

WELCOME TO ALL SAINTS'

Your Episcopal Church in Russellville

July 30, 2017

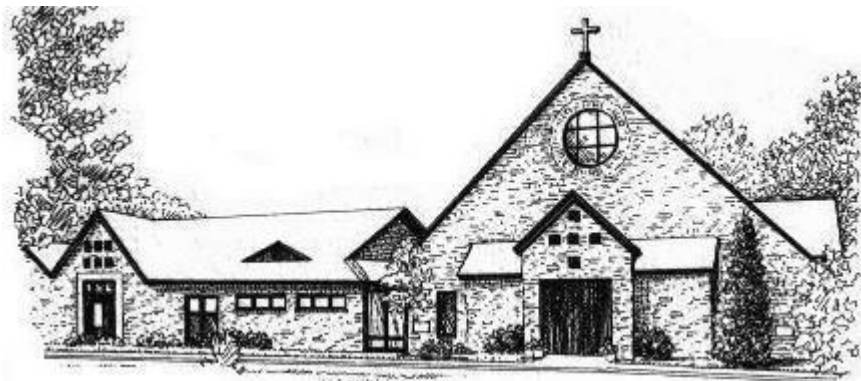
10:30 am

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479-968-3622



Service Times On Sundays

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays:

For Adults: 9:15 am
(Children’s Sunday School and
EfM taking a break for summer.)

Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:00 (1 st Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am (Summer Break)
	Diabetes Support:	11:00 am (2 nd Wed)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm (Summer Break)
Thursdays:	Community Market	4:00 pm
	Labyrinth Walk	6-8pm (1 st and 3 rd Thursday each month)
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Family Movie Night!

Saturday, August 5th in Sutherland Hall, 5pm-8:30pm. Pizza, Popcorn, and drinks provided. You may bring your own comfortable chair, pillow, or blanket. We will be watching Trolls! People of all ages welcome!

Wednesday Bible Study

If you are interested in a weekly bible study on Wednesday mornings please come to a planning meeting on September 13th 10am-11am in the conference room.

Sunday School Planning

Thanks to all who turned out for our kids' Sunday School planning meeting last Sunday. We are well on our way to putting together an exciting year and still have room for adults who want to get involved! Those who have volunteered so far are Casey Anderson, Ricki Duffee, Rhonda Hlass, Carol Lee, Sherrie Cotton, Kimby Tackett, Stan Lombardo, Juanita Judd, Travis Simpson, David Eshelman and Julie Hodges. We need additional teachers, particularly for the 3-5-year-old group, and substitutes for each group that could support 1 or 2 Sundays per month, Contact Stan Lombardo, Kimby Tackett or Sherrie Cotton for more information.

Beginning in July, the labyrinth in Sutherland Hall will be open the first and third Thursday of each month from 6:00-8:00 in the evening. Labyrinth walks are a powerful tool for prayer, meditation, and reflection. Erin Clair will serve as the guide for these walks. Feel free to contact her with questions at eclair@atu.edu.

Neighbors Table

We have enjoyed lovely tomatoes from the Hudson's garden! Thanks to all whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

To serve on a Saturday morning, call or text Catherine, 264-4346, or sign up on the white boards. If you would like to serve in other ways, or have questions, call or text Catherine.

Team leaders and members for August 5: Carol Lee, Tracy, Dan and Eva Cole, Hugh Silkensen. Eva is making dessert.

2017 Summer Camp Schedule, Camp Mitchell (Remaining Camps)

Aug. 6–10 Robert R. Brown II Specialty Camp

Please remember to silence your phone.
BCP refers to the Book of Common Prayer, the red book in the pew.

Holy Eucharist: Rite Two

All Stand.

Processional: “O worship the King, all glorious above”
(#388)

BCP pg. 355

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. AMEN.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

တၢ်သ့တၢ်လၢၤယုၤဒၤ, ကယၢ်တၢ်ဒၤသး ခဲလၢၤ ခိၣ်ဖျါ လၢနမဲၣ်
ညါ ဒီးနသ့ၣ်ညါကယၢ် ပသးအဆၢတၢ်ခဲလၢၤ, ဒီးတၢ်ခိၣ်ခူသ့ၣ်
လၢနမဲၣ်ညါတသ့ဘၣ်လီၤ. မိနမၤကဆိ ပသး အဆိကမိၣ်တၢ်
တဖၣ် လၢနသးစီဆုံ အူသဖျါန့ၣ်အယိ, ဒ်သီးပကအဲၣ်န့ၣ်. လီၤတၢ်
လီၤဆဲး, ဒီးကပၣ်ထီၣ်ထီၣ်မံၤစီဆုံ ဒ်အကြးဝဲဘၣ်ဝဲအသီး, လၢ
ပကစၢ်ယုၣ်ဉ်းခရံၣ်အခိၣ်အယိန့ၣ်တက့ၢ်. အၤမ့ၣ်

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God:
Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as treble clefs, notes, rests, and bar lines. Trills are indicated by a '3' over a group of notes on the staves for 'Christ, on - ly Son of the Fa - ther' and 'you a - lone are the Most High'. The lyrics are printed below the corresponding musical staves.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The Lessons

Please be seated

Genesis 29:15-28

Lector:
Genesis.

A Reading from the Book of

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Psalm 105:1-11, 45b



Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him; *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done; *
his wonders and the judgments of his mouth.

O offspring of Abraham his servant; *
O children of Jacob his chosen.

He is the Lord our God; *
his judgments prevail in all the world.

He has always been mindful of his covenant; *
the promise he made for a thousand generations:

The covenant he made with Abraham; *
the oath that he swore to Isaac,

Which he established as a statute for Jacob; *
an everlasting covenant for Israel,

Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

Hallelujah!

Please be seated.

Romans 8:26-39

Lector: A Reading from the Letter of the Apostle Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

Sequence:

"Thy kingdom come!" (#615)

The Gospel

Matthew 13:31-33,44-52

Deacon:

**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

People:

Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Lector The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

Fr. Ben Helmer

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

ယဇ်တူနာတူလွှာတကယီ၊ ပာလာအသုတလံာ်လအတူလီ၊ မူခိဒ်ဒီးဟိဒ်ခိဒ်၊ ဒီးကယံာ်တံာ်
လအအိဒ်ဖျါ၊ ဒီးကယံာ်တံာ်လအအိဒ်ဖျါဘဉ်ခဲလံာ်လီ။

ဒီးကစံတကယီယုဒ်ဇူခဲဒ်၊ လွှာအဖိခွါတကယီ၊ လအကဲထီၣ်လပာ်အအိဒ်န့ၣ်၊ တဇူတံာ်
အစီယုဒ်ခဲလံာ်၊ လွှာလအလွှာ၊ တံာ်တဝါလတံာ်ကဝါ၊ လွှာနီၣ်နီၣ်လအလွှာနီၣ်နီၣ်၊ အဝဲဒ်ကဲထီၣ်ဒီးတဘဉ်တူလီ၊ အသးဘဉ်၊ အဝဲဒ်ဒီး
အပာ်မုာ်အဖိပုာ်တမံ၊ ယီ၊ ကယဲတခဲလံာ်ခဲဆုကဲထီၣ်လအအစုပူလီ။

ဒီးလပဝဲဒ်ပူ၊ ဟိဒ်ခိဒ်မိအဂီၢ်၊ လတံာ်အုၣ်တူ၊ ခိၣ်တူ၊ အဂီၢ်န့ၣ်၊ ပဲလီဝဲလအမူခိဒ်ဒီးလအသးစီဆွံအ
ယီန့ၣ်၊ ကဲထီၣ်လအတုၣ်လအမုာ်ကနီၢ်နီၢ်မုာ်ဒီးကဲထီၣ်ပူ၊ ကညီဒီးဘဉ်တံာ်ဖျါထီၣ်လအလွှာစုညါအလီ၊ လအစီ၊ ဝီၣ်တံာ်ပံးလအအစီ
လပဝဲဒ်၊ ဒီးဒီးတံာ်န့ၣ်တံာ်ဖျါ၊ ဒီးဘဉ်တံာ်ခွၣ်လီ၊ ကွံာ်အီ၊ ဒီးလအသးနံာ်တ

နံာ်ဝဲ၊ ဆာထာၣ်တူ၊ ဝဲဒ်လံာ်စီဆွံခဲဝဲအသး၊ ဒီးကွါထီၣ်ဝဲဆုမူခိဒ်၊ ဒီးဆုၣ်နီၢ်ဝဲလပာ်အစုပူ၊ ဒီးကပဲထီၣ်ဒီးတံာ်လတံာ်ကဝါ
ဒ်သးအကစံၣ်ညီၣ်ပူ၊ မူဒီးပူသံတဖၣ်၊ ဒီးအဘီအမုာ်န့ၣ်ကတံာ်တအိဒ်ဘဉ်လီ။

ဒီးယဇ်တူနာတူလွှာသးစီဆွံ၊ ကစံဒီးပူ၊ ဟ့ၣ်တံာ်မူလအကဲထီၣ်လပာ်ဒီးဖိခွါအအိဒ်၊ လအ
ဘဉ်တံာ်တုၣ်ထီၣ်တံာ်ထီၣ်အီ၊ ဒီးဘဉ်တံာ်မလကတဝါ၊ အီ၊ သကးဒီးပာ်ဒီးဖိခွါ၊ ဒီးကတိတံာ်လပာ်တဖၣ်
အထးခိၣ်တကလီ။ ဒီးယဇ်တူနာတူလွှာကညီသီလုၣ်အတံာ်အိဒ်ဖျါစီဆွံတပူယီ၊ လအဘဉ်ပးဒီးပူတံာ်
မာဖိတဖၣ်၊ ဒီးယအာၣ်လီ၊ လီလီ၊ တးပတံာ်စံာ်မံ၊ ယီ၊ လတံာ်ဖျါကွံာ်တဖၣ်ဒီးအဂီၢ်၊ ဒီးယကွံာ်လံာ်ပူ၊
သံတဖၣ်အတံာ်ဝဲ၊ ဆာထာၣ်၊ ဒီးခဲတံာ်ယုၣ်အတံာ်မူလီ။ အမုာ်။

Please kneel, as able.

Prayers of the People, Form IV

BCP pg. 388

The Leader and the People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, as we pray for the church, Let us pray for the ministries of this church, and we pray you to reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit and give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence.

The People may add their own petitions.

Celebrant and people.

BCP pg. 816

Prayer for the Church

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

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Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

စီးသတီးခဲလောင် တၢ်သ့တၢ်လၢၤသွၤ ပကစၢ်ယုၣ်ဂ္တးခရံၣ်အဟံၣ်,
လၢအတုၤတၢ်ခဲလောင်, ဒီးစံၣ်ညီၣ်ပွၤခဲလောင် ကစၢ်ဧၤ, ပအာၣ်လီၤအိၤလီၤ
ဒီးဟံၣ်ပကၢ်ဒီးဘၢဒီးပတၢ်အတၢ်သီအကလုာ်ကလုာ် လၢပမၤကမၢ်တၢ်တၢ်ဒီး
တၢ်တၢ်, လၢတၢ်ဆိကမိၣ်, ဒီးလၢတၢ်ကတိၤ ဒီးလၢတၢ်ဖဲတၢ်မၤ, ထီၣ်နကဟုကညီၣ်
စီဆုံသတီးပီး ပဒုးအိၣ်ထီၣ် နတၢ်သးဒိၣ် အတီအလီၤလီၤ. ပဝီၢ်လၢလီၤကွၢ်ပသး
သ့ပွၤတၢ်, ဒီးပသ့ၣ်အုးသးအုး ဒိၣ်မး လၢပတၢ်ကမၢ်အဟံၣ်လီၤ.
တုၤပသ့ၣ်နီၣ်ထီၣ်အိၤဒီး ပသ့ၣ်တၢ်ပသးဝီၤ ဒီးပဝံၣ်အိၤ တကဲတၢ်လီၤ.
မိနသ့ၣ်ကညီၣ်သးကညီၣ် ပွၤတက့ၢ် တၢ်သ့ၣ်တၢ်ဒီး တၢ်သးတၢ်ဒီးအိၤပၢ်ဧၤ,
ဒီးလၢနဖိၣ်ပကစၢ်ယုၣ်ဂ္တးခရံၣ်အဟံၣ်န့ၣ် မိနယုၣ်ကွၢ်တၢ်တၢ် လၢအပူၤကွၢ်လံာ်တဖၣ်
ခဲလံာ်တက့ၢ်. ဒီးမိနဟ့ၣ်လီၤပုၤလၢ တုၤအံၤဆူညါ ပကမၤတၢ်လၢ အတၢ်နသး
တစီၤဒေၣ်ပွၤ, ဒ်သီးနမၤတဒီး တၢ်လၢတၢ်ကဝီၤဒီး တၢ်ယုးတၢ်ယီၣ်,
လၢပကစၢ်ယုၣ်ဂ္တးခရံၣ် အခိၣ်အဟံၣ်န့ၣ်တက့ၢ် ကစၢ်ဧၤ.

Celebrant

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

BCP pg. 360

Please stand.

The peace of the Lord be always with you.
And also with you.

The Ministers and people may greet one another in the name of the Lord.

Please be seated.

Announcements

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The Holy Communion

The Offertory Sentence

Offertory Music:

Noah Smith

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn.*

We the Lord's peo ple, heart and voice u - nit - ing, praise him who called us
out of sin and dark - ness in - to his own light,
that he might a - noint us a roy - al priest - hood.

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Celebrant

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Creator of the light and source of life, who has made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #130

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The musical score is written for two staves, Treble and Bass, in a key of B-flat major (two flats) and 4/4 time. The melody is primarily composed of chords, with some single notes in the Treble staff. The lyrics are written below the notes. The first system covers the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system covers 'might, Ho - ly, ho - ly, ho - ly Lord,'. There are long horizontal lines under 'might,' and 'Ho - ly, ho - ly, ho - ly' indicating sustained notes or breath marks. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Stand or kneel as able.
The Celebrant continues.*

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Prayers by the celebrant follows

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and People

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All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread:

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Silence is kept

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Hymnal 1982, Service Music - #163 The Holy Eucharist II, Fraction
Anthem: Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

ယွှ၊ သီမိလၢစိၣ်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတၢ်စး၊ လၢနတၢ်သးကညီယွှ၊
န့ၣ်၊ မၤစၢၤပျၢတက့ၢ်.

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န့ၣ်၊ ဟ့ၣ်လီၤပျၢတက့ၢ်.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Whoever you are, and wherever you are in your pilgrimage of faith, you are welcome in this place; you are welcome at God's table.

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Communion Music: *"If thou but trust in God to guide thee" (#635)*

Celebrant Let us pray **BCP pg. 365**

Celebrant and People

Post Communion Prayer:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Priest: Blessing

People: Amen.

Recessional Hymn: "Guide me O, thou great Jehovah" (#690)

Peace Prayer -----

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

The Dismissal

Deacon Let us go forth in peace to love and serve the Lord.
People Thanks be to God.

In our daily prayer let us remember:

Leaders of the church:
Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Kaye, Our Deacon; Robert, Candidate to the Sacred Order of Priests.

Leaders of the Nation:
Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:
Joseph Eckert, Betty Coffey, Diane Tollison, Bo Parsons, Jo Poug, Sue Hastings-Bishop, Arthur Hastings.

Wedding anniversary this week:
Don and Amy Adkison, Hank and Barbara Stoltz.

Birthdays this week:
James Chandler, Fran Ferris, Kevin Hodges, Chris Kellner.

For the birth of:

People in active military duty associated with our parish:

Mike Espejo, Carter Stone, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.

People who are expecting a child:

Ryan Van Horn and Tiffaney McCutcheon, Logan Pruitt and Elizabeth Conway, Dustin and Tosha Regis.

People who died:

Harriet Hastings, Joe Hlass

-----*We pray in silence for the people mentioned below.* -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Julianne Le Leburne, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Paul Evans, Bill and Milly Chevaillier, Teresa Green, Jim Tischhauser.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Parish Administrator), Ricki Duffe (Membership Support), David Williams (Fellowship/Outreach), Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith Child Care- Diane Tollison,

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