလၢၤဘၣ်အသးဘၣ်. ဒီးပုၤလၢအစူၢ်က့ၤန့ၣ်က့ၤယၤန့ၣ်, တၢ်တသုလၢၤဘၣ်
 အသးလၢထံဘၣ်. ၃၆ မ့ၢ်ယစံးဘၣ်တ့ၢ်သုလၢသုထံၣ် လံၤယၤလံၤ.
 ဒီးသုတန့ၣ်ဘၣ်ယၤဘၣ်. ၃၇ ကယဲၢ်ပုၤလၢယပၢ်ဟ့ၣ်လီၤယၤတဂၤလၢ်လၢ်န့ၣ်,
 ကဟဲဆူယအိၣ်လီၤ. ဒီးပုၤလၢအဟဲဆူယအိၣ်န့ၣ်, ယတဟီထီၣ်ကွံာ် ဘၣ်အီၤဘၣ်. ၃၈
 အဂ့ၢ်ဒ်အံၤ, တမ့ၢ်ဘၣ်ယဟဲလီၤလၢမူခိၣ်ဒ်သိးယကမၤဖဲဒၣ်ယသးဘၣ်,
 မ့ၢ်ဖဲဒၣ်ပုၤလၢအမၤ လီၤယၤတဂၤအသးလီၤ.

Deacon The Gospel of the Lord.
 People Praise to you, Lord Christ.

The Sermon

The Rev. Teri Daily

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form IV

BCP 387

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds this concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on
your children as they begin another year. Grant that they may grow
in wisdom and grace, and strengthen their trust in your goodness
all the days of their life; through Jesus Christ our Lord. **AMEN.**

Wedding Prayer

O God, you have so consecrated the covenant of marriage that in it
is represented the spiritual unity between Christ and his Church:
Send therefore your blessing upon these your servants who renew
their commitments, that they may so love, honor, and cherish their
spouse in faithfulness and patience, in wisdom and true godliness,
through Jesus Christ our Lord. **AMEN.**

The Peace *(standing)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Olive Clair, piano

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer A BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>People</i>	The Lord be with you.
	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People (spoken)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
 Christ has taught us,
 we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

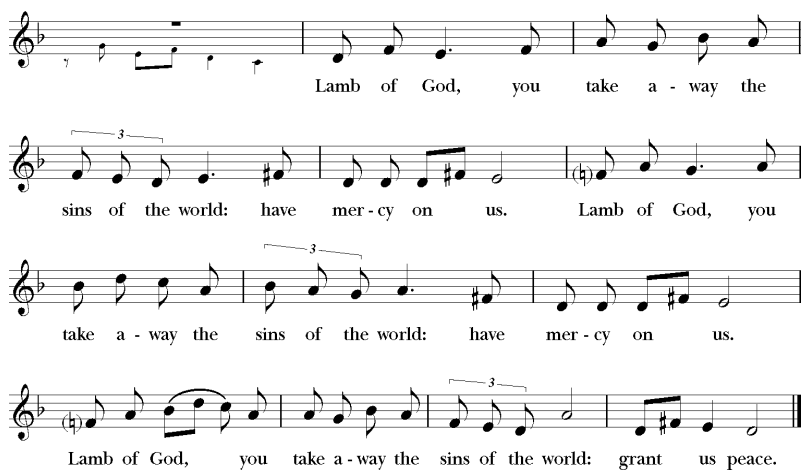
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.



Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
 all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 321

“My God, thy table now is spread”

After Communion, the Celebrant says
Let us pray

Celebrant and People

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 521

“Put forth, O God, thy Spirit’s might”

The Prayer Attributed to St. Francis

Celebrant and People

**Lord, make us instruments of your peace. Where there is
hatred, let us sow love; where there is injury, pardon; where
there is discord, union; where there is doubt, faith; where
there is despair, hope; where there is darkness, light; where
there is sadness, joy. Grant that we may not so much seek to
be consoled as to console; to be understood as to understand;
to be loved as to love. For it is in giving that we receive; it is
in pardoning that we are pardoned; and it is in dying that we
are born to eternal life. Amen.**

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People

Thanks be to God.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene Miller, our Curate; and The Rev. Bob Brown.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Aaron Tackett, Leanne and her children, Bernice, Mary Lu, Jeremiah Wimer, Delabra Family, Candace Welcher, Sarah Polk, Edi Wood, Jennifer, Jackie Baugh, Bruce Moore, Angela.

Wedding anniversary this week:

Birthdays this week:

Patricia Delabra, Mark Hlass, Mindy Hudson, Noma Kellner, George McLellan, Charlie Morris, Kristin Smith, Donna Van Horn.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Allison and Calder Melton, Kyler and Abby Lee.

For The Birth of:

Jana Moo Htoo

For The Baptism of:

People who died:

Long term prayer list:

Sandy Britt, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Mark Brandhorst, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Anna McCormick, Donna Van Horn.

Announcements

Instructed Eucharist Today, August 5th, at 4 pm

Have you ever wondered why we worship the way we do—what we mean by our opening acclamation, why we read the gospel from the middle of the church aisle, why the Nicene Creed follows the sermon, why we pass the Peace after praying for forgiveness, what it means that we bring the bread and wine from the back of the church to the altar, what we believe happens during the Eucharistic prayer, why we cross ourselves at certain times in the liturgy, why we turn and face the cross at the end of the service? If you have, then come to an Instructed Eucharist on Sunday, August 5th, at 4 pm. We will celebrate Eucharist together, pausing briefly to discuss the meaning of each part of the service as we worship. Although this Instructed Eucharist is part of our Inquirers Class, this service is open to everyone in the church!

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Fellowship of the Sink

There will be a meeting after church today for people who are interested in the joining and planning upcoming special events.

Rector's Forum on August 12th at 9:15 am

Topic: The Image of God in Hymns

The Bible is full of different metaphors or images that tell us something about who God is -- shepherd, fire, mother hen, king, friend. Our hymns are full of such images, too. Join us in Rector's Forum at 9:15 am on August 12th. We will meet in the nave (worship space) of the church for a good old fashioned hymn sing. We will be singing hymns (some more familiar, some less) and paying attention to the images in them used to describe God. Tim and Kristin Smith will provide the music, and we will provide the voices! Coffee and snacks welcome.

Comfort Zone will meet on Tuesday August 7, at the home of Pat Applebaum, 701 Hamilton Cove, Russellville. Our group provides support for anyone grieving the loss of a loved one or provides care for someone chronically ill. All are welcome. Please bring a sack lunch; beverages will be provided. Any questions, call Pat Applebaum at 479-968-0915.

The annual All Saints' rummage sale is now accepting donations! Clean out your closets, garages, and storage rooms to uncover those treasures you no longer want or use, and we will gladly put them in the sale. Donations should be brought to the church and placed in classroom #1. Please contact the church office if you need help with your items. We encourage all parish members to participate in preparing items for sale or in the sale-day excitement! Staging and pricing days will be as follows:

Wednesday, August 8 from 9am-3pm

Thursday, August 9 from 3pm-7pm

Friday, August 10 from 9am-3pm

Sale day is Saturday, August 11 from 7:00am to 12:00pm, with our famous \$1 "stuff the bag" sale from 12:00-1:00. All are welcome!

Coffee with the Curate

**Michaelene will be out on Aug. 17th. Please join her any other Friday.* Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Backpack Blessing

On Sunday, August 12th we will have a Blessing of Backpacks during the 10:30 am. service for our students. We will also have a blessing for our teachers and school leaders. We are praying this will be a fruitful, safe and blessed school year for everyone! All students, Pre-K through college, are encouraged to bring their backpacks for a blessing.

Broadcasting Services

Melissa Simpson is looking for a few people, kids 10+ welcomed too, to help take turns recording services for broadcast. Preferably the 10:30 am service. If anyone is interested in learning how to do it and take turns

helping out, please contact her 479-280-9551 or
mleasimpson@gmail.com

Pill Bottle Donations

Please save your empty pill bottles and bring to the church. Look for a box in Shoemaker hall. The bottles will be re-used or recycled. Matthew 25 Ministries accepts donations of empty plastic pill bottles for inclusion in shipments of medical supplies and for shredding and recycling. This program fulfills the dual needs of improving medical care in developing countries and caring for our environment. We will be collecting empty bottles and shipping to this ministry.

Bishop's Visit August 12, 2018

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

Neighbors Table

Join us on Saturday for our weekly meal served from 12:00-1:00 pm

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

August 11 Sue Hastings-Bishop (Lead) and CIP with Chrystal
Menu: Hot Dogs /w rolls, Chips, Salad, Dessert: Cake

NOTE: Set up in the Shoemaker due to annual garage sale in Sutherland Hall

August 18: (Need AS Lead) and Central Presbyterian Church

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints can provide a few essential items to help them out.

August 12th canned vegetables, fruit and meat.

Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. 479-264-1119



**CASA of the 5th Judicial
District In-Service
Training
August 16, 5:30 p.m.**

New Hope is a local non-profit dedicated to restoring the lives of child survivors of sex trafficking through education, shelter, healing services and community.

Learn about general trafficking facts, statistics, how you can help identify a victimized or likely victimized kid and then get them the help they need from the trauma they've endured.

**All Saints'
Episcopal Church
501 S Phoenix Ave**

**Open to the public
No RSVP required**



Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:15 am
(Faith related videos, i.e. Ted Talks,
documentaries)

Coordinator: Bill Parton

Class Members choose topics and lead
discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
*Led by Sheila Jacobs, Mary Gunter, and Stan
Lombardo.*

Children Sunday School 9:15 am
(Class Room 1, on break for the summer.)

Kids Connection 10:15 am
(Children's Church, on break for the summer.)
Kids Connection Room off Sutherland Hall
Teachers, Kimby Tackett and Stan Lombardo

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts
(On break for the summer.)

Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm (1 st and 3 rd Thurs.)
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
The Rev. Michaelene Miller - Curate
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.